



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**TUESDAY, MARCH 18, 2025**

BPH Agenda Webpage: <https://www.cdcr.ca.gov/bph/meeting-agenda/>

### **NOTICE OF EXECUTIVE BOARD MEETING**

This board meeting will be held in person, by video, and by telephone.

**How to Join by Video:** To join by video, use a computer or cellphone and go to this link: <https://tinyurl.com/BPHExecutiveBoardMeeting>. You may be required to download the Microsoft Teams application. **PLEASE LOG INTO THE MEETING AT LEAST FIVE (5) MINUTES EARLY.**

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**Legal Standard for Parole Hearing Decisions:** The Board is required to base its decisions upon whether the incarcerated person poses a current, unreasonable risk of danger to the public. In making this decision, the Board considers the incarcerated person's rehabilitative programming, behavior during their incarceration, criminal history, and other evidence-based risk factors relevant to determining whether the person can live in society without committing more antisocial acts. The Board may not base its decision solely on the commitment offense. (See *In re Vicks* (2013) 56 Cal.4th 274; *In re Lawrence* (2008) 44 Cal.4th 1181.)

**How to Join by Phone:** To join by phone, call (916) 701-9994 and enter this conference ID code when asked: 520 739 063#.

**How to Attend In Person:** To attend the meeting in person, go to 1515 K Street, Suite 550, Sacramento, California 95814. Anyone entering the meeting may be searched. No weapons are allowed.

**How to Make a Public Comment at Meeting:** If you want to speak at the meeting, please submit a speaker card before the meeting to [BPB.SpeakerCards@cdcr.ca.gov](mailto:BPB.SpeakerCards@cdcr.ca.gov). The speaker card is on the Board's website at <https://www.cdcr.ca.gov/bph/meeting-agenda/>. You may also call (916) 267-0857 and leave a message with your information. You may submit a speaker card any time before the meeting. At the meeting, the moderator will call on you when it is your turn to speak.

Each speaker is limited to two minutes. If you submit a written statement, you do not need to repeat this statement at the meeting. The commissioners review written statements before considering and voting on agenda items.

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- **Statements on Tuesday's Consent Calendar:** Written statements for the consent calendar must be received by 9:00 a.m. on Tuesday, March 18, 2025.
- **Statements on Tuesday's Cases:** Written statements for cases on Tuesday's agenda must be received by 11:00 a.m. on Tuesday, March 18, 2025.
- **Statements on Wednesday's Cases:** Written statements for cases on Wednesday's agenda must be received by 10:00 a.m. on Wednesday, March 19, 2025.

**Board Contact Information:**

- **Disability Accommodations:** For disability accommodations, please contact the Board's disability coordinators at (279) 300-5755. Their email is [BPB.ADAUnit@cdcr.ca.gov](mailto:BPB.ADAUnit@cdcr.ca.gov). Please contact them at least two working days before the board meeting.
- **General Questions and Technical Support:** For more information about the meeting, please contact the Board at (916) 445-4072 or write to PO Box 4036, Sacramento, CA 95812-4036.

- **Speaker Card Submissions:** Speaker cards may be emailed to [BPH.SpeakerCards@cdcr.ca.gov](mailto:BPH.SpeakerCards@cdcr.ca.gov) or you may call (916) 267-0857 to submit your information.

## **OPEN SESSION**

All times and the order of business are approximate and subject to change. The Board may take breaks during the meeting.

**START TIME:** 10:00 a.m.

**Physical Location:** 1515 K Street, Suite 550, Sacramento, California 95814

**Video:** <https://tinyurl.com/BPHExecutiveBoardMeeting>

**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 520 739 063#

## **MEETING CALLED TO ORDER**

1. Roll Call

## **CONSENT CALENDAR**

2. Approval of the draft minutes from the February 19 and 20, 2025 Board of Parole Hearings' Executive Board Meeting
3. Approval of the Parole Consideration Hearings and Backlog Report for March 2025
4. Approval of Motions for Hearings with Procedural Errors

### **A. FLINT, JUSTIN (F36862)**

Sentencing Court: Los Angeles

**Motion:** Vacate the panel's January 31, 2025 decision and schedule a new hearing in order to comply with the notice requirement in Penal Code section 3042, subdivision (a)(1) for the law enforcement agency that employed the peace officer at the time of the murder.

### **B. PATE, JEFFREY (V75624)**

Sentencing Court: Sacramento

**Motion:** Vacate the panel's March 6, 2025 decision and schedule a new hearing in order to comply with the recording requirement in Penal Code section 3042, subdivision (b).

5. Public Comment on Consent Calendar – Comments are limited to two (2) minutes.

## **REPORTS**

6. Report from the Executive Officer
  - Commissioner Confirmations
  - Outreach Update
7. Report from the Chief Counsel
  - Legislative Update
8. Report from the Chief Deputy of Investigations & Reentry Screening Division
  - Outreach Update
9. Report from the Chief Psychologist, Forensic Assessment Division
  - Training Update
  - Staffing Update
10. Report from the Chief of Office of Victim and Survivor Rights and Services
  - National Crime Victims' Rights Week

## **OPEN COMMENTS**

11. Board Commissioners – Agenda Items for Future Meetings.
12. Public Comment – Comments are limited to two (2) minutes. Comments will not be allowed for items already subject to public comment and decided by the Board. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at [BPH.CorrespondenceUnit@cdcr.ca.gov](mailto:BPH.CorrespondenceUnit@cdcr.ca.gov) or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

## **PANEL FOR MARCH 18, 2025 CASES**

**The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 13 through 24.**

- Commissioner Cassady
- Commissioner Chappell
- Commissioner Dobbs
- Commissioner Long
- Commissioner Minor
- Commissioner Ndudim
- Commissioner Nwajei
- Commissioner O'Meara
- Commissioner Purcell

- Commissioner Ruff
- Commissioner Sharrieff
- Commissioner Taira

### **EN BANC REFERRALS**

Referral by the Governor under Penal Code section 4802 to review a commutation application. Members of the public may speak for two (2) minutes.

#### **13. CANNON, JONATHAN (T81612)**

Sentencing Court: Los Angeles

Referral by the Chief Counsel under Penal Code section 3041, subdivision (b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent, and uniform decisions, and continued public safety. Members of the public may speak for two (2) minutes.

#### **14. OARD, WYRON (F57245)**

Sentencing Court: Orange

The Board to consider new confidential information dated February 25, 2025.

Referral to consider for a rescission hearing under California Code of Regulations, title 15, section 2450 et seq., and referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

#### **15. HALL, JASON (AW3635)**

Sentencing Court: Alameda

In addition to the Governor's referral, the Board to consider new confidential information dated December 12, 2024.

#### **16. LOPEZ, VICTOR (F81755)**

Sentencing Court: Stanislaus

In addition to the Governor's referral, the Board to consider new confidential information dated November 27, 2024.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**17. FLOYD, JACOB (P56597)**

Sentencing Court: San Diego

**18. HENLEY, FLOYD (H96303)**

Sentencing Court: Sacramento

**19. MIRZAI, SHAPOUR (BF6955)**

Sentencing Court: Los Angeles

**20. PHELPS, MARK (D83007)**

Sentencing Court: San Diego

**21. ROSS, CHARLES (F13563)**

Sentencing Court: San Bernardino

**22. SAFIEDDINE, REDA (AV1804)**

Sentencing Court: Orange

**23. VIZCARRA, GEORGE (T67069)**

Sentencing Court: San Bernardino

**24. WHITE, GREGORY (T50938)**

Sentencing Court: Los Angeles

**OPEN SESSION RECESSED**



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**TUESDAY, MARCH 18, 2025**

### **CLOSED SESSION**

**START TIME:** Upon recess of open session

### **Discussion**

#### **En Banc Referrals**

Under Government Code section 11126, subdivision (c)(4), the Board may hold a closed session when considering a term, parole, or release of any person or other disposition of an individual case, or if public disclosure of the subject considered is expressly prohibited by statute.

The Board will post the decisions to the Board's website within 24 hours of the meeting. The decisions are also posted in the lobby at 1515 K Street, Sacramento, CA 95814.



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**WEDNESDAY, MARCH 19, 2025**

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**Video:** <https://tinyurl.com/BPHExecutiveBoardMeeting>

**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 520 739 063#

## **MEETING CALLED TO ORDER**

25. Roll Call

## **PANEL FOR MARCH 19, 2025 CASES**

**The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 26 through 41.**

- Commissioner Barton
- Commissioner Cassady
- Commissioner Garland
- Commissioner Infante
- Commissioner Kozel
- Commissioner Muniz
- Commissioner Nwajei
- Commissioner Purcell
- Commissioner Schneider
- Commissioner Sheffield
- Commissioner Thornton
- Commissioner Weiss

## **EN BANC REFERRALS**

Referral by the Governor under Penal Code section 4802 to review a commutation application. Members of the public may speak for two (2) minutes.

### **26. BRUNO-MARTINEZ, JOSEPH (G45784)**

Sentencing Court: Sacramento

### **27. FITTS, DAVID (K14129)**

Sentencing Court: Los Angeles

Referral by the Chief Counsel under Penal Code section 3041, subdivision (b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent, and uniform decisions, and continued public safety. Members of the public may speak for two (2) minutes.

**28. CLARKE, ANDREW (F59288)**

Sentencing Courts: Riverside, San Diego

The Board to consider new confidential information dated February 11, 2025.

**29. FLOURNOY, JUSTIN (K24068)**

Sentencing Court: Siskiyou

The Board to consider new confidential information dated January 21, 2025.

**30. ROMERO, ISAAC (V22806)**

Sentencing Court: Fresno

The Board to consider new confidential information dated February 25, 2025.

**31. WILLIS, FREDRICK (K67955)**

Sentencing Court: Los Angeles

The Board to consider new confidential information dated February 3, 2025, and new information dated March 3, 2025.

Referral to consider for a rescission hearing under California Code of Regulations, title 15, section 2450 et seq., and referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**32. ESPINOZA, BENNY (V90095)**

Sentencing Court: Santa Clara

In addition to the Governor's referral, the Board to consider new confidential information dated December 10, 2024 and December 18, 2024.

**33. LOPEZ, PAUL (G00079)**

Sentencing Court: Stanislaus

In addition to the Governor's referral, the Board to consider new confidential information dated December 12, 2024.

**34. RESENDIZ, GERARDO (F96693)**

Sentencing Court: San Mateo

In addition to the Governor's referral, the Board to consider new information dated May 31, 2005, and July 1, 2005.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**35. FIALHO, SCOTT (AL1830)**

Sentencing Court: Santa Clara

**36. GONZALEZ, ERNESTO (H95067)**

Sentencing Court: San Diego

**37. KHANKHANIAN, SINA (AL8228)**

Sentencing Court: Los Angeles

**38. PANELLA, MICHAEL (T02350)**

Sentencing Court: Kern

**39. ROCK, DENNIS (V72383)**

Sentencing Court: San Diego

**40. STRICKLAND, EUGENE (P56847)**

Sentencing Court: Butte

**41. THAO, XOU (AX0705)**

Sentencing Court: Sacramento

**OPEN COMMENTS**

42. Board Commissioners – Agenda Items for Future Meetings

43. Public Comment – Comments are limited to two (2) minutes. No comments are allowed for items already subject to public comment and decided by the Board. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at [BPH.CorrespondenceUnit@cdcr.ca.gov](mailto:BPH.CorrespondenceUnit@cdcr.ca.gov) or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

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## **AGENDA**

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**WEDNESDAY, MARCH 19, 2025**

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## **ADJOURNMENT**

Open session to adjourn the March 18 and 19, 2025 Board of Parole Hearings' Executive Board Meeting.