



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**MONDAY, NOVEMBER 25, 2024**

BPH Agenda Webpage: <https://www.cdcr.ca.gov/bph/meeting-agenda/>

### **NOTICE OF EXECUTIVE BOARD MEETING**

The November Board meeting will be held in person, by video, and by telephone.

**How to Join by Video:** To join by video, use a computer or cellphone and go to this link: <https://tinyurl.com/BPHExecutiveBoardMeeting>. You may be required to download the Microsoft Teams application. **PLEASE LOG INTO THE MEETING AT LEAST FIVE (5) MINUTES EARLY.**

Documents on the Board's website at <https://www.cdcr.ca.gov/bph/meeting-agenda/>: titled "Public Comment Videoconference Tips for Success and Troubleshooting" and "How to Join a MS Teams Executive Board Meeting" may help if you are having problems joining the meeting. You can also call (916) 445-4072 and leave a message if you need additional help.

**Content Advisory:** Explicit crime details may be discussed during this meeting. This could trigger strong reactions or be difficult to hear. Further, the content is not appropriate for children. The Board considers written statements equally as oral comments from this meeting. Written statements can be submitted to [BPHEXE.BRDMEETING@cdcr.ca.gov](mailto:BPHEXE.BRDMEETING@cdcr.ca.gov). See the "How to Submit a Written Statement" section below for deadlines to submit written statements.

**Legal Standard for Parole Hearing Decisions:** The Board is required to base its decisions upon whether the incarcerated person poses a current, unreasonable risk of danger to the public. In making this decision, the Board considers the incarcerated person's rehabilitative programming, behavior during their incarceration, criminal history, and other evidence-based risk factors relevant to determining whether the person can live in society without committing more antisocial acts. The Board may not base its

decision solely on the commitment offense. (See *In re Vicks* (2013) 56 Cal.4th 274; *In re Lawrence* (2008) 44 Cal.4th 1181.)

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**How to Attend In Person:** To attend the meeting in person, go to 1515 K Street, Suite 550, Sacramento, California 95814. Anyone entering the meeting may be searched. No weapons are allowed.

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Each speaker is limited to two minutes. If you submit a written statement, you do not need to repeat this statement at the meeting. The commissioners review written statements before considering and voting on agenda items.

**How to Submit a Written Statement:** If you want to submit a written statement, please email your statement before the meeting to [BPHEXE.BRDMEETING@cdcr.ca.gov](mailto:BPHEXE.BRDMEETING@cdcr.ca.gov). Please identify the case you are writing about in your statement. All written statements received by the below times and dates will be considered by the commissioners voting on the case.

- **Statements on Monday's Consent Calendar:** Written statements for the consent calendar must be received by 10:00 a.m. on Monday, November 25, 2024.
- **Statements on Monday's Cases:** Written statements for cases on Monday's agenda must be received by 12:00 p.m. on Monday, November 25, 2024.
- **Statements on Tuesday's Cases:** Written statements for cases on Tuesday's agenda must be received by 10:00 a.m. on Tuesday, November 26, 2024.

**Board Contact Information:**

- **Disability Accommodations:** For disability accommodations, please contact the Board's disability coordinators at (279) 300-5755. Their email is [BPH.ADAUnit@cdcr.ca.gov](mailto:BPH.ADAUnit@cdcr.ca.gov). Please contact them at least two working days before the board meeting.
- **General Questions and Technical Support:** For more information about the meeting, please contact the Board at (916) 445-4072 or write to PO Box 4036, Sacramento, CA 95812-4036.

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## **OPEN SESSION**

All times and the order of business are approximate and subject to change. The Board may take breaks during the meeting.

**START TIME:** 11:00 a.m.

**Physical Location:** 1515 K Street, Suite 550, Sacramento, California 95814

**Video:** <https://tinyurl.com/BPHExecutiveBoardMeeting>

**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 520 739 063#

## **MEETING CALLED TO ORDER**

1. Roll Call

## **CONSENT CALENDAR**

2. Approval of the draft minutes from the October 14-17, 2024 Board of Parole Hearings' Executive Board Meeting
3. Approval of the Parole Consideration Hearings and Backlog Report for November 2024
4. Approval of Motion for Hearing with Procedural Error

### **BLACK, RICKY (T00303)**

Sentencing Court: Kern

**Motion:** Vacate the panel's September 19, 2024 decision and schedule a new hearing in order to comply with the recording requirement in Penal Code section 3042, subdivision (b).

5. Public Comment on Consent Calendar – Comments are limited to two (2) minutes.

## **REPORTS**

6. Report from the Executive Officer
  - Outreach Update
7. Report from the Chief Counsel
  - Staffing Update

8. Report from the Chief Psychologist, Forensic Assessment Division
  - Outreach Update
9. Report from Chief of Office of Victim and Survivor Rights and Services
  - Update on Implementation of Recent Legislation

### **OPEN COMMENTS**

10. Board Commissioners – Agenda Items for Future Meetings.
11. Public Comment – Comments are limited to two (2) minutes. Comments will not be allowed for items already subject to public comment and decided by the Board. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at [BPH.CorrespondenceUnit@cdcr.ca.gov](mailto:BPH.CorrespondenceUnit@cdcr.ca.gov) or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

### **PANEL FOR NOVEMBER 25, 2024 CASES**

**The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 12 through 30.**

- Commissioner Barton
- Commissioner Cassady
- Commissioner Chappell
- Commissioner Dobbs
- Commissioner Kozel
- Commissioner Nwajei
- Commissioner O'Meara
- Commissioner Purcell
- Commissioner Ruff
- Commissioner Sheffield
- Commissioner Taira
- Commissioner Weiss

### **EN BANC REFERRALS**

Referral by the Chief Counsel under Penal Code section 3041, subdivision (b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent, and uniform decisions, and continued public safety. Members of the public may speak for two (2) minutes.

**12. HAGGARD, DARRYL (AN1590)**

Sentencing Court: San Bernardino

The Board to consider new confidential information dated November 13, 2024.

**13. WRIGHT, LAMONT (P57977)**

Sentencing Court: Los Angeles

The Board to consider new confidential information dated November 7, 2024.

Referral by the Chief Counsel to consider ordering a rescission hearing pursuant to California Code of Regulations, title 15, section 2450 et seq. Members of the public may address the Board for a period not to exceed two (2) minutes.

**14. WELCH, WILLIAM (K02486)**

Sentencing Court: Los Angeles

The Board to consider new information regarding William Welch's mental health status after the Board's decision to grant parole on June 4, 2024.

Referral by the Chief Counsel under Penal Code section 3041(b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent and uniform decisions and continued public safety, and referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**15. WEISENBERG, KAYLEE (WE4203)**

Sentencing Court: San Luis Obispo

The Board to consider new confidential information dated September 23, 2024, and the Governor referral letter dated November 1, 2024.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**16. AMBRIZ, SAUL (AY7821)**

Sentencing Court: Los Angeles

**17. BAYLIS, PATRICK (V31394)**

Sentencing Court: Alameda

**18. BERNABEI, LOUIS (BF2931)**

Sentencing Court: Santa Clara

19. **CELIS, ISABEL (X10370)**  
Sentencing Court: San Luis Obispo
20. **HERNANDEZ, SALVADOR (P27777)**  
Sentencing Court: Los Angeles
21. **JACKSON, MICHAEL, JR. (V25477)**  
Sentencing Court: Sacramento
22. **LEE, JAMES (AT6989)**  
Sentencing Court: Santa Clara
23. **LAFON, SHANNON (WG0249)**  
Sentencing Court: Los Angeles
24. **LUNSFORD, MARCELLA (X19815)**  
Sentencing Court: Humboldt
25. **MARTINEZ, EDGAR (BE1028)**  
Sentencing Court: Santa Clara
26. **MARTINEZ, PAUL (AF6010)**  
Sentencing Court: Riverside
27. **MUNOZ, OTTONIEL (F72998)**  
Sentencing Court: Los Angeles
28. **ROLDAN, MARLON (AD1376)**  
Sentencing Court: Los Angeles
29. **VILLASENOR, ISMAEL (P48365)**  
Sentencing Court: Fresno
30. **WADE, MAX (AS4536)**  
Sentencing Court: Marin

**OPEN SESSION RECESSED**



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**MONDAY, NOVEMBER 25, 2024**

### **CLOSED SESSION**

**START TIME:** Upon recess of open session

#### **Discussion**

##### **En Banc Referrals**

Under Government Code section 11126, subdivision (c)(4), the Board may hold a closed session when considering a term, parole, or release of any person or other disposition of an individual case, or if public disclosure of the subject considered is expressly prohibited by statute.

The Board will post the decisions to the Board's website within 24 hours of the meeting. The decisions are also posted in the lobby at 1515 K Street, Sacramento, CA 95814.



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**TUESDAY, NOVEMBER 26, 2024**

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## **OPEN SESSION**

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**START TIME:** 9:00 a.m.

**Physical Location:** 1515 K Street, Suite 550, Sacramento, California 95814

**Video:** <https://tinyurl.com/BPHExecutiveBoardMeeting>

**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 520 739 063#

## **MEETING CALLED TO ORDER**

31. Roll Call

## **PANEL FOR NOVEMBER 26, 2024 CASES**

**The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 32 through 54.**

- Commissioner Cassady
- Commissioner Chappell
- Commissioner Dobbs
- Commissioner Infante
- Commissioner Long
- Commissioner Minor
- Commissioner Muniz
- Commissioner Ndudim
- Commissioner O'Meara
- Commissioner Sharrieff
- Commissioner Sheffield
- Commissioner Thornton

## **EN BANC REFERRALS**

Referral under Penal Code section 3041 when there is a tie vote. Public comment is prohibited pursuant to Penal Code section 3041, subdivision (e).

### **32. CHAVARRIA, MARCUS (H86066)**

Sentencing Court: Santa Clara

Referral by the Chief Counsel under Penal Code section 3041, subdivision (b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent, and uniform decisions, and continued public safety. Members of the public may speak for two (2) minutes.

**33. ASKEW, DAVID (K32217)**

Sentencing Court: Los Angeles

The Board to consider new confidential information dated November 12, 2024.

**34. JONES, MASON (T44395)**

Sentencing Court: Los Angeles

The Board to consider new confidential information dated November 12, 2024.

**35. MAYWEATHERS, KARLUK (D32829)**

Sentencing Court: Riverside

The Board to consider new information dated October 14, 2024 and whether an error of law exists under Penal Code section 3041, subdivision (b).

Referral by the Chief Counsel under Penal Code section 3041(b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent and uniform decisions and continued public safety, and referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**36. WATERBURY, THOMAS (C38792)**

Sentencing Court: San Bernardino

The Board to consider new confidential information dated July 16, 2024, and the Governor referral letter dated October 12, 2024.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**37. ALVAREZ, ISMAEL (AI8414)**

Sentencing Court: Riverside

**38. BEALL, MERLIN (F37543)**

Sentencing Court: Los Angeles

**39. BERMUDEZ, TEODOLO (K14863)**

Sentencing Court: Riverside

**40. GRAVLEE, JUNE (W36328)**

Sentencing Court: Tulare

41. **HELMS, JEREMIAH (F59802)**  
Sentencing Court: Riverside
42. **JOHNSON, MARCUS (P64997)**  
Sentencing Courts: Los Angeles, Kings, Monterey
43. **LESLIE, SEAN (F19229)**  
Sentencing Court: Kern
44. **LOPEZ, ERNESTO (G20950)**  
Sentencing Court: San Diego
45. **MCCOY, MATTHEW (K78529)**  
Sentencing Court: Los Angeles
46. **MENDEZ, ANTONIO (BK8010)**  
Sentencing Court: Tulare
47. **MEZA, MARIO (K51448)**  
Sentencing Court: Los Angeles
48. **OLIVER, SULE (G28459)**  
Sentencing Court: Los Angeles
49. **QUINTANILLA, NERY (F97772)**  
Sentencing Court: Los Angeles
50. **RAWLS, SYLVESTER (AL1000)**  
Sentencing Court: Los Angeles
51. **RAY, KENNETH (H39778)**  
Sentencing Court: Los Angeles
52. **RENDON-ESPINOZA, VICTOR (BD2464)**  
Sentencing Court: Los Angeles
53. **SALDANA, PACO (H48305)**  
Sentencing Court: Los Angeles
54. **UCKELE, ANTHONY (G14060)**  
Sentencing Court: Santa Clara

## **OPEN COMMENTS**

55. Board Commissioners – Agenda Items for Future Meetings

56. Public Comment – Comments are limited to two (2) minutes. No comments are allowed for items already subject to public comment and decided by the Board. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at [BPH.CorrespondenceUnit@cdcr.ca.gov](mailto:BPH.CorrespondenceUnit@cdcr.ca.gov) or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

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**TUESDAY, NOVEMBER 26, 2024**

### **CLOSED SESSION**

**START TIME:** Upon recess of open session

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#### **En Banc Referrals**

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## **AGENDA**

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**TUESDAY, NOVEMBER 26, 2024**

## **OPEN SESSION**

**START TIME:** Upon recess of closed session

**Physical Location:** 1515 K Street, Suite 550, Sacramento, California 95814

**Video:** <https://tinyurl.com/BPHExecutiveBoardMeeting>

**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 520 739 063#

## **ADJOURNMENT**

Open session to adjourn the November 25-26, 2024 Board of Parole Hearings' Executive Board Meeting.