

2012122038

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Level II Infill Correctional Facilities Project

Lead Agency: California Department of Corrections and Rehabilitation

Contact Person: Robert Sleppy

Mailing Address: 9838 Old Placerville Road, Suite B

Phone: (916) 255-1141

City: Sacramento

Zip: 95827

County: Sacramento

Project Location: County: Multiple

City/Nearest Community: Chino, Folsom, Vacaville, Lone, San Diego

Cross Streets: Multiple

Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ...

Assessor's Parcel No.: Multiple

Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: Multiple

Waterways: Multiple

Airports: Chino Airport, Brown Field

Railways: Multiple

Schools: Multiple

Document Type:

- CEQA: [X] NOP, [] Draft EIR, [] Early Cons, [] Neg Dec, [] Mit Neg Dec
NEPA: [] NOI, [] EA, [] Draft EIS, [] FONSI
Other: [] Joint Document, [] Final Document, [] Other:

STATE CLEARING HOUSE

Local Action Type:

- [] General Plan Update, [] Specific Plan, [] Rezone, [] Annexation
[] General Plan Amendment, [] Master Plan, [] Prezone, [] Redevelopment
[] General Plan Element, [] Planned Unit Development, [] Use Permit, [] Coastal Permit
[] Community Plan, [] Site Plan, [] Land Division (Subdivision, etc.), [X] Other: State Prison Dev

Development Type:

- [] Residential: Units, Acres, Employees
[] Office: Sq.ft., Acres, Employees
[] Commercial: Sq.ft., Acres, Employees
[] Industrial: Sq.ft., Acres, Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type, MGD
[] Transportation: Type, Mineral
[] Mining: Mineral
[] Power: Type, MW
[] Waste Treatment: Type, MGD
[] Hazardous Waste: Type
[X] Other: State Prison Infill Expansion Projects

Project Issues Discussed in Document:

- [X] Aesthetic/Visual, [] Fiscal, [X] Recreation/Parks, [X] Vegetation
[X] Agricultural Land, [X] Flood Plain/Flooding, [X] Schools/Universities, [X] Water Quality
[X] Air Quality, [X] Forest Land/Fire Hazard, [] Septic Systems, [X] Water Supply/Groundwater
[X] Archeological/Historical, [X] Geologic/Seismic, [X] Sewer Capacity, [X] Wetland/Riparian
[X] Biological Resources, [] Minerals, [X] Soil Erosion/Compaction/Grading, [X] Growth Inducement
[] Coastal Zone, [X] Noise, [X] Solid Waste, [X] Land Use
[X] Drainage/Absorption, [X] Population/Housing Balance, [X] Toxic/Hazardous, [X] Cumulative Effects
[X] Economic/Jobs, [X] Public Services/Facilities, [X] Traffic/Circulation, [] Other:

Present Land Use/Zoning/General Plan Designation: Existing State Prisons including RJ Donovan California Inst. for Men, California State Prison (CSP), Sacramento, Folsom State Prison, CSP Salato, California Medical Facility, Mule Creek State Prison

Project Description: (please use a separate page if necessary)

The proposed project would involve the development of a total of three correctional infill housing facilities that would be placed at any of five potential sites within seven existing CDCR prison properties in San Diego County and the Cities of Chino, lone, Folsom, and Vacaville. Either three single (792-bed) housing facilities would be constructed at three potential infill prison sites, or CDCR would construct one single housing facility at one potential infill prison site and a double (1584-bed) housing facility at a second potential infill prison site. In total, the proposed project would involve the construction of a total of 2,376 infill housing units (beds) and associated accessory uses. The proposed correctional facilities would operate 24 hours a day, year-round, with three 8-hour shifts (watches).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

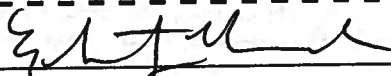
- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3, 4, 8, 10, 11</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5, 8, 9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2, 3, 5, 6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Department of Public Health</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2012 Ending Date February 4, 2013

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc.</u>	Applicant: <u>N/A</u>
Address: <u>455 Capitol Mall, Suite 205</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Amanda Olekszulín</u>	Phone: _____
Phone: <u>(916) 930-3183</u>	

Signature of Lead Agency Representative:  Date: 12/19/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.