

**BOARD OF PAROLE HEARINGS
Commissioner Training Session
Monday, September 19, 2011
OPEN SESSION**

(All times are approximate and subject to change.)

**1515 K Street
Executive Board Meeting Room
Suite 550
Sacramento, California 95814**

3:00 p.m.

AGENDA

Public comments regarding agenda

(Immediately following public comments)

Documentation Hearings
Rhonda Skipper-Dotta
Chief Deputy, Field Operations
Board of Parole Hearings

For disability related accommodations, please contact the BPH Americans with Disabilities Act Coordinator at (916) 445-4072, at least five (5) working days prior to the scheduled meeting. All persons and property entering into this facility may be subject to search. No unauthorized weapons are allowed pursuant to Penal Code Section 171b.

BOARD OF PAROLE HEARINGS

Executive Board Meeting

Tuesday, September 20, 2011

CLOSED SESSION

(All times are approximate and subject to change.)

1515 K Street
Executive Board Meeting Room
Suite 550
Sacramento, California 95814

8:30 a.m.

DISCUSSION

Overview of Pending Litigation and Writs of Habeas Corpus

Pursuant to Government Code section 11126(e)(1)

(A board may meet in Closed Session to confer with or receive advice from its legal counsel regarding pending litigation when discussion in open session concerning those matters would prejudice the position of the state body in the litigation.)

TRAINING

Lifer Scheduling and Tracking System (LSTS)

(Closed session is necessary as inmates' records, including confidential information, will be disclosed in the course of this database training.)

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BOARD OF PAROLE HEARINGS
Executive Board Meeting
Tuesday, September 20, 2011
OPEN SESSION

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**1515 K Street
Executive Board Meeting Room
Suite 550
Sacramento, California 95814**

NOTE START TIME 9:00 a.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Board of Parole Hearings (BPH) Open Meeting Minutes:
August 16, 2011
- IV. Introductions and Presentations
- V. Report from Executive Officer
- VI. Chief Legal Counsel
 - Lifer Backlog
 - Regulatory action: Final approval of new section 2240 of California Code of Regulations, title 15, *Psychological Risk Assessments for Life Inmates*
- VII. Discussion: *Formation of Board Subcommittees*
- VIII. Agenda Items for Future Meetings
- IX. Open Comment – Comments are limited to 5 minutes. The Board will not consider comments about future parole hearings. Those comments should be sent to the prison where the inmate is housed so that they can be considered by the panel assigned to the case.
- X. Comments regarding en banc cases – Members of the audience may speak to the Board for a period not to exceed five (5) minutes.
- XI. Commissioners adjourn for Closed Session

The decisions regarding Michael Cobb, K-12142; Richard Curry, C-35320; Keith Jackson, C-15524; Bradley Raville, T-04151; and Aaron Spencer, J-68404, will be posted on the door of the 5th Floor Executive Board Meeting Room and also on the BPH internet page at the following address: www.cdcr.ca.gov/Divisions_Boards/BOPH/enbanc.html

(See next page for Closed Session information.)

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BOARD OF PAROLE HEARINGS
Executive Board Meeting
(Immediately following the Open Meeting)
Tuesday, September 20, 2011
CLOSED SESSION

DISCUSSION ITEMS:

- A. **Overview of Pending Litigation and Writs of Habeas Corpus**
Pursuant to Government Code section 11126(e)(1)
(A board may meet in Closed Session to confer with or receive advice from its legal counsel regarding pending litigation when discussion in open session concerning those matters would prejudice the position of the state body in the litigation.)
- B. **Penal Code section 1170(e):
Determination of Eligibility for Recommendation to Sentencing Court
for Recall of Sentence**
Pursuant to Government Code section 11126(c)
1. **CURRY, Richard** **C-35320**
County of commitment:
San Bernardino
 2. **RAVILLE, Bradley** **T-04151**
County of commitment:
Ventura
 3. **SPENCER, Aaron** **J-68404**
County of commitment:
Tehama
- C. **En Banc Review**
Pursuant to Government Code section 11126(c)(4)
1. **COBB, Michael** **K-12142** **Governor-referred**
CONTINUED FROM LAST MONTH
County of commitment:
Orange
 2. **JACKSON, Keith** **C-15524** **Governor-referred**
CONTINUED FROM LAST MONTH
County of commitment:
Los Angeles
- D. **Litigation update and training: *Petitions to Advance Suitability Hearings:***
Tiffany Shultz, Staff Counsel III, Board of Parole Hearings

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