



Council on Mentally Ill Offenders

(<http://www.cdcr.ca.gov/comio/index.htm>)

Date July 19, 2007
Location California Department of Mental Health
1600 Ninth Street – Suite 151
Sacramento, California
Time 10:00 a.m. – 3:00 p.m.

Meeting

called by: Chairperson James E. Tilton

Members:

James E. Tilton, Council Chairperson and Acting Secretary, California Department of Corrections and Rehabilitation; Stephen W. Mayberg, Ph.D., Council Vice Chairman and Director, California Department of Mental Health; David Lehman, Chief Probation Officer, Humboldt County, and Member, Board of Corrections (Ret.); Wendy Lindley, Judge, Orange County Superior Court; Duane E. McWaine, M.D., Medical Director, Didi Hirsch Community Mental Health Center, Los Angeles; David Meyer, J.D., Clinical Professor/Research Scholar, Institute of Psychiatry, Law and the Behavioral Sciences, USC Keck School of Medicine; Jo Robinson, M.F.T., Assistant Director, Programs/Director, San Francisco Jail Psychiatric Services; James Sweeney, Legislative Advocate, California State NAACP; Charles L. Walters, Ph.D., Assistant Sheriff, Orange County Sheriffs Department.

----- Draft Agenda Topics -----

1. Chairperson James E. Tilton **Roll call – Introductions - Adoption of previous meeting minutes**
2. Aaron Carruthers (representing Senator Steinberg), Council Members and guests **Legislation Discussion**
3. Judge Lindley & David Meyer **Competency to stand trial – proposed checklist**
4. Steve Mayberg **Update on situation related to DMH and county mental health hiring as a result of pay increases for forensics services in state level corrections**
5. David Meyer, Duane McWaine & Jo Robinson **Report on fourth Words to Deeds Conference**
6. Duane E. McWaine & Dave Lehman **Letter to Counties/Best Practices**
7. Charles Walters **Orange County Strategy For Implementing AB 900**
8. Helene Zentner (CSA) **Status and Update on MIOCR Projects**
9. **Old business**
10. **New business –**
 - **Need for adding minutes to website as well as adding other mental health links**
 - **Next meeting Thursday September 6th – Merits of relocating meeting from Sacramento to Napa**
11. **Announcements**
12. **Adjourn**

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