AGENDA

BOARD OF PAROLE HEARINGS
Executive Board Meeting

MONDAY, NOVEMBER 23, 2026

BPH Agenda Webpage: https://www.cdcr.ca.gov/bph/meeting-agenda/

NOTICE OF EXECUTIVE BOARD MEETING

This board meeting will be held in person, by video, and by telephone.

How to Join by Video: To join by video, use a computer or cellphone and go to this link: **https://tinyurl.com/BPHBoardMeetingNov2026**. You may be required to download the Microsoft Teams application. PLEASE LOG INTO THE MEETING AT LEAST FIVE (5) MINUTES EARLY.

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How to Attend In Person: To attend the meeting in person, go to 1515 K Street, Suite 550, Sacramento, California 95814. Anyone entering the meeting may be searched. No weapons are allowed.

How to Make a Public Comment at Meeting:

To make a comment, you must be added to the speaker list online or by phone.

You can be added to the speaker list any time between now and the end of the meeting where the case is scheduled to be heard. To be added to the speaker list you can use your name, a pseudonym, or the last four digits of your telephone number. Please make sure that the name or phone number you provide for the speaker list matches the name

or phone number you use to log in to the meeting so your microphone can be enabled. At the meeting, the moderator will call on you by your name or the last four digits of your phone number when it is your turn to speak.

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- Agenda item number, topic, or name of the case you wish to comment on; and
- Whether you are speaking in support or in opposition to the individual named on the agenda (if applicable).

Each speaker is limited to two minutes. If you submit a written statement, you do not need to repeat this statement at the meeting. The commissioners review written statements before considering and voting on agenda items.

How to Submit a Written Statement: If you want to submit a written statement, please email your statement to BPHEXE.BRDMEETING@cdcr.ca.gov. Please identify the agenda item number, topic, or name of the case you are writing about in your statement. All written statements received by the below times and dates will be considered by the commissioners voting on the case.

- **Statements on Monday's Consent Calendar or Discussion Item:** Written statements for the consent calendar or Agenda Item 9 (discussion item regarding the proposed emergency regulations) must be received by 10:00 a.m. on Monday, November 23, 2026.
- **Statements on Monday's Cases:** Written statements for cases on Monday's agenda must be received by 12:00 p.m. on Monday, November 23, 2026.
- **Statements on Tuesday's Cases:** Written statements for cases on Tuesday's agenda must be received by 10:00 a.m. on Tuesday, November 24, 2026.

Content Advisory: Explicit crime details may be discussed during this meeting. This could trigger strong reactions or be difficult to hear. Further, the content is not appropriate for children. The Board considers written statements equally as oral comments from this meeting. Written statements can be submitted to BPHEXE.BRDMEETING@cdcr.ca.gov. See the "How to Submit a Written Statement" section below for deadlines to submit written statements.

Legal Standard for Parole Decisions: The Board is required to base its decisions upon whether the incarcerated person poses a current, unreasonable risk of danger to the public. In making this decision, the Board considers the incarcerated person's rehabilitative programming, behavior during their incarceration, criminal history, and other evidence-based risk factors relevant to determining whether the person can live in society without committing more antisocial acts. The Board may not base its decision solely on the commitment offense. (See *In re Vicks* (2013) 56 Cal.4th 274; *In re Lawrence* (2008) 44 Cal.4th 1181.)

Board Contact Information:

- **Disability Accommodations:** For disability accommodations, please contact the Board's disability coordinators at (279) 300-5755. Their email is BPH.ADAUnit@cdcr.ca.gov. Please contact them at least five working days before the board meeting.
- **General Questions and Technical Support:** For more information about the meeting, please contact the Board at (916) 445-4072 or write to PO Box 4036, Sacramento, CA 95812-4036.
- **Speaker List:** To make a comment at the meeting, please visit the Board's website at https://www.cdcr.ca.gov/bph/speaker-card/ and submit the requested form, or you may call (916) 267-0857 to submit your information.

OPEN SESSION

All times and the order of business are approximate and subject to change. The Board may take breaks during the meeting.

START TIME: 11:00 a.m.
Physical Location: 1515 K Street, Suite 550, Sacramento, California 95814
Video: **https://tinyurl.com/BPHBoardMeetingNov2026**
Call in number: (916) 701-9994
Phone Conference ID Code: 258 235 810#

MEETING CALLED TO ORDER

1. Roll Call

CONSENT CALENDAR

2. Approval of the draft minutes from the October 20-23, 2026 Board of Parole Hearings' Executive Board Meeting

3. Approval of the Parole Consideration Hearings and Backlog Report for November 2026

4. Public Comment on Consent Calendar – Comments are limited to two (2) minutes.

REPORTS

5. Report from the Executive Officer
    - Outreach Update
    - Clarification on Impact to the Board by the Governor's Commutation of Death Sentences

6. Report from the Chief Counsel
    - Staffing Update

7. Report from the Chief Deputy of Field Operations
    - Staffing Update

8. Report from the Chief Psychologist of Forensic Assessment Division
    - Training Update
    - Outreach Update

DISCUSSION ITEM

Comments are limited to two minutes. Comments made at the Executive Board Meeting are not part of the official process under the Administrative Procedures Act and will not be submitted to the Office of Administrative Law.

9. a) Proposed Emergency Regulations to Implement Assembly Bill 2727 Regarding the Sexually Violent Predator Process, Sexual Dangerousness Screening Process, and Elderly Parole for Specified Sexual Offenders (BPH RN 26-01E), presented by Scott Wyckoff, Executive Officer, and Jessica Blonien, Chief Counsel
    b) Public Comments
    c) Board Questions and Comments
    d) Motion and Votes

OPEN COMMENTS

10. Board Commissioners – Agenda Items for Future Meetings.

11. Public Comment – Comments are limited to two (2) minutes. Comments will not be allowed for items already subject to public comment and decided by the Board. Comments may address general Board matters and the noticed closed session. The Board will not consider comments about future parole hearings. Those comments should be emailed to the Board at BPH.CorrespondenceUnit@cdcr.ca.gov or mailed to the Board of Parole Hearings, P.O. Box 4036, Sacramento, CA 95812, so they can be considered by the panel assigned to the case.

PANEL FOR NOVEMBER 23, 2026 CASES

The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 12 through 23.

- Commissioner Bearden
- Commissioner Diaz
- Commissioner Infante
- Commissioner Kusaj
- Commissioner Long
- Commissioner Muniz
- Commissioner Purcell
- Commissioner Ruff
- Commissioner Sharrieff
- Commissioner Stern
- Commissioner Thornton
- Commissioner Weiss

EN BANC REFERRALS

Referral by the Governor under Penal Code section 4802 to review a pardon application. Members of the public may speak for two (2) minutes.

12. **ASHBY, STEPHEN (T18107, N66817, K03510, E82686)**
    Case Numbers: SC11980A, SC115724A, SC049391A, SC075185A, SC186880A
    Sentencing Court: Marin

13. **TURNER, JAMES (J28284, E18960)**
    Case Numbers: CR91316, CR93417, CR104063, SCD104741
    Sentencing Court: San Diego

Referral by the Governor under Penal Code section 4802 to review a commutation application. Members of the public may speak for two (2) minutes.

14. **CANO, JOSEPH (T81195)**
    Sentencing Court: Riverside

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

15. **BARRAGAN, GUADALUPE (WA8176)**
    Sentencing Court: Los Angeles

16. **BATEMAN, DASHAWN (P38365)**
    Sentencing Court: Los Angeles

17. **BERRY-VIERWINDER, RYAN (AI2722)**
    Sentencing Court: Riverside

18. **CUNNINGHAM, EUGENE (BB8559)**
    Sentencing Court: Los Angeles

19. **ESCALERA, ELIAS (AR4882)**
    Sentencing Court: Los Angeles

20. **GIRLEY, DOUGLAS (G68253)**
    Sentencing Court: San Joaquin

21. **REYES, CARLOS (AL9099)**
    Sentencing Court: Orange

22. **RHEE, RONALD (AX1392)**
    Sentencing Court: Los Angeles

23. **RODRIGUEZ, PETER (G58197)**
    Sentencing Court: Ventura

OPEN SESSION RECESSED

AGENDA

BOARD OF PAROLE HEARINGS
Executive Board Meeting

MONDAY, NOVEMBER 23, 2026

CLOSED SESSION

START TIME: Upon recess of open session

Discussion

En Banc Referrals
Under Government Code section 11126, subdivision (c)(4), the Board may hold a closed session when considering a term, parole, or release of any person or other disposition of an individual case, or if public disclosure of the subject considered is expressly prohibited by statute.

The Board will post the decisions to the Board's website within 24 hours of the meeting. The decisions are also posted in the lobby at 1515 K Street, Sacramento, CA 95814.

AGENDA

BOARD OF PAROLE HEARINGS
Executive Board Meeting

TUESDAY, NOVEMBER 24, 2026

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- **Statements on Tuesday's Cases:** Written statements for cases on Tuesday's agenda must be received by 10:00 a.m. on Tuesday, November 24, 2026.

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Video: **https://tinyurl.com/BPHBoardMeetingNov2026**
Call in number: (916) 701-9994
Phone Conference ID Code: 258 235 810#

MEETING CALLED TO ORDER

24. Roll Call

PANEL FOR NOVEMBER 24, 2026 CASES

The following commissioners are scheduled to participate in public comment, deliberations, and voting on items 25 through 38.

- Commissioner Barton
- Commissioner Bearden
- Commissioner Chappell
- Commissioner Diaz
- Commissioner Long
- Commissioner Minor
- Commissioner Ndudim
- Commissioner Sargent-Burns
- Commissioner Sheffield
- Commissioner Stern
- Commissioner Taira
- Commissioner Weiss

EN BANC REFERRALS

Referral by the Governor under Penal Code section 4802 to review a pardon application. Members of the public may speak for two (2) minutes.

25. **COSTALES, CHRISTOPHER (P47192)**
    Case Numbers: CR2280, CR2526
    Sentencing Court: Tuolumne

26. **ROARY, DARRELL**
    Case Number: 912411-6
    Sentencing Court: Contra Costa

    Case Number: SC079550A
    Sentencing Court: Marin

Referral by the Governor under Penal Code section 4802 to review a commutation application. Members of the public may speak for two (2) minutes.

27. **JENKINS, JASON (F70170)**
    Sentencing Court: Los Angeles

Referral by a hearing panel member under Penal Code section 3041(a)(5) and California Code of Regulations, title 15, section 2044(a) to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

28. **KING, CLINTON (T70637)**
    Sentencing Court: Los Angeles

Referral by the Chief Counsel under Penal Code section 3041, subdivision (b) and California Code of Regulations, title 15, section 2042 to assure complete, accurate, consistent, and uniform decisions, and continued public safety. Members of the public may speak for two (2) minutes.

29. **JOHNSON, RODNEY (V20343)**
    Sentencing Court: Los Angeles
    The Board to consider new information regarding alleged institutional misconduct that occurred on October 3, 2026.

Referral by the Governor under Penal Code section 3041.1 and California Code of Regulations, title 15, section 2044, subdivision (b), to request review of a parole decision by a majority of appointed commissioners. Members of the public may speak for two (2) minutes.

30. **HINTON, ERIC (J04000)**
    Sentencing Court: Los Angeles

31. **JOHNSON, AYLWIN (AN7199)**
    Sentencing Court: Stanislaus

32. **JOHNSON, JONATHAN (G59931)**
    Sentencing Court: San Diego

33. **MEJIA, NARCISCO (BH3690)**
    Sentencing Court: Fresno

34. **MENDEZ-DELEON, GREGORIO (G07199)**
    Sentencing Court: Marin

35. **NESSLER, VALERIE (WE3109)**
    Sentencing Court: San Joaquin

36. **OJEDA, FRANK (E62672)**
    Sentencing Court: Los Angeles

37. **OSORIO, JOSE (BH9637)**
    Sentencing Court: Madera

38. **THOMAS, JESSICHA (WF6044)**
    Sentencing Court: Los Angeles

OPEN COMMENTS

39. Board Commissioners – Agenda Items for Future Meetings

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