



**BOARD OF PAROLE HEARINGS**  
**En Banc Decisions**  
**Wednesday, February 20, 2019**

**HULSE, TERRY**  
Sentencing Court:  
Los Angeles

**J-40271**

**Penal Code section 1170(e)**

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**Motion:** Recommend to the court that Mr. Hulse's sentence be recalled and that Mr. Hulse be resentenced, based on a finding that he is terminally ill with an incurable disease that would produce death within six months and the conditions under which Mr. Hulse would be released would not pose a threat to public safety.

Motion by: **Schneider**  
Second by: **Barton**  
Not Present: **Anderson, Chappell, Roberts**  
Abstained:

**Decision:** Motion approved by a majority of the commissioners present.

**MCCRUMB, WILLIAM**  
Sentencing Court:  
Riverside

**AW-3397**

**Penal Code section 1170(e)**

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**Motion:** Recommend to the court that Mr. McCrumb's sentence be recalled and that Mr. McCrumb be resentenced, based on a finding that he is terminally ill with an incurable disease that would produce death within six months and the conditions under which Mr. McCrumb would be released would not pose a threat to public safety.

Motion by: **Ruff**  
Second by: **Cassady**  
Not Present: **Anderson, Chappell, Roberts**  
Abstained:

**Decision:** Motion approved by a majority of the commissioners present.

**WHITE, JOSEPH**  
Sentencing Court:  
Sacramento

**AK-3192**

**Penal Code section 1170(e)**

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**Motion:** Decline to recommend to the court that Mr. White's sentence be recalled and that Mr. White be resentenced based on a finding that he poses a current risk of danger to public safety because of his continued mobility and inadequate proposed release plans including housing where minor children reside.

Motion by: **Taira**  
Second by: **Grounds**  
Not Present: **Anderson, Chappell, Roberts**  
Abstained:

**Decision:** Motion approved by a majority of the commissioners present.

**COBB, JERRY**  
Sentencing Court:  
San Diego

**J-57654**

**Referred by Chief Counsel**

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**Motion:** **Vacate the panel's October 30, 2018 decision to grant parole and schedule a new hearing based on new information regarding Mr. Cobb's institutional misconduct on December 18, 2018.**

Motion by: **Dobbs**  
Second by: **Long**  
Not Present: **Anderson, Chappell, Roberts**  
Abstained:  
**Decision:** **Motion approved by a majority of the commissioners present.**

**LEE, JAMES**  
Sentencing Court:  
Los Angeles

**D-81193**

**Referred by Chief Counsel**

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**Motion:** **Affirm the panel's October 30, 2018 decision to grant parole, as articulated in the panel's proposed decision.**

Motion by: **Schneider**  
Second by: **Cassady**  
Not Present: **Anderson, Chappell, Roberts**  
Abstained:  
**Decision:** **Motion approved by a majority of the commissioners present.**

**BOUNGERT, MACY**  
Sentencing Court:  
Los Angeles

**V-37068**

**Referred for a Rescission  
Hearing**

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**Motion:** **Refer for a rescission hearing to consider whether the panel's October 4, 2018 grant of parole was improvident, based on Mr. Boungert's institutional misconduct on January 8, 2019. Order an investigation to determine the contents of the cellphone discovered on January 8, 2019.**

Motion by: **Castro**  
Second by: **Long**  
Not Present: **Anderson, Chappell, Roberts**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**ALLEN, TERRELL**  
Sentencing Court:  
San Diego

**J-73999**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Affirm the panel's November 1, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Castro**  
Second by: **Barton**  
Not Present: **Anderson, Chappell, Roberts, Ruff**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**DEMENDOZA, GENE**  
Sentencing Court:  
Riverside

**AS-7606**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Affirm the panel's October 24, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Dobbs**  
Second by: **Cassady**  
Not Present: **Anderson, Chappell, Grounds, Roberts**  
Abstained:  
**Decision:** **Motion approved by a majority of the commissioners present.**

**GOINS, LEE**  
Sentencing Court:  
San Bernardino

**D-96901**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**1<sup>st</sup> Motion:** **Refer for a rescission hearing to consider whether the panel's October 31, 2018 grant of parole was improvident, based on the concerns cited in the Governor's referral letter dated February 1, 2019.**

Motion by: **Schneider**  
Second by: **Barton**  
Not Present: **Anderson, Chappell, Roberts, Ruff**  
Abstained:  
**Decision:** **Motion not approved by a majority of the commissioners present.**

**2<sup>nd</sup> Motion:** **Affirm the panel's October 31, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Dobbs**  
Second by: **Long**  
Not Present: **Anderson, Chappell, Roberts, Ruff**  
Abstained:  
**Decision:** **Motion approved by a majority of the commissioners present.**

**HASTINGS, NICK**  
Sentencing Courts:  
San Mateo  
Santa Clara

**C-70679**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Affirm the panel's October 26, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Cassady**

Second by: **Dobbs**

Not Present: **Anderson, Chappell, Roberts, Schneider**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**HOLICHEK, JERRY**  
Sentencing Court:  
Los Angeles

**K-40555**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Refer for a rescission hearing to consider whether the panel's October 25, 2018 grant of parole was improvident, based on the concerns cited in the Governor's referral letter dated February 1, 2019.**

Motion by: **Barton**

Second by: **Labahn**

Not Present: **Anderson, Chappell, Roberts**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**LONG, JEFFREY**  
Sentencing Court:  
Sonoma

**K-13513**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Affirm the panel's November 1, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Dobbs**

Second by: **Cassady**

Not Present: **Anderson, Chappell, Roberts, Ruff**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**LOPEZ, MIGUEL**  
Sentencing Court:  
San Diego

**H-89076**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Affirm the panel's October 24, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Long**

Second by: **Sharrieff**

Not Present: **Anderson, Cassady, Chappell, Roberts**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**LOPEZ, PETER**  
Sentencing Court:  
Los Angeles

**F-23242**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Affirm the panel's November 1, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by: **Sharrieff**

Second by: **Castro**

Not Present: **Anderson, Chappell, Long, Roberts**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**

**POPE, WILLIE**  
Sentencing Court:  
Sacramento

**H-08146**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** **Refer for a rescission hearing to consider whether the panel's October 26, 2018 grant of parole was improvident, based on the concerns cited in the Governor's referral letter dated February 1, 2019.**

Motion by: **Barton**

Second by: **Labahn**

Not Present: **Anderson, Chappell, Dobbs, Roberts**

Abstained:

**Decision:** **Motion approved by a majority of the commissioners present.**



**RODRIGUEZ, SABASTIAN**      **K-49788**  
Sentencing Court:  
Los Angeles

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:**      **Refer for a rescission hearing to consider whether the panel's October 30, 2018 grant of parole was improvident, based on the concerns cited in the Governor's referral letter dated February 1, 2019.**

Motion by:      **Labahn**  
Second by:      **Cassady**  
Not Present:      **Anderson, Chappell, Long, Roberts**  
Abstained:

**Decision:**      **Motion approved by a majority of the commissioners present.**

**SHADDEN, RENO**                      **T-04154**  
Sentencing Court:  
Ventura

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:**      **Affirm the panel's October 24, 2018 decision to grant parole, as articulated in the panel's decision.**

Motion by:      **Long**  
Second by:      **Castro**  
Not Present:      **Anderson, Chappell, Minor, Roberts**  
Abstained:

**Decision:**      **Motion approved by a majority of the commissioners present.**

**SMITH, JESSIE**  
Sentencing Court:  
Los Angeles

**K-14266**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** Refer for a rescission hearing to consider whether the panel's October 23, 2018 grant of parole was improvident, based on the concerns cited in the Governor's referral letter dated February 1, 2019.

Motion by: **Dobbs**  
Second by: **Grounds**  
Not Present: **Anderson, Chappell, Roberts, Schneider**  
Abstained:  
**Decision:** Motion approved by a majority of the commissioners present.

**SOLORIO, ARTURO**  
Sentencing Court:  
Monterey

**P-31343**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** Affirm the panel's October 23, 2018 decision to grant parole, as articulated in the panel's decision.

Motion by: **Taira**  
Second by: **Barton**  
Not Present: **Anderson, Chappell, Minor, Roberts**  
Abstained:  
**Decision:** Motion approved by a majority of the commissioners present.

**WHITE, NAILAH**  
Sentencing Court:  
Los Angeles

**WE-7881**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** Refer for a rescission hearing to consider whether the panel's October 31, 2018 grant of parole was improvident, based on the concerns cited in the Governor's referral letter dated February 1, 2019.

Motion by: **Barton**

Second by: **Ruff**

Not Present: **Anderson, Chappell, Dobbs, Roberts**

Abstained: **Cassady, Labahn**

**Decision:** Motion approved by a majority of the commissioners present.

**WHITE, RODERICK**  
Sentencing Court:  
Los Angeles

**C-29271**

**Governor-Referred pursuant to  
Penal Code section 3041.1**

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**Motion:** Affirm the panel's October 26, 2018 decision to grant parole, as articulated in the panel's proposed decision.

Motion by: **Long**

Second by: **Castro**

Not Present: **Anderson, Chappell, Roberts, Taira**

Abstained:

**Decision:** Motion approved by a majority of the commissioners present.