

CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION
 DIVISION OF JUVENILE JUSTICE
 AVERAGE DAILY POPULATION - FACILITY
 MONTH OF NOVEMBER 2013

| | TOTAL ACCUMULATED DAYS | | | AVERAGE DAILY POPULATION | | |
|---------------------|------------------------|-------|--------|--------------------------|------|--------|
| | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
| TOTAL IN FACILITY | 21816 | 21065 | 751 | 727 | 702 | 25 |
| REGULAR | 16792 | 16178 | 614 | 560 | 539 | 20 |
| FIRST COMMIT/RECOMM | 16792 | 16178 | 614 | 560 | 539 | 20 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 5024 | 4887 | 137 | 167 | 163 | 5 |
| COUNTY | 135 | 118 | 17 | 5 | 4 | 1 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 558 | 528 | 30 | 19 | 18 | 1 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 1953 | 1893 | 60 | 65 | 63 | 2 |
| M | 2378 | 2348 | 30 | 79 | 78 | 1 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 478 | 414 | 64 | 16 | 14 | 2 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 225 | 195 | 30 | 8 | 7 | 1 |
| DMH | 150 | 120 | 30 | 5 | 4 | 1 |
| FURLOUGH | 10 | 10 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 93 | 89 | 4 | 3 | 3 | 0 |
| | | | | | | |
| CYA | 20980 | 20289 | 691 | 699 | 676 | 23 |
| REGULAR | 15956 | 15402 | 554 | 532 | 513 | 18 |
| FIRST COMMIT/RECOMM | 15956 | 15402 | 554 | 532 | 513 | 18 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 5024 | 4887 | 137 | 167 | 163 | 5 |
| COUNTY | 135 | 118 | 17 | 5 | 4 | 1 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 558 | 528 | 30 | 19 | 18 | 1 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 1953 | 1893 | 60 | 65 | 63 | 2 |
| M | 2378 | 2348 | 30 | 79 | 78 | 1 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 467 | 403 | 64 | 16 | 13 | 2 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 225 | 195 | 30 | 8 | 7 | 1 |
| DMH | 150 | 120 | 30 | 5 | 4 | 1 |
| FURLOUGH | 10 | 10 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 82 | 78 | 4 | 3 | 3 | 0 |

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 MONTH OF NOVEMBER 2013

| | TOTAL ACCUMULATED DAYS | | | AVERAGE DAILY POPULATION | | |
|---------------------|------------------------|-------|--------|--------------------------|------|--------|
| | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
| RECEPTION CENTERS | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST COMMIT/RECOMM | 0 | 0 | 0 | 0 | 0 | 0 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| DMH | 0 | 0 | 0 | 0 | 0 | 0 |
| FURLOUGH | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| SCHOOLS & CAMPS | 20980 | 20289 | 691 | 699 | 676 | 23 |
| REGULAR | 15956 | 15402 | 554 | 532 | 513 | 18 |
| FIRST COMMIT/RECOMM | 15956 | 15402 | 554 | 532 | 513 | 18 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 5024 | 4887 | 137 | 167 | 163 | 5 |
| COUNTY | 135 | 118 | 17 | 5 | 4 | 1 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 558 | 528 | 30 | 19 | 18 | 1 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 1953 | 1893 | 60 | 65 | 63 | 2 |
| M | 2378 | 2348 | 30 | 79 | 78 | 1 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 467 | 403 | 64 | 16 | 13 | 2 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 225 | 195 | 30 | 8 | 7 | 1 |
| DMH | 150 | 120 | 30 | 5 | 4 | 1 |
| FURLOUGH | 10 | 10 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 82 | 78 | 4 | 3 | 3 | 0 |

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 MONTH OF NOVEMBER 2013

| | TOTAL ACCUMULATED DAYS | | | AVERAGE DAILY POPULATION | | |
|---------------------|------------------------|------|--------|--------------------------|------|--------|
| | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
| NA CHADERJIAN | 6527 | 6527 | 0 | 218 | 218 | 0 |
| REGULAR | 5011 | 5011 | 0 | 167 | 167 | 0 |
| FIRST COMMIT/RECOMM | 5011 | 5011 | 0 | 167 | 167 | 0 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 1516 | 1516 | 0 | 51 | 51 | 0 |
| COUNTY | 89 | 89 | 0 | 3 | 3 | 0 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 120 | 120 | 0 | 4 | 4 | 0 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 589 | 589 | 0 | 20 | 20 | 0 |
| M | 718 | 718 | 0 | 24 | 24 | 0 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 209 | 179 | 30 | 7 | 6 | 1 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 123 | 123 | 0 | 4 | 4 | 0 |
| DMH | 60 | 30 | 30 | 2 | 1 | 1 |
| FURLOUGH | 2 | 2 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 24 | 24 | 0 | 1 | 1 | 0 |
| | | | | | | |
| OH CLOSE | 5462 | 5462 | 0 | 182 | 182 | 0 |
| REGULAR | 3911 | 3911 | 0 | 130 | 130 | 0 |
| FIRST COMMIT/RECOMM | 3911 | 3911 | 0 | 130 | 130 | 0 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 1551 | 1551 | 0 | 52 | 52 | 0 |
| COUNTY | 29 | 29 | 0 | 1 | 1 | 0 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 378 | 378 | 0 | 13 | 13 | 0 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 388 | 388 | 0 | 13 | 13 | 0 |
| M | 756 | 756 | 0 | 25 | 25 | 0 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 13 | 13 | 0 | 0 | 0 | 0 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| DMH | 0 | 0 | 0 | 0 | 0 | 0 |
| FURLOUGH | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 13 | 13 | 0 | 0 | 0 | 0 |

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| | TOTAL ACCUMULATED DAYS | | | AVERAGE DAILY POPULATION | | |
|---------------------|------------------------|------|--------|--------------------------|------|--------|
| | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
| VENTURA | 7404 | 6713 | 691 | 247 | 224 | 23 |
| REGULAR | 6133 | 5579 | 554 | 204 | 186 | 18 |
| FIRST COMMIT/RECOMM | 6133 | 5579 | 554 | 204 | 186 | 18 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 1271 | 1134 | 137 | 42 | 38 | 5 |
| COUNTY | 17 | 0 | 17 | 1 | 0 | 1 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 30 | 0 | 30 | 1 | 0 | 1 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 736 | 676 | 60 | 25 | 23 | 2 |
| M | 488 | 458 | 30 | 16 | 15 | 1 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 237 | 203 | 34 | 8 | 7 | 1 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 102 | 72 | 30 | 3 | 2 | 1 |
| DMH | 90 | 90 | 0 | 3 | 3 | 0 |
| FURLOUGH | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 45 | 41 | 4 | 2 | 1 | 0 |
| | | | | | | |
| PINE GROVE | 1587 | 1587 | 0 | 53 | 53 | 0 |
| REGULAR | 901 | 901 | 0 | 30 | 30 | 0 |
| FIRST COMMIT/RECOMM | 901 | 901 | 0 | 30 | 30 | 0 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 686 | 686 | 0 | 23 | 23 | 0 |
| COUNTY | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 30 | 30 | 0 | 1 | 1 | 0 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 240 | 240 | 0 | 8 | 8 | 0 |
| M | 416 | 416 | 0 | 14 | 14 | 0 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 8 | 8 | 0 | 0 | 0 | 0 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| DMH | 0 | 0 | 0 | 0 | 0 | 0 |
| FURLOUGH | 8 | 8 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 |

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| | TOTAL ACCUMULATED DAYS | | | AVERAGE DAILY POPULATION | | |
|---------------------|------------------------|------|--------|--------------------------|------|--------|
| | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
| TOTAL DAI | 836 | 776 | 60 | 28 | 26 | 2 |
| REGULAR | 836 | 776 | 60 | 28 | 26 | 2 |
| FIRST COMMIT/RECOMM | 836 | 776 | 60 | 28 | 26 | 2 |
| PAROLE VIOLATOR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CONTRACT HOUSING | 0 | 0 | 0 | 0 | 0 | 0 |
| BZ | 0 | 0 | 0 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT-OF-STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| OFF-FACILITY | 11 | 11 | 0 | 0 | 0 | 0 |
| OTC LT 6 DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTC 7 OR MORE DAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| DMH | 0 | 0 | 0 | 0 | 0 | 0 |
| FURLOUGH | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAPE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER RELEASE | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 11 | 11 | 0 | 0 | 0 | 0 |

CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION
 DIVISION OF JUVENILE JUSTICE
 AVERAGE DAILY POPULATION - PAROLE
 MONTH OF NOVEMBER 2013

| | TOTAL ACCUMULATED DAYS | | | AVERAGE DAILY POPULATION | | |
|--------------|------------------------|------|--------|--------------------------|------|--------|
| | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE |
| PAROLE | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| Z | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| REGION I | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| Z | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| REGION II | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| Z | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| REGION III | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| Z | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| REGION IV | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| Z | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT OF STATE | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULAR | 0 | 0 | 0 | 0 | 0 | 0 |
| TD | 0 | 0 | 0 | 0 | 0 | 0 |
| Z | 0 | 0 | 0 | 0 | 0 | 0 |
| M | 0 | 0 | 0 | 0 | 0 | 0 |