

**BOARD OF PAROLE HEARINGS**  
**Executive Board Meeting – Open**  
**May 16, 2006**

1515 K Street  
Executive Board Meeting Room  
Suite 550  
Sacramento, California 95814

1:30 p.m.

**AGENDA**

- I. Call to Order
- II. Roll Call
- III. Approval of Board of Parole Hearings (BPH) Open Meeting Minutes:  
April 18, 2006
- IV. Introductions and Presentations
- V. Report from Executive Officer (Acting)
- VI. Chief Legal Counsel (Acting)
  - Lifer Backlog
- VII. Youth Board Commissioners adjourn to separately-noticed public hearing regarding juvenile justice matters.
- VIII. Comments regarding en banc cases – Members of the audience may speak to the Board for a period not to exceed five (5) minutes.
- IX. Open Comment – Comments are limited to 5 minutes. The Board will not consider comments about future parole hearings. Those comments should be sent to the prison where the inmate is housed so that they can be considered by the panel assigned to the case.
- X. Commissioners adjourn for Closed Session

The decisions regarding Donald Harbaugh, C-70925, Il Lee, D-66657, Manuel Nunez, E-88319, and Gary Pinchot, C-30345, will be posted on the door of the 5th Floor Executive Board Meeting Room and also on the BPH internet page at the following address:  
[www.cdcr.ca.gov/DivisionsBoards/BOPH/enbanc.html](http://www.cdcr.ca.gov/DivisionsBoards/BOPH/enbanc.html). (See reverse side for Closed Session information.)

**For disability related accommodations, please contact the BPH Americans with Disabilities Act Coordinator at (916) 445-4072, at least five (5) working days prior to the scheduled meeting. All persons and property entering into this facility may be subject to search. No unauthorized weapons are allowed pursuant to Penal Code Section 171b.**

## BOARD OF PAROLE HEARINGS

### Executive Board Meeting – Closed (Immediately following the Open Meeting) May 16, 2006

#### DISCUSSION ITEMS:

I. Executive Officer (A) – John Monday

Approval of the Board of Parole Hearings **Closed Meeting** Minutes:  
April 18, 2006

II. Commissioners

**A. EN BANC REVIEW**

Pursuant to Government Code Section 11126(c)(4):

- |  |                |                                  |
|--|----------------|----------------------------------|
| 1. <b>HARBAUGH, Donald</b><br>County of commitment:<br>Santa Clara | <b>C-70925</b> | <i>Governor referred</i>         |
| 2. <b>LEE, II</b><br>County of commitment:<br>San Mateo            | <b>D-66657</b> | <i>Tie vote</i>                  |
| 3. <b>NUNEZ, Manuel</b><br>County of commitment:<br>Los Angeles    | <b>E-88319</b> | <i>Referred by hearing panel</i> |
| 4. <b>PINCHOT, Gary</b><br>County of commitment:<br>Orange         | <b>C-30345</b> | <i>Governor referred</i>         |

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