

**BOARD OF PAROLE HEARINGS**  
**Executive Board Meeting**  
**Tuesday, September 18, 2012**  
**CLOSED SESSION**  
*(All times are approximate and subject to change.)*

1515 K Street  
Executive Board Meeting Room  
Suite 550  
Sacramento, California 95814

NOTE START TIME:   **9:00 a.m.**

**DISCUSSION**

**Overview of Pending Litigation and Writs of Habeas Corpus**

Pursuant to Government Code section 11126(e)(1)

*(A board may meet in Closed Session to confer with or receive advice from its legal counsel regarding pending litigation when discussion in open session concerning those matters would prejudice the position of the state body in the litigation.)*

**For disability related accommodations, please contact the BPH Americans with Disabilities Act Coordinator at (916) 445-4072, at least five (5) working days prior to the scheduled meeting. All persons and property entering into this facility may be subject to search. No unauthorized weapons are allowed pursuant to Penal Code Section 171b.**

**BOARD OF PAROLE HEARINGS**  
**Executive Board Meeting**  
**Tuesday, September 18, 2012**  
**OPEN SESSION**  
**(All times are approximate and subject to change.)**

1515 K Street  
Executive Board Meeting Room  
Suite 550  
Sacramento, California 95814

NOTE START TIME:   **10:00 a.m.**

**AGENDA**

- I.     Call to Order
- II.    Roll Call
- III.   Approval of Board of Parole Hearings (BPH) Open Meeting Minutes:  
August 7, 2012
- IV.    Report from Executive Officer
- V.     Report from Chief Counsel
  - *Criteria for Law Students Representing Inmates at Parole Suitability Hearings*
  - *Making an Official Record of Waivers, Postponements and Stipulations*
- VI.    Advisory Committee Updates
- VII.   Agenda Items for Future Meetings
- VIII.  Open Comment – Comments are limited to 5 minutes. The Board will not consider comments about future parole hearings. Those comments should be sent to the prison where the inmate is housed so that they can be considered by the panel assigned to the case.
- IX.    Comments regarding *en banc* cases – Members of the audience may speak to the Board for a period not to exceed five (5) minutes.
- X.     Comments regarding *Pardon* cases – Members of the audience may speak to the Board for a period not to exceed five (5) minutes.
- XI.    Commissioners adjourn for Closed Session

The decisions regarding James Anderson, J-04845; Miguel Carreon, F-07922; Rory C. Folsom, D-29621; and Thomas Pflieger, will be posted on the door of the 5th Floor Executive Board Meeting Room and also on the BPH internet page at the following address: [www.cdcr.ca.gov/BOPH/enbanc.html](http://www.cdcr.ca.gov/BOPH/enbanc.html)

(See next page for Closed Session information.)

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**BOARD OF PAROLE HEARINGS**  
**Executive Board Meeting**  
**(Immediately following the Open Meeting)**  
**Tuesday, September 18, 2012**  
**CLOSED SESSION**

**DISCUSSION ITEMS:**

**A. En Banc Review**

Pursuant to Government Code section 11126(c)(4)

- |    |  |                |                                    |
|----|--|----------------|------------------------------------|
| 1. | <b>ANDERSON, James</b><br>County of commitment:<br>Orange      | <b>J-04845</b> | <b>Split decision</b>              |
| 2. | <b>CARREON, Miguel</b><br>County of commitment:<br>Los Angeles | <b>F-07922</b> | <b>Governor-referred</b>           |
| 3. | <b>FOLSOM, Rory C.</b><br>County of commitment:<br>Los Angeles | <b>D-29621</b> | <b>Referred by Decision Review</b> |

**B. Pardon**

Pursuant to Government Code section 11126(c)(4)

**PFLEGER, Thomas George**

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**BOARD OF PAROLE HEARINGS**  
**Training Advisory Committee Meeting**  
**Tuesday, September 18, 2012**  
**OPEN SESSION**

*(All times are approximate and subject to change.)*

1515 K Street  
Executive Board Room  
Suite 550  
Sacramento, California 95814

NOTE START TIME:     **1:00 p.m.**

**AGENDA**

- I.     Call to Order
- II.    Roll Call
- III.   Selection of BPH Training Advisory Committee Chair (nominations, motion, and voting)
- IV.    Report from Executive Officer
- V.     Report from Chief Counsel
- VI.    *Offender Mentor Certification Program (OMCP)*, presented by Steve Hedrick, Chief, Office of Offender Services, and Kimberlee Johnson, Staff Services Manager I
- VII.   Discussion: *Committee Goals*
- VIII.  Agenda Items for Future Meetings
- IX.    Open Comment - Public comments are limited to five minutes
- X.     Adjournment

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