



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**MONDAY, APRIL 20, 2026**

BPH Agenda Webpage: <https://www.cdcr.ca.gov/bph/meeting-agenda/>

### **NOTICE OF EXECUTIVE BOARD MEETING**

This board meeting will be held in person, by video, and by telephone.

**How to Join by Video:** To join by video, use a computer or cellphone and go to this link: <https://tinyurl.com/BPHBoardMeetingApr2026>. You may be required to download the Microsoft Teams application. **PLEASE LOG INTO THE MEETING AT LEAST FIVE (5) MINUTES EARLY.**

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- Whether you are speaking in support or in opposition to the individual named on the agenda (if applicable).

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- **Statements on Monday's Consent Calendar:** Written statements for the consent calendar must be received by 8:00 a.m. on Monday, April 20, 2026.
- **Statements on Monday's Cases:** Written statements for cases on Monday's agenda must be received by 10:00 a.m. on Monday, April 20, 2026.
- **Statements on Tuesday's Cases:** Written statements for cases on Tuesday's agenda must be received by 10:00 a.m. on Tuesday, April 21, 2026.

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**OPEN SESSION**

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**START TIME:** 9:00 a.m.

**Physical Location:** 1515 K Street, Suite 550, Sacramento, California 95814

**Video:** <https://tinyurl.com/BPHBoardMeetingApr2026>

**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 769 540 72#

**MEETING CALLED TO ORDER**

1. Roll Call

**CONSENT CALENDAR**

2. Approval of the draft minutes from the March 17-18, 2026 Board of Parole Hearings' Executive Board Meeting
3. Approval of the Parole Consideration Hearings and Backlog Report for April 2026
4. Public Comment on Consent Calendar – Comments are limited to two (2) minutes.

## **REPORTS**

5. Report from the Executive Officer
  - 2025 Report of Significant Events
6. Report from the Acting Chief Deputy of Field Operations
  - Staffing Update
7. Report from the Chief of Office of Victim and Survivor Rights and Services
  - Outreach Update
  - General Update

## **OPEN COMMENTS**

8. Board Commissioners – Agenda Items for Future Meetings.
9. Public Comment – Comments are limited to two (2) minutes. Comments will not be allowed for items already subject to public comment and decided by the Board. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at [BPH.CorrespondenceUnit@cdcr.ca.gov](mailto:BPH.CorrespondenceUnit@cdcr.ca.gov) or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

## **PANEL FOR APRIL 20, 2026 CASES**

**The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 10 through 31.**

- Commissioner Cassady
- Commissioner Chappell
- Commissioner Dobbs
- Commissioner Kozel
- Commissioner Minor
- Commissioner Muniz
- Commissioner Ndudim
- Commissioner O'Meara
- Commissioner Sargent-Burns
- Commissioner Schneider
- Commissioner Sheffield
- Commissioner Taira

## **EN BANC REFERRALS**

Referral under Penal Code section 3041 when there is a tie vote. Public comment is prohibited pursuant to Penal Code section 3041, subdivision (e).

### **10. HLEBO, STEVE (BJ7340)**

Sentencing Court: Santa Clara

Referral by the Governor under Penal Code section 4802 to review a pardon application. Members of the public may speak for two (2) minutes.

### **11. ALEXANDER, LONNIE (H52997)**

Case Numbers: CR118564, SF79712

Sentencing Court: San Diego

### **12. BULLOCK, DE'MEL**

Case Numbers: 148967, 149878A

Sentencing Court: Alameda

### **13. DY, SOPHORN (H06576, K38697)**

Case Numbers: BA040232, BA138134

Sentencing Court: Los Angeles

Referral by the Governor pursuant to Penal Code section 4802 to review a commutation application. Members of the public may address the Board for a period not to exceed two (2) minutes.

### **14. BROWN, HOMER (C50311)**

Sentencing Courts: Los Angeles, San Diego

### **15. CRISS, NATHANIEL (T42186)**

Sentencing Court: Riverside

Referral by a hearing panel member under Penal Code section 3041(a)(5) and California Code of Regulations, title 15, section 2044(a) to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

### **16. FLORES, STANLEY (V92587)**

Sentencing Court: San Diego

Referral by the Chief Counsel under Penal Code section 3041(b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent and uniform decisions and continued public safety, and referral by the Governor under Penal Code

section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**17. DUNCAN, BERRY (C83887)**

Sentencing Court: Madera

In addition to the Governor's referral, the Board to consider new information dated April 1, 2026, and new confidential information dated January 28, 2026.

**18. NIXON, JOHN (F02851)**

Sentencing Court: Kern

In addition to the Governor's referral, the Board to consider new information regarding institutional misconduct that occurred on April 1, 2026.

**19. SMART, MICHAEL (E69795)**

Sentencing Court: Los Angeles

In addition to the Governor's referral, the Board to consider new information regarding institutional misconduct that occurred on March 9, 2026.

**20. TURNER, MICHAEL (F86453)**

Sentencing Court: Santa Cruz

In addition to the Governor's referral, the Board to consider new information regarding institutional misconduct that occurred on February 12, 2026.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**21. COWAN, JESSICAH (WF5384)**

Sentencing Court: Orange

**22. FABIAN, JULIO (F15521)**

Sentencing Court: Orange

**23. HERNANDEZ, JORGE (F45420)**

Sentencing Court: Los Angeles

**24. JOHNSON, GLENN (T90967)**

Sentencing Court: Kern

**25. JONES, SHANNON (E78624)**

Sentencing Court: Los Angeles

**26. MIRANDA, RONALD (AL5299)**

Sentencing Court: Merced

**27. NUNN, JOSEPH (BB8080)**

Sentencing Court: Placer

**28. OLLISON, DARYL (E83379)**

Sentencing Court: Sacramento

**29. SORELL, KELLY (WF1134)**

Sentencing Court: Los Angeles

**30. THAMES, JEROME (D90070)**

Sentencing Court: Los Angeles

**31. WARREN, KENNY (F23964)**

Sentencing Court: Butte

**OPEN SESSION RECESSED**



## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**MONDAY, APRIL 20, 2026**

### **CLOSED SESSION**

**START TIME:** Upon recess of open session

### **Discussion**

#### **En Banc Referrals**

Under Government Code section 11126, subdivision (c)(4), the Board may hold a closed session when considering a term, parole, or release of any person or other disposition of an individual case, or if public disclosure of the subject considered is expressly prohibited by statute.

The Board will post the decisions to the Board's website within 24 hours of the meeting. The decisions are also posted in the lobby at 1515 K Street, Sacramento, CA 95814.



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### **MEETING CALLED TO ORDER**

32. Roll Call

### **PANEL FOR APRIL 21, 2026 CASES**

**The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 33 through 54.**

- Commissioner Barton
- Commissioner Garland
- Commissioner Infante
- Commissioner Long
- Commissioner Muniz
- Commissioner Purcell
- Commissioner Ruff
- Commissioner Sharrieff

- Commissioner Sheffield
- Commissioner Taira
- Commissioner Thornton
- Commissioner Weiss

### **EN BANC REFERRALS**

Referral by the Governor under Penal Code section 4802 to review a pardon application. Members of the public may speak for two (2) minutes.

#### **33. RAEL-APARICIO, VERONICA (X22591)**

Case Numbers: CR5500B, CR902209, CR907492

Sentencing Court: Lake

#### **34. SOARES, SCOTT (K62849)**

Case Numbers: PEF4354, PEF8161

Sentencing Court: Riverside

Referral by the Governor pursuant to Penal Code section 4802 to review a commutation application. Members of the public may address the Board for a period not to exceed two (2) minutes.

#### **35. DAVENPORT, JERRY (C71246)**

Sentencing Court: Los Angeles

#### **36. DURBIN, JAMES (V80734)**

Sentencing Court: Los Angeles

Referral by a hearing panel member under Penal Code section 3041(a)(5) and California Code of Regulations, title 15, section 2044(a) to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

#### **37. ROWLAND, BROOKE (F32326)**

Sentencing Court: San Diego

Referral by the Chief Counsel under Penal Code section 3041, subdivision (b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent, and uniform decisions, and continued public safety. Members of the public may speak for two (2) minutes.

#### **38. CEJA, ISRAEL (P99514)**

Sentencing Court: Yolo

The Board to consider whether an error of law exists under Penal Code section 3041, subdivision (b) and whether the proposed decision complies with *In re Lawrence* (2008) 44 Cal.4th 1181.

**39. RAYBON, CARL (G60884)**

Sentencing Court: Alameda

The Board to consider whether an error of law exists under Penal Code section 3041, subdivision (b) and whether the proposed decision complies with *In re Lawrence* (2008) 44 Cal.4th 1181.

Referral to consider for a rescission hearing under California Code of Regulations, title 15, section 2450 et seq. Members of the public may speak for two (2) minutes.

**40. DAVIS, BRUCE (J02069)**

Sentencing Court: San Bernardino

The Board to consider whether Bruce Davis's parole grant on December 17, 2025, should be referred for a rescission hearing based on new information regarding institutional misconduct that occurred on February 25, 2026, and March 27, 2026.

**41. DOMINGUEZ, FRANK (J05510)**

Sentencing Court: Napa

The Board to consider whether Frank Dominguez's parole grant on December 4, 2025, should be referred for a rescission hearing under California Code of Regulations, title 15, section 2451, subdivision (a)(13) based on new information dated April 1, 2026.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

**42. BEHNKE, SCOTT (F38068)**

Sentencing Court: San Diego

**43. EGHTESADI, ABBAS (T87986)**

Sentencing Court: Sacramento

**44. ENG, DAVID (E43056)**

Sentencing Court: San Francisco

**45. FLOWERS, ALVIN (T91323)**

Sentencing Court: Placer

**46. GOMEZ, JOSE (AD7513)**

Sentencing Court: San Joaquin

**47. KOVAC, JOHN (F07429)**

Sentencing Court: San Bernardino

48. **LEGASPI, JOSE, JR. (AM0988)**  
Sentencing Courts: Lassen, Stanislaus

49. **LUGO, ROBERT (V84736)**  
Sentencing Court: Riverside

50. **MITCHELL, TYRONE (F17598)**  
Sentencing Court: Kern

51. **SANBORN, FRANK (V33625)**  
Sentencing Court: San Bernardino

52. **THOMAS, ARTHUR (V42899)**  
Sentencing Court: Los Angeles

53. **VELEZ, CHRISTIAN (P85884)**  
Sentencing Court: Los Angeles

54. **VILLA, JUAN (F49354)**  
Sentencing Court: Riverside

#### **OPEN COMMENTS**

55. Board Commissioners – Agenda Items for Future Meetings

56. Public Comment – Comments are limited to two (2) minutes. No comments are allowed for items already subject to public comment and decided by the Board. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at [BPH.CorrespondenceUnit@cdcr.ca.gov](mailto:BPH.CorrespondenceUnit@cdcr.ca.gov) or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

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## **AGENDA**

### **BOARD OF PAROLE HEARINGS Executive Board Meeting**

**TUESDAY, APRIL 21, 2026**

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**START TIME:** 9:00 a.m.

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**Call in number:** (916) 701-9994

**Phone Conference ID Code:** 769 540 72#

#### **MEETING CALLED TO ORDER**

57. Roll Call

## **PRESENTATIONS**

58. Mexican Consulate Presentation Regarding Placement Upon Release, presented by Manuel Alexis Medina Avina, Attorney, Consul for Protection and Legal Affairs, Mexican Consulate, San Bernardino County.  
(Estimated duration: 30 minutes)
59. Strengthening Victim-Centered Parole Practices, presented by Jennifer Nakagawa, Victim Advocate, San Joaquin County District Attorney Victim Witness Unit.  
(Estimated duration: 30 minutes)
60. California Department of Corrections and Rehabilitation (CDCR) Mental Health Program, presented by Amar Mehta, MD, California Correctional Health Care Services, Deputy Director, Statewide Mental Health Program, CDCR.  
(Estimated duration: 1 hour)
61. Transformation vs. Presentation: Understanding Gang Disengagement on General Population Yards, presented by Andres Rodriguez, Regional Program Manager and Facilitator, Guiding Rage Into Power (GRIP) Training Institute.  
(Estimated duration: 1 hour)

### **Lunch Break (Estimated duration: 1 hour)**

62. Empathy, Neuroscience, and Society, presented by Akila Kadambi, PhD, Postdoctoral Fellow, Department of Psychiatry and Biobehavioral Sciences, David Geffen School of Medicine, University of California, Los Angeles (UCLA); Brain and Creativity Institute, University of Southern California; Fellow, UCLA - Charles R. Drew University of Medicine and Science, Dana Center.  
(Estimated duration: 1 hour)

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## **ADJOURNMENT**