
INMATE PROPERTY

(REV. ~~1/23/2023~~ 11/23)

MATRIX - AUTHORIZED PERSONAL PROPERTY SCHEDULE (APPS)

Facilities may submit requests to be exempted from the personal property items detailed in these schedules. These Exemption Requests are to be submitted to the Chief, Standardized Procedures Unit (SPU). All requests must include rationale and supporting data such as incident reports, physical plant limitations, etc. In the case of an emergency, where the safety of inmates, staff, or other persons are at immediate risk, the requesting institution may immediately act to restrict an item but must notify the SPU. An exemption request shall be submitted to the SPU within five working days of any locally imposed restriction. Exemption requests will be processed through the appropriate Associate Director and then submitted to the Deputy Director, Division of Adult Institutions (DAI) for approval or disapproval.

Inmates may request to have items added to the APPS through their Inmate Advisory Council (IAC). All IAC requests are subject to review by local institutional administration and may be included with any facility Exemption Requests forwarded to the DAI.

TABLE OF CONTENTS

| ITEM DESCRIPTION | PAGE # |
|--|---------------------|
| Granted Exemption Requests..... | 2 |
| Reception Centers Male Inmates..... | 6 |
| General Population Levels I, II, and III Male Inmates..... | 17 <u>18</u> |
| Level IV Male Inmates..... | 29 <u>32</u> |
| Administrative Segregation Unit / Security Housing Unit / Psychiatric Services Unit <u>Restricted Housing Units (RHU)</u> Male Inmates | 41 <u>46</u> |
| Female Inmates..... | 52 <u>57</u> |

GRANTED EXEMPTION REQUESTS

AVENAL STATE PRISON

All Facilities

- Brita® to GO 20 ounce water bottle with filter.

CALIFORNIA CITY CORRECTIONAL FACILITY

- Televisions are not ~~permitted~~ authorized in units with physical plant limitations.

~~CALIFORNIA CORRECTIONAL CENTER~~

- ~~Televisions are not permitted in units with physical plant limitations.~~

CALIFORNIA CORRECTIONAL INSTITUTION

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CALIFORNIA HEALTH CARE FACILITY

No exemptions

CALIFORNIA INSTITUTION FOR MEN

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CALIFORNIA INSTITUTION FOR WOMEN (CIW)

No Exemptions

All General Population Facilities

- Clothing Pins are authorized, not to exceed 20.

CALIFORNIA MEDICAL FACILITY

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CALIFORNIA MEN'S COLONY

West Facility

- Fans, lamps, portable typewriters, battery rechargers, alternating current (AC) ~~or~~ or direct current (DC) adapters, television sets, rechargeable batteries, and powdered creamer are ~~excluded~~ not authorized.
- Extension cords and hot pots are ~~permitted~~ authorized by Warden's discretion.

East Facility

- 9 foot extension cord, as ~~permitted~~ authorized at Warden's discretion.

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CALIFORNIA REHABILITATION CENTER

- No hot pots due to physical plant limitations.

CALIFORNIA STATE PRISON, LOS ANGELES COUNTY

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

GRANTED EXEMPTION REQUESTS (continued)

CALIFORNIA STATE PRISON, SACRAMENTO

All Dormitory Facilities

- Fans, televisions, and musical instruments are not ~~permitted~~ authorized in dormitory housing.

Gymnasium Dormitory Facilities

- AC appliances are not ~~permitted~~ authorized in gymnasium dormitories.

CALIFORNIA STATE PRISON, SOLANO

Level II Dormitories

- New televisions are not ~~permitted~~ authorized. Previously existing televisions shall be ~~permitted~~ authorized to remain until removed through attrition.

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CALIFORNIA SUBSTANCE ABUSE TREATMENT FACILITY AND STATE PRISON, CORCORAN

All Facilities

- Pencil sharpeners are not ~~permitted~~ authorized.

Dormitory Facilities

- Televisions operating on AC power are not ~~permitted~~ authorized in dormitories.
- Battery operated televisions are still ~~permitted~~ authorized in dormitories, but ~~must~~ shall be able to fit into locker.

Level IV Facilities

- Mirrors are not ~~permitted~~ authorized.

CALIPATRIA STATE PRISON

Level IV Facilities and Minimum Support Facilities

- All mesh white leather workout gloves canteen purchase only for Level IV General Population and Special Needs Yards housed in 270 design and Minimum Security Facilities.
- Fans shall not count against the inmate's appliance limit of three (3).

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.
- Tennis shoes are not ~~permitted~~ authorized.

CENTINELA STATE PRISON

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CENTRAL CALIFORNIA WOMEN'S FACILITY

No Exemptions

CHUCKAWALLA VALLEY STATE PRISON

Dormitory Facilities

- Dormitory housing is excluded from battery rechargers, hot pots, electric AC power lamps, televisions, electric razors, electric typewriters, AC power adapters.

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

COMMUNITY PRISONS MOTHER PROGRAM (CPMP)

- Immersion heaters, televisions, antenna, splitters and coaxial cables are not ~~permitted~~ authorized.
- No food or drinks, bowls, tumblers, can openers, storage containers, or umbrellas.
- No clothing pins, combination locks, foot lockers.

-
- Colored pattern clothing is ~~permitted~~ authorized.

GRANTED EXEMPTION REQUESTS (continued)

CONSERVATION CAMPS (FEMALE)

- Immersion heaters and televisions are not ~~permitted~~ authorized.

CORCORAN STATE PRISON

Dormitory Facilities

- Fans, televisions, and musical instruments are not ~~permitted~~ authorized in any dormitory housing.

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

CORRECTIONAL TRAINING FACILITY

All Facilities

- Tweezers, non-metal, plastic only, ~~permitted~~ authorized for Privilege Group (PG) A, B, C, and U.

FOLSOM STATE PRISON

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.
- Pouched foods are authorized.

HIGH DESERT STATE PRISON

Level IV Facilities

- Disposable razors and manual typewriters are not ~~permitted~~ authorized.
- Clip on fans and lights are not ~~permitted~~ authorized.
- Styrofoam is not ~~permitted~~ authorized.
- Fans are not ~~permitted~~ authorized in Facilities C and D.

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

IRONWOOD STATE PRISON

No Exemptions

KERN VALLEY STATE PRISON

~~Administrative Segregation Unit~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.
- AC appliances are not ~~permitted~~ authorized in ASU RHU B1 intake cells (Correctional Clinical Case Management Services).

MULE CREEK STATE PRISON

- Non-electrical musical instruments shall not count against the inmate's appliance limit of three (3).

NORTH KERN STATE PRISON

~~Administrative Segregation Units~~ Restricted Housing Units

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

GRANTED EXEMPTION REQUESTS (continued)

PELICAN BAY STATE PRISON

Level I Dormitory Facilities

- Televisions are not ~~permitted~~ authorized.

Level IV Facilities

- Hand held mirrors, nail clippers, ~~ballpoint pens~~, hair clippers/hair trimmers, ~~personal toothbrushes~~ and fans are not ~~permitted~~ authorized.
- Stainless-steel back watches are not ~~permitted~~ authorized.

~~**Administrative Segregation Unit**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

PLEASANT VALLEY STATE PRISON

~~**Administrative Segregation Units**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

RICHARD J. DONOVAN CORRECTIONAL FACILITY

~~**Administrative Segregation Units**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

SALINAS VALLEY STATE PRISON

~~**Administrative Segregation Unit**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

SAN QUENTIN STATE PRISON

~~**Administrative Segregation Units**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

SIERRA CONSERVATION CENTER

Level I and II Facilities

- Televisions are not ~~permitted~~ authorized.
- Hot Pots are not ~~permitted~~ authorized in Conservation Camps.

~~**Administrative Segregation Units**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

VALLEY STATE PRISON

No Exemptions

WASCO STATE PRISON

~~**Administrative Segregation Units**~~ **Restricted Housing Units**

- Entertainment appliances are not ~~permitted~~ authorized in units with physical plant limitations.

**RECEPTION CENTERS MALE INMATES
TABLE OF CONTENTS**

| ITEM DESCRIPTION | PAGE # |
|---|---------------|
| Personal Clothing..... | 6 |
| Personal Care / <u>and</u> Hygiene | 8 |
| Food | 10 |
| Miscellaneous..... | 12 13 |
| Games | 14 |
| Registerable Property | 14 15 |

“YES” = NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET

PERSONAL CLOTHING FOR RECEPTION CENTER MALE INMATES

- INMATES ARE ONLY ~~PERMITTED~~ AUTHORIZED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED. CLOTHING RESEMBLING STAFF UNIFORMS SHALL NOT BE AUTHORIZED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS. INSIDE POCKETS ARE AUTHORIZED ONLY WITH PERSONAL JEANS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, AFFILIATION WITH A SECURITY THREAT GROUP, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA. CLOTHING ITEMS MAY HAVE ONE MANUFACTURER’S LOGO, NO MORE THAN 3” x 3,” UNLESS IT VIOLATES THE AFOREMENTIONED DESCRIPTION OR IS OTHERWISE PROHIBITED AS INDICATED IN THE ITEM DESCRIPTION.

| PERSONAL CLOTHING FOR RECEPTION CENTER INMATES | RECEPTION CENTER | |
|---|------------------|----------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| ITEM DESCRIPTION | | |
| With additional requirements and restrictions. | U | U |
| ATHLETIC SHORTS = (White or light gray only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam). | 0 | 0 |
| ATHLETIC SUPPORTER | 0 | 0 |
| BRIEFS, BOXERS AND BOXER BRIEFS = (White or light gray only). | 10 | 10 |
| GLOVES = (Cold weather gloves upon approval of Warden. No zippers, pockets, or metal or lining. White or light gray only. One for one exchange). | 0 | 1 |
| HATS and AND CAPS <ul style="list-style-type: none"> • BASEBALL = (White or light gray only). • WATCH CAPS = (White or light gray only). • Additional hats consistent with these regulations as permitted <u>authorized</u> by Warden's discretion. (No stripes, designs, or logos). | 0 | 1 |
| HEAD BAND = (Terry-cloth, plain, white, or light gray). | 0 | 0 |
| RAIN-COAT OR PONCHO = (Transparent only). | 0 | 1 |
| SHOELACES = (White only. Max. 54". One for one exchange). | 0 | 1 pair |
| SHOWER SHOES = (Foam or soft rubber, single layer construction, not exceeding 1" in thickness). | 1 pair | 1 pair |
| SLIPPERS OR HOUSE SHOES = (No leather or leather-like materials. Must <u>Shall</u> be predominantly white or light gray in color). | 0 | 1 pair |
| SOCKS = (White or light gray only. No stripes, designs, or logos. Any combination of short to knee-high). | 0 | 7 pairs |
| SWEAT PANTS = (White or light gray only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam). | 0 | 1 |
| SWEAT-SHIRT, PULLOVER OR BUTTON-UP = (White or light gray only). | 0 | 1 |
| TENNIS SHOES OR WALKING SHOES = (No shades of red or blue. Low, mid, or high tops are permitted <u>authorized</u> . Must <u>Shall</u> be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoelaces white only. Not to exceed \$100. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange. | 0 | 1 pair |
| UNDERWEAR, THERMAL OR LONG = (White or light gray only. One pair set <u>consists</u> of top and bottom or solid one piece). | 0 | 1 set |
| UNDER SHIRTS OR T-SHIRTS = (White or light gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted <u>authorized</u>). | 0 | 5 |
| WAVE CAPS = (White or light gray only). | 0 | 1 |

PERSONAL CARE ~~AND~~ HYGIENE FOR RECEPTION CENTER MALE INMATES

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ALLOWED AUTHORIZED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED AUTHORIZED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

| PERSONAL CARE AND HYGIENE FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION | RECEPTION CENTER PRIVILEGE GROUP | |
|---|----------------------------------|-------------------------|
| | Initial Intake | Processing |
| | U | U |
| With additional requirements and restrictions. | U | U |
| AFTER SHAVE = (Must <u>Shall</u> be clear and in clear container only. 5 oz. each max-). | 0 | 1 |
| BODY POWDERS = (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max-). | 0 | 1 |
| BODY SPLASH – Not to exceed 10 oz. each. No pumps or spray nozzles. | 0 | 1 |
| COMB OR HAIR PICK = (COMB - non-metal, no handle, not to exceed 6" in length. HAIR PICK - non-metal not to exceed 6" in length). | 1 | 1 |
| COSMETIC OR SHAVING BAG = (Not to exceed 6" x 6" x 8". Plastic. Clear plastic case only). | 0 | 1 |
| COTTON SWABS | 0 | 100 |
| DENTAL ADHESIVE = (For approved denture wearers only). | 2 | 2 |
| DENTAL FLOSSERS-1, GLIDERS-1, AND SAFETY DENTAL FLOSS = (No more than 3" in length. Amount allowed <u>authorized</u> in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and or security needs). | YES | YES |
| DENTURE CLEANSER | 1 box | 1 box |
| DEPILATORYS-DEPILATORIES = (Hair removers, Magic® Shave, etc. 10 oz. each max-). | 0 | 1 |
| DEODORANT OR ANTIPERSPIRANT = (Stick, gel, or roll-on. 5 oz. each max-). | 0 | 4 <u>YES</u> |
| EMERY BOARD – Non-metal only. | 0 | 3 |
| FABRIC SOFTENER – Liquid only, 1 bottle not to exceed 36 oz. | 0 | 1 |
| FACE CREAM = (Noxzema®, etc., or other products with glycerin as primary ingredient are not permitted. 10 oz. each max-). | 0 | 1 |
| FACE POWDER – 10 oz. each max. Shall be natural skin tones only. | 0 | 1 |
| FACIAL ASTRINGENT – 10 oz. each max. | 0 | 1 |
| FACIAL CLEANSER – 10 oz. each max. | 0 | 1 |
| HAIR CONDITIONER = (20 oz. each max-). | 0 | 12 |
| HAIR OIL-1, GREASE-1, GEL OR POMADE = (20 oz. each max-). | 0 | 1 |
| HAIR TIES OR SCRUNCHIES – (Colors of black, white, and gray only). | 0 | 10 |
| INSECT REPELLANT = (Must <u>Shall</u> contain N,N-diethyl-m-toluamide (DEET) as main active ingredient). | 0 | 2 |
| LAUNDRY DETERGENT = (Powder or liquid. 36 oz. each max-). | 0 | 1 |

| PERSONAL CARE AND HYGIENE FOR RECEPTION CENTER MALE INMATES | RECEPTION CENTER PRIVILEGE GROUP | |
|---|-------------------------------------|-------------|
| | Initial Intake | Processing |
| | U | U |
| ITEM DESCRIPTION | | |
| With additional requirements and restrictions. | U | U |
| LAUNDRY SOAP = (Bar, 7 oz. each max-). This laundry soap must <u>shall</u> be intended to be used by hand. | 2 | 2 |
| LIP BALM = (No pigmentation added). | 0 | 4YES |
| LOTIONS = (Includes baby oil. 30 oz. each max-). | 0 | 1 |
| MEDICATIONS, OVER-THE-COUNTER (OTC) = (Only those OTC medications permitted <u>authorized</u> by California Correctional Health Care Services shall be stocked by institution canteens. OTC medications are not approved for inmate packages except those OTC medications listed below. Must Shall be solid tablet or capsule form only: Cough drops, <u>sugar-free only</u> (non-formulary versions), sugar-free only ; Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only, <u>no-</u> No alcohol). | YES | YES |
| MIRROR = (Maximum of 6" diameter. Plastic only). | 0 | 1 |
| MOUTHWASH = (Non-alcohol only. 30 oz. each max-). | 0 | 1 |
| MUSCLE RUB and <u>AND</u> VAPOR RUB = (Soft plastic containers/ <u>or</u> tube only. 5 oz. each max-). | 0 | 1 |
| NAIL CLIPPER = (Maximum of 2" length. No file blade). | 0 | 1 |
| PALM BRUSH OR <u>OR</u> COMB = (No handle. Plastic only). | 1 | 1 |
| PERMANENT CURL OR <u>OR</u> HAIR RELAXER KIT = (No lye). | 0 | 0 |
| PERMANENT WAVE KIT | 0 | 0 |
| PERMANENT WAVE RODS = (Non electric. Plastic only. 3.5" max. length. Gray only). | 0 | 0 |
| PETROLEUM JELLY = (8 oz. each max-). | 0 | 1 |
| RAZOR, DISPOSABLE | 0 | 5 |
| SHAMPOO = (20 oz. each max-). | 0 | 42 |
| SHAVING CREAM or <u>OR</u> GEL = (Non-aerosol. 10 oz. each max-). | 0 | 1 |
| SHOWER CAP = Clear only. | 0 | 1 |
| SOAP, BAR = (5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics, is allowed <u>authorized</u>). | 0 | 6 |
| SOAP DISH = (Non-metal. Clear case only). | 0 | 1 |
| SOAP, LIQUID BODY WASH OR <u>OR</u> DISH SOAP = (20 oz. each max-). | 0 | 1 |
| SUNBLOCK = (Must <u>Shall</u> be a minimum of SPF 15. 30 oz. each max-.) | 0 | 1 |
| TOOTHBRUSH = (Subject to local determination of maximum length. Local facility is required to shorten if necessary to meet local requirements). | 0 | 2 |
| TOOTHBRUSH HOLDER = (Clear plastic only. May only cover head of toothbrush). | 0-1 | 1 |
| TOOTHPASTE OR <u>OR</u> POWDER = (7 oz. each max-). | Powder 1 | 1 |
| TWEEZERS = Metal is permitted <u>authorized</u> . Not to exceed 2.5" long. | 0 | 1 |
| WASHCLOTHS, SHOWER PUFFS OR LOOFAHS = (White only). | 0 | 2 |

FOOD FOR RECEPTION CENTER MALE INMATES

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE ~~PERMITTED~~ AUTHORIZED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS ~~PERMITTED~~ AUTHORIZED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS ~~MUST~~ SHALL MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS ~~MUST~~ SHALL BE MADE OUT OF A SOFT/~~PLIABLE~~ OR BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (~~I.E.G.~~ I.E.G., ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

| FOOD FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | RECEPTION CENTER PRIVILEGE GROUP | |
|---|---|-------------------|
| | Initial Intake | Processing |
| | U | U |
| ARTIFICIAL SWEETENER | 0 | YES |
| BEVERAGES = (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible <u>authorized</u> for all security levels). | 0 | YES |
| CANDY = (Candy bars and soft candies that contain chocolate, i.e.g., M&M's®, Milk Duds®, Tootsie Rolls®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging). | 0 | YES |
| CANNED GOODS = (Canteen only. Permitted <u>Authorized</u> by Warden's discretion. Not approved for inmate packages. NOTE: for canned soda, refer to BEVERAGES). | 0 | YES |
| CEREALS = (Dry. Boxes or re-sealable bags only. 26 oz. each max-). | 0 | YES |
| CHEESE = (Non-aerosol). | 0 | YES |
| CHIPS /AND TACO SHELLS | 0 | YES |
| COCOA = (Sugar-free). | 0 | YES |
| COOKIES | 0 | YES |
| COFFEE = (Instant only). | 0 | YES |
| CONDIMENTS = (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/ olive <u>olive</u> oil, sugar-free honey, dried vegetables, etc. are permissible <u>authorized</u> . Tomato-based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted <u>authorized</u> . Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted <u>authorized</u> . Nutmeg and mace are not permitted <u>authorized</u>). Hot sauces which contain sugar are permissible <u>authorized</u> for purchase/ <u>and</u> possession. | 0 | YES |
| CRACKERS | 0 | YES |

| FOOD FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | RECEPTION CENTER | |
|---|-------------------------|-------------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| | U | U |
| CREAMER = (Powdered only). | 0 | YES |
| DRY MIX DRINKS = (Non-flammable. Sugar-free only). | 0 | YES |
| FOODS, POUCHED /AND VACUUM PACKED = (Tuna, sardines, vegetables, etc.). | 0 | YES |
| HERBAL-, BOTANICAL-, AND BIOLOGICAL SUPPLEMENTS = (Solid tablet-, caplet or softgel form only. Six bottles/ or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/ or containers not to exceed 250 tablets/ caplets/ or softgels per bottle/ or container. Product shall be stored in original bottle/ or container. No powdered products are permitted <u>authorized</u>). Herbal/ or botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e.g., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/ and Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Curcumin (Turmeric), and Peppermint Oil. Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e.g., Glucosamine, Chondroitin, Coenzyme Q ₁₀ , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid). | 0 | YES |
| MEATS, DRY = (Previously cooked, salami, jerky, sausages, etc.). | 0 | YES |
| MISCELLANEOUS SNACK ITEMS = (Snack cakes, bars, pies, pickles, etc. are permissible <u>authorized</u> . Dried fruit is not permitted <u>authorized</u>). | 0 | YES |
| NUTS = (No shells). | 0 | YES |
| PEANUT BUTTER = (30 oz. each max.). | 0 | YES |
| PRECOOKED-, RECONSTITUTED-, DEHYDRATED /AND INSTANT FOODS = (Rice, beans, chili, couscous, hummus, pasta, etc. (16 oz. each max.) is permitted <u>authorized</u>), etc. Restricted to single serving containers only. No foil packaged items permitted <u>authorized</u> . No raw food products allowed <u>authorized</u> , i.e.g., raw/ or uncooked rice, beans, etc.). | 0 | 0 |

| FOOD FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | RECEPTION CENTER | |
|---|-------------------------|-------------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| | U | U |
| <p>PROTEIN SUPPLEMENTS = (Solid tablet/ caplet or softgel form only. Six bottles/ or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/ or containers not to exceed 400 tablets/ caplets/ or softgels per bottle/ or container. Product shall be stored in original bottle/ or container. No powdered products are permitted <u>authorized</u>).</p> <p>Protein supplements shall contain, at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.</p> | 0 | YES |
| <p>SOUPS AND NOODLES = (Ramen, rice noodles, etc.) (Styrofoam containers are not permitted <u>authorized</u> for inmate possession. Staff may empty the contents of the Styrofoam container into an alternate container, retain, and dispose of the empty Styrofoam container).</p> | 0 | YES |
| <p>TEA = (Bags and instant).</p> | 0 | YES |
| <p>VITAMIN AND MINERAL SUPPLEMENTS = (Solid tablet/ caplet or softgel form only. Not to exceed 250 tablets/ caplets/ or softgels per bottle/ or container. Maximum six bottles/ or containers allowed <u>authorized</u> per product, i.e.g., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral, and Single Vitamin packaging allowed <u>authorized</u>. Supplements must shall remain in original container. No powdered products are permitted <u>authorized</u>).</p> <p>Allowable <u>Authorized</u> Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B₁ (Thiamine), B₂ (Riboflavin), B₃ (Niacin, niacinamide), B₅ (Pantothenic acid), B₆ (Pyridoxine, pyridoxamine, pyridoxal), B₇ (Biotin), B₉ (Folic acid, folinic acid), B₁₂ (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).</p> <p>Allowable <u>Authorized</u> Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.</p> | 0 | YES |

| MISCELLANEOUS ITEMS FOR RECEPTION CENTER MALE INMATES | RECEPTION CENTER | |
|--|------------------|------------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| <p align="center">ITEM DESCRIPTION</p> <p align="center">With additional requirements and restrictions.</p> | U | U |
| ADDRESS BOOK = {Soft plastic <u>or</u> paperback cover only. 3" x 5" maximum}. | 1 | 1 |
| AUDIO CASSETTES = {Professionally pre-recorded only. Possession of a player is not required}. | 0 | 0 |
| BALLPOINT PENS = {Non-metal, clear plastic only. Black <u>or</u> blue ink only}. | 1 | 1 |
| BATTERY RECHARGER = {Does not count as an electrical appliance}. | 0 | 0 |
| BATTERIES | 0 | 0 |
| BOOKS, MAGAZINES, AND NEWSPAPERS = {Paperback or hardback with cover removed only. Limits do not apply to legal materials}. | 5 | 5 |
| BOWL = {Plastic. All bowls and lids <u>must shall</u> be made of a soft <u>pliable</u> , bendable plastic. Bowls which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab <u>or</u> clip}. | 0 | 1 |
| CALENDAR = {12" x 24" maximum dimensions. No metal}. | 0 | 0 |
| CAN OPENER = {P-38 or equivalent} as permitted <u>authorized</u> by Warden's discretion. | 0 | 1 |
| CARD STOCK AND DRAWING PAPER = {White only. 12" x 12" max. size}. | 0 | 25 sheets |
| CLOCK = {Non-electric, no alarm}. | 0 | 0 |
| COAXIAL CABLE = {As permitted <u>authorized</u> by Warden's discretion. Maximum 6' in length}. | 0 | 0 |
| COMPACT DISCS (CD) = {Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted <u>authorized</u> . Possession of a player is not required}. | 0 | 0 |
| CORRESPONDENCE COURSE = {Does not impact the limit on books. <u>Must Shall</u> be within the established 6-cubic feet limit of allowable property}. | 0 | 0 |
| EAR PLUGS = {Soft foam only. No lanyard. Not to be worn on the yard}. | 0 | 0 |
| ENVELOPES, BLANK AND / OR PRE-STAMPED ENVELOPES, CLASP / GRIP SEAL = {Blank or pre-stamped. Clasp or grip seal. 10" x 15" max. size}. | 10 | 40 |
| ENVELOPES, METERED = {Indigent inmates only}. | 0 | 5 |
| EXTENSION CORD = {Maximum length of 6', UL approved only. <u>Must Shall</u> adhere to requirements established in California Electrical Code Section 400.8, three prong outlet only, with circuit breaker. As permitted <u>authorized</u> by Warden's discretion}. | 0 | 0 |

| MISCELLANEOUS ITEMS FOR RECEPTION CENTER MALE INMATES | RECEPTION CENTER | |
|--|------------------|------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| ITEM DESCRIPTION With additional requirements and restrictions. | U | U |
| GREETING CARDS – {Maximum size 6" x 9"}. | 0 | 10 |
| HANDKERCHIEFS /AND BANDANNAS – {Solid color. White or light gray only. Maximum size of 22" x 22"}. | 0 | 5 |
| INSTRUMENT STRINGS, SPARE – {As permitted <u>authorized</u> by Warden's discretion}. | 0 | 0 |
| LEGAL MATERIAL – {Books, pamphlets, and other legal reference}. | YES | YES |
| LEGAL PADS / TABLETS AND NOTEBOOKS – {No spiral bound. White and yellow paper only. 9" x 14" max.}. | 1 | 1 4 |
| LEGAL SIZE FILE FOLDERS /AND WALLET ENVELOPES – {10" x 15" max. size}. | 0 | YES |
| PENCILS, DRAWING (Colored), OR WRITING (Non-mechanical only). | 5 | 5 |
| PENCIL ERASER – {Erasers cannot be kneadable}. | 1 | 1 |
| PENCIL SHARPENER – {Non-electric, hand held only. No metal cover. Maximum 2" length}. | 1 | 1 |
| PHOTOS /AND PORTRAITS – {Maximum of 8" x 10". No Polaroid}. | 15 | 15 |
| PHOTO ALBUMS – {Soft plastic /or paperback cover. Maximum of 9" x 12"}. | 0 | 0 |
| READING GLASSES, –NON-PRESCRIPTION – {Magnifying glasses}. | 1 | 12 |
| SPLITTER – {For use with television}. | 0 | 0 |
| STAMPS – {U.S. Postal only}. | 40 | 40 |
| STATIONERY – {For written correspondence. May be decorated and have matching envelopes. <u>Must Shall</u> be predominantly white. 8.5" x 11" max.}. | 15 sheets | 500 sheets |
| SUNGLASSES, –NON-PRESCRIPTION – {No metal frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50. Excludes prescription sunglasses}. | 0 | 0 |
| STORAGE CONTAINER – {Upon Warden's approval. All storage containers and lids <u>must shall</u> be made out of a soft / pliable /or bendable plastic. Storage containers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab /or clip. May include clear storage containers, foot lockers, denture holders, etc.}. | 0 | 0 |
| TUMBLER – {All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) <u>must shall</u> be made out of a soft / pliable /or bendable plastic. Tumblers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized}. | 1 | 1 |
| WALLET – {Plain brown or black, no engravings}. | 0 | 0 |

| GAMES FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | RECEPTION CENTER | |
|---|------------------|------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| | U | U |
| CARDS – (No #Role playing, trading, or collectible cards are not authorized). | 0 | 1 |
| CHECKERS – (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 1 |
| CHESS – (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 1 |
| DOMINOES | 0 | 1 |
| SCRABBLE – (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 1 |
| UNO | 0 | 1 |

REGISTERABLE PROPERTY FOR RECEPTION CENTER MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ~~ALLOWED~~ AUTHORIZED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, ~~GHIPS~~ CENTRAL PROCESSING UNITS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ~~ALLOWED~~ AUTHORIZED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/ OR EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR, WHEN APPLIANCE IS IN USE. HEADPHONES/ OR EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ~~ALLOWED~~ AUTHORIZED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER ~~FUNCTIONING~~ OPERATIONAL. ~~NON-FUNCTIONING~~ OPERATIONAL APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(C).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/ OR NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/ AND SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS ~~MUST~~ SHALL REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT

INSTITUTIONS,
VIA THE STANDARDIZED PROCEDURES UNIT.

| REGISTERABLE PROPERTY FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | RECEPTION CENTER | |
|---|------------------|------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| | U | U |
| ANTENNA / FLAT FLEXIBLE PLASTIC = (Up to 6' in length. As permitted authorized by Warden's discretion). | 0 | 0 |
| AUDIO ENTERTAINMENT APPLIANCE = (AC power only. Internal antenna only. Must shall have earphone jack and earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150). | 0 | 0 |
| CALCULATOR = (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25). | 0 | 0 |
| CD WALLETS = (Clear case, soft cover only. No padded or hardback covers. No zippers). | 0 | 0 |
| EARBUDS /OR HEADPHONES = (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50). | 0 | 0 |
| FAN = (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Purchase value not to exceed \$25 \$30). | 0 | 0 |
| HAIR CLIPPER /OR TRIMMER = (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80). | 0 | 0 |
| HANDICRAFT = (Requires institutional approval). | 0 | 0 |
| HEALTH CARE APPLIANCE = (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses). | YES | YES |
| HOT POT (SECURITY ENHANCED) = Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination. UL approved, maximum 350 watts, 40 oz. liquid capacity. Shall have a colored ring welded to the base. (Hot Pots purchased prior to January 21, 2016, will be allowed authorized until no longer working operational or altered from original design). NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item. | 0 | 0 |
| LAMP = (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Purchase value not to exceed \$25. Flexible neck only. AC power or battery operated). | 0 | 0 |
| MUSICAL INSTRUMENT = (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted authorized in male facilities. Existing keyboards are permitted authorized until no longer operational. Purchase value not to exceed \$300, unless purchased prior to the revision date of this policy). | 0 | 0 |

| REGISTERABLE PROPERTY FOR RECEPTION CENTER MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | RECEPTION CENTER | |
|---|------------------|------------|
| | PRIVILEGE GROUP | |
| | Initial Intake | Processing |
| | U | U |
| RAZOR, ELECTRIC /OR PERSONAL GROOMER (Nose/ear trimmer NOSE OR EAR TRIMMER) = (AC power or battery operated. Purchase value not to exceed \$80). | 0 | 0 |
| RING = (Wedding band. One only. Yellow or white metal only. Not to exceed \$100 maximum declared value. May not contain a set or stone). | 1 | 1 |
| TELEVISION SET (includes TV/CD/Radio combination which counts as one appliance INCLUDES TV, CD, AND RADIO COMBINATION, WHICH COUNTS AS ONE APPLIANCE) = Must Must <u>Shall</u> have jack for earbuds or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and or 15.6" (flat panel) measured diagonally. (Purchase value not to exceed \$300). NO REMOTE CONTROL DEVICES. | 0 | 0 |
| TYPEWRITER, ELECTRIC = (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible <u>authorized</u> . Memory must <u>shall</u> automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$50 400.00). NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item. | 0 | 0 |
| TYPEWRITER, MANUAL = (Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200 400). | 0 | 0 |
| WATCH = (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No audible alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50). | 0 | 0 |

GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

TABLE OF CONTENTS

ITEM DESCRIPTION PAGE #

Personal Clothing..... 17 18

Personal Care ~~and~~ Hygiene 19 20

Food 21 23

Miscellaneous..... ~~23~~ 25

Games 25 27

Registerable Property 25 27

“YES” = NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST SHALL REMAIN WITHIN SIX CUBIC FEET

PERSONAL CLOTHING FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

- INMATES ARE ONLY PERMITTED AUTHORIZED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED. CLOTHING RESEMBLING STAFF UNIFORMS SHALL NOT BE AUTHORIZED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS. INSIDE POCKETS ARE AUTHORIZED ONLY WITH PERSONAL JEANS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, AFFILIATION WITH A SECURITY THREAT GROUP, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA. CLOTHING ITEMS MAY HAVE ONE MANUFACTURER’S LOGO, NO MORE THAN 3” x 3”, UNLESS IT VIOLATES THE AFOREMENTIONED DESCRIPTION OR IS OTHERWISE PROHIBITED AS INDICATED IN THE ITEM DESCRIPTION.
- MAKE UP PRODUCTS ARE AUTHORIZED AS DESCRIBED BELOW. THEY SHALL BE NATURAL SKIN TONES, PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 15, SECTION 3062, INMATE GROOMING STANDARDS.

| PERSONAL CLOTHING FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|---------|---------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| ATHLETIC SHORTS = (White or light gray only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam). | 2 | 2 | 2 |
| ATHLETIC SUPPORTER | 2 | 2 | 2 |
| BOOTS, FIRE RATED = (Grade eligible inmates assigned to Conservation Camps only. The color black is approved). | 1 | 0 | 0 |
| BOOT SOCKS = (Grade eligible inmates assigned to Conservation Camps only. White or light gray only. No stripes designs or logos). | 4 pairs | 0 | 0 |
| BRIEFS, BOXERS AND BOXER BRIEFS = (White or light gray only). | 10 | 10 | 10 |
| GLOVES = (Cold weather gloves upon approval of Warden. No zippers, pockets, or metal or lining. White or light gray only. One for one exchange). | 1 pair | 1 pair | 1 pair |
| HATS and AND CAPS <ul style="list-style-type: none"> • BASEBALL = (White or light gray only). • WATCH CAPS = (White or light gray only). • Additional hats consistent with these regulations as permitted authorized by Warden's discretion. (No stripes, designs, or logos). | 3 | 3 | 3 |
| HEAD BAND = (Terry-cloth, plain, white, or light gray). | 2 | 2 | 2 |
| PAJAMAS – No sheer material, white or light gray. | 2 | 2 | 2 |
| PERSONAL JEANS – Blue only. Small identifying logo only. No prints or lettering on jeans. No low-rise jeans. No skinny jeans. | 2 | 2 | 2 |
| RAIN-COAT OR PONCHO = (Transparent only). | 1 | 1 | 1 |
| ROBE – Cotton or terrycloth material only. Maximum of two large pockets. No metal snaps, no zippers, no lanyards/rope and cannot be sheer or see-through. White or gray only. Not to exceed 48 inches in length. | 1 | 1 | 1 |
| SANDALS – No hidden compartments, zippers, or laces that are covered or concealed. Purchase value not to exceed \$75. | 1 | 1 | 1 |
| SCARF – No hooded scarves and shall be 100% cotton or 100% wool, white or light grey only. Scarves cannot exceed 36 inches in length. | 1 | 1 | 1 |
| SHOELACES = (White only. Max. 54". One for one exchange). | 1 pair | 1 pair | 1 pair |
| SHOWER SHOES = (Foam or soft rubber, single layer construction, not exceeding 1" in thickness). | 1 pair | 1 pair | 1 pair |
| SLIPPERS OR HOUSE SHOES = (No leather or leather-like materials. Must be predominantly white or light gray). | 1 pair | 1 pair | 1 pair |
| SOCKS = (White or light gray only. No stripes designs or logos. Any combination of short to knee-high). | 7 pairs | 7 pairs | 7 pairs |
| SWEAT PANTS = (White or light gray only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam). | 2 | 2 | 2 |
| SWEAT-SHIRT, PULLOVER OR BUTTON-UP = (White or light gray only). | 2 | 2 | 2 |

| PERSONAL CLOTHING FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|-------------------|----------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| TENNIS SHOES OR WALKING SHOES – (No shades of red or blue. Low, mid, or high tops are permitted <u>authorized</u> . Must <u>Shall</u> be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe-laces white only. Not to exceed \$100. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange. | <u>42</u> pair | <u>42</u> pair | <u>42</u> pair |
| UNDERWEAR, THERMAL OR LONG – (White or light gray only. One set consists of top and bottom or solid one piece). | 2 sets | 2 sets | 2 sets |
| UNDER SHIRTS OR T-SHIRTS – (White or light gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted <u>authorized</u>). | 5 | 5 | 5 |
| WAVE CAPS – (White or light gray only). | 2 | 2 | 2 |

PERSONAL CARE ~~AND~~ HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ~~ALLOWED~~ AUTHORIZED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ~~ALLOWED~~ AUTHORIZED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.
- MAKE UP PRODUCTS ARE AUTHORIZED AS DESCRIBED BELOW. THEY SHALL BE NATURAL SKIN TONES, PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 15, SECTION 3062, INMATE GROOMING STANDARDS.

| PERSONAL CARE AND HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III INMATES | GENERAL POPULATION | | |
|---|--------------------|------------|------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| AFTER SHAVE – (Must <u>Shall</u> be clear and in clear container only. 5 oz. each max-). | 2 | 2 | 2 |
| BLUSH – Natural skin tones. | <u>2</u> | <u>2</u> | <u>2</u> |
| BODY POWDERS – (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max-). | 2 | 2 | 2 |
| BODY SPLASH – Not to exceed 10 oz. each. No pumps or spray nozzles. | <u>2</u> | <u>2</u> | <u>2</u> |
| COMB OR HAIR PICK – (COMB - non-metal, no handle, not to exceed 6" in length- 1 . HAIR PICK – non-metal not to exceed 6" in length). | 1 | 1 | 1 |
| COSMETIC OR SHAVING BAG – (Not to exceed 6" x 6" x 8". Plastic . Clear <u>plastic</u> case only). | 1 | 1 | 1 |
| COTTON BALLS | <u>100</u> | <u>100</u> | <u>100</u> |
| COTTON SWABS | <u>100</u> | <u>100</u> | <u>100</u> |

| PERSONAL CARE AND HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|--|--------------------|----------------|----------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| DENTAL ADHESIVE — (For approved denture wearers only). | 2 | 2 | 2 |
| DENTAL FLOSSERS+, GLIDERS+, AND SAFETY DENTAL FLOSS — (No more than 3" in length. Amount allowed <u>authorized</u> in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and or security needs). | YES | YES | YES |
| DENTURE CLEANSER | 2 boxes | 2 boxes | 2 boxes |
| DEPILATORYS DEPILATORIES — (Hair removers, Magic Shave®, etc. 10 oz. each max-). | 2 | 2 | 2 |
| DEODORANT OR ANTIPERSPIRANT — (Stick, gel, or roll-on. 5 oz. each max-). | 4YES | 4YES | 4YES |
| EMERY BOARD – Non-metal only. | 3 | 3 | 3 |
| EYEBROW PENCIL OR EYELINER – Factory sealed. Pencil only, no liquid. Natural skin tones only, e.g., black or brown. | 2 | 2 | 2 |
| EYE SHADOW KIT – No mirrors. Kit shall not be altered. Natural skin tones only. | 2 | 2 | 2 |
| FABRIC SOFTENER – Liquid only. One bottle not to exceed 36 oz. | 1 | 1 | 1 |
| FACE CREAM — (Noxzema®, etc., products with glycerin as primary ingredient are not permitted. 10 oz. each max-). | 2 | 2 | 2 |
| FACE POWDER – 10 oz. each max. | 2 | 2 | 2 |
| FACIAL ASTRINGENT – 10 oz. each max. | 2 | 2 | 2 |
| FACIAL CLEANSER – 10 oz. each max. | 2 | 2 | 2 |
| FOUNDATION – Natural skin tones only. | 2 | 2 | 2 |
| HAIR CONDITIONER — (20 oz. each max-). | 2YES | 2YES | 2YES |
| HAIR OIL+, GREASE+, GEL AND POMADE — (20 oz. each max-). | 2YES | 2YES | 2YES |
| HAIR ROLLERS | 30 | 30 | 30 |
| HAIR TIES OR SCRUNCHIES — (Colors of black, white, and gray only). | 10 | 10 | 10 |
| INSECT REPELLANT — (Must <u>shall</u> contain N, N-diethyl-m-toluamide (DEET) as main active ingredient). | 2 | 2 | 2 |
| LAUNDRY DETERGENT — (Powder or liquid. 36 oz. each max-). | 2 | 2 | 2 |
| LAUNDRY SOAP — (Bar, 7 oz. each max-). This laundry soap must <u>shall</u> be intended to be used by hand. | 2 | 2 | 2 |
| LIP BALM — (No pigmentation added). | 2YES | 2YES | 2YES |
| LIP GLOSS, LIPSTICK OR LIP LINER – Natural skin tones only. | 2 | 2 | 2 |
| LOTIONS — (Includes baby oil. 30 oz. each max-). | 2 | 2 | 2 |
| MASCARA – Factory sealed. Natural skin tones only, e.g., black or brown. | 1 | 1 | 1 |

| PERSONAL CARE AND HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION PRIVILEGE GROUP | | |
|---|--|-------------|-------------|
| | A | B | C |
| | MEDICATIONS, OVER-THE-COUNTER (OTC) = {Only those OTC medications permitted <u>authorized</u> by California Correctional Health Care Services shall be stocked by institution canteens. OTC medications are not approved for inmate packages, except those OTC medications listed below . Must <u>Shall</u> be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only, no <u>No</u> alcohol). | YES | YES |
| MIRROR = {Maximum of 6" diameter. Plastic only}. | 1 | 1 | 1 |
| MOUTHWASH = {Non-alcohol only. 30 oz. each max.} | 2 | 2 | 2 |
| MUSCLE RUB and <u>AND</u> VAPOR RUB = {Soft plastic containers/ <u>or</u> tube only. 5 oz. each max.} | 1 | 1 | 1 |
| NAIL CLIPPER = {Maximum of 2" length. No file blade}. | 1 | 1 | 1 |
| PALM BRUSH OR COMB = {No handle. Plastic only}. | 1 | 1 | 1 |
| PERMANENT CURL OR HAIR RELAXER KIT = {No lye}. | 2 boxes | 2 boxes | 2 boxes |
| PERMANENT WAVE KIT | 2 boxes | 2 boxes | 2 boxes |
| PERMANENT WAVE RODS = {Non electric. Plastic only. 3.5" max. in length. Gray only}. | 40 | 40 | 40 |
| PETROLEUM JELLY = {8 oz. each max.} | 2 | 2 | 2 |
| RAZOR, DISPOSABLE | 10 | 10 | 10 |
| SHAMPOO = {20 oz. each max.} | <u>2YES</u> | <u>2YES</u> | <u>2YES</u> |
| SHAVING CREAM OR GEL = {Non-aerosol. 10 oz. each max.} | 2 | 2 | 2 |
| SHOWER BAG – Mesh construction. | <u>1</u> | <u>1</u> | <u>1</u> |
| SHOWER CAP – Clear only. | <u>1</u> | <u>1</u> | <u>1</u> |
| SOAP, BAR = {5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is allowed <u>authorized</u> }. | <u>6YES</u> | <u>6YES</u> | <u>6YES</u> |
| SOAP DISH = {Non-metal. Clear case only}. | 1 | 1 | 1 |
| SOAP, LIQUID BODY WASH OR DISH SOAP = {20 oz. each max.} | <u>2YES</u> | <u>2YES</u> | <u>2YES</u> |
| SUNBLOCK = (Must <u>Shall</u> be a minimum of SPF 15. 30 oz. each max.) | 1 | 1 | 1 |
| TOOTHBRUSH = {Subject to local determination of maximum length. Local facility is required to shorten if necessary, to meet local requirements}. | 2 | 2 | 2 |
| TOOTHBRUSH HOLDER = {Clear plastic only. May only cover head of toothbrush}. | 1 | 1 | 1 |
| TOOTHPASTE or POWDER = {7 oz. each max.} | 3 | 3 | 3 |
| TWEEZERS – Metal is authorized. Not to exceed 2.5" long. | <u>1</u> | <u>1</u> | <u>1</u> |
| WASHCLOTHS, SHOWER PUFFS OR LOOFAHS = {White only}. | 3 | 3 | 3 |

FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE ~~PERMITTED~~ AUTHORIZED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS ~~PERMITTED~~ AUTHORIZED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST SHALL MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS MUST SHALL BE MADE OUT OF A SOFT, ~~PLIABLE~~ OR BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E.G., ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

| FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|-----|-----|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| ARTIFICIAL SWEETENER | YES | YES | YES |
| BEVERAGES = (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible <u>authorized</u> for all security levels). | YES | YES | YES |
| CANDY = (Candy bars and soft candies that contain chocolate, <u>i.e.g.</u> , M&M's®, Milk Duds®, Tootsie Rolls®, etc. All other candies soft <u>and/or</u> hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging). | YES | YES | YES |
| CANNED GOODS = (Canteen only. Permitted <u>Authorized</u> by Warden's discretion. Not approved for inmate packages). NOTE: for canned soda, refer to BEVERAGES. | YES | YES | YES |
| CEREALS = (Dry. Boxes or re-sealable bags only. 26 oz. each max.). | YES | YES | YES |
| CHEESE = (Non-aerosol). | YES | YES | YES |
| CHIPS /AND TACO SHELLS | YES | YES | YES |
| COCOA = (Sugar-free). | YES | YES | YES |
| COOKIES | YES | YES | YES |
| COFFEE = (Instant only). | YES | YES | YES |
| CONDIMENTS = (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing, <u>olive</u> oil, sugar-free honey, dried vegetables, etc. are permissible <u>authorized</u> . Tomato-based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted <u>authorized</u> . Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted <u>authorized</u> . Nutmeg and mace are not permitted <u>authorized</u>). Hot sauces which contain sugar are permissible <u>authorized</u> for purchase <u>and</u> possession. | YES | YES | YES |

| FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|---|--------------------|-----|-----|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| CRACKERS | YES | YES | YES |
| CREAMER – (Powdered only). | YES | YES | YES |
| DRY MIX DRINKS – (Non-flammable. Sugar-free only). | YES | YES | YES |
| FOODS, POUCHED AND VACUUM PACKED – (Tuna, sardines, vegetables, etc.). | YES | YES | YES |
| HERBAL-, BOTANICAL-, AND BIOLOGICAL SUPPLEMENTS – (Solid tablet -, caplet or softgel form only. Six bottles / or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles / or containers not to exceed 250 tablets -, caplets -, or softgels per bottle / or container. Product shall be stored in original bottle / or container. No powdered products are permitted <u>authorized</u>). Herbal / and botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e.g., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit / and Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Curcumin (Turmeric), <u>and</u> Peppermint Oil. Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e.g., Glucosamine, Chondroitin, Coenzyme Q ₁₀ , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid). | YES | YES | YES |
| MEATS, DRY – (Previously cooked, salami, jerky, sausages, etc.). | YES | YES | YES |
| MISCELLANEOUS SNACK ITEMS – (Snack cakes, bars, pies, pickles, etc. are permissible <u>authorized</u> . Dried fruit is not permitted <u>authorized</u>). | YES | YES | YES |
| NUTS – (No shells). | YES | YES | YES |
| PEANUT BUTTER – (30 oz. each max.). | YES | YES | YES |
| PRECOOKED-, RECONSTITUTED-, DEHYDRATED AND INSTANT FOODS – (Rice, beans, chili, couscous, hummus, pasta, etc. (16 oz. each max.) is permitted <u>authorized</u>), etc. Restricted to single serving containers only. No foil packaged items permitted <u>authorized</u> . No raw food products <u>authorized</u> allowed, i.e.g., raw / or uncooked rice, beans, etc.). | YES | YES | YES |

| FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|-----|-----|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| <p align="center">ITEM DESCRIPTION</p> <p align="center">With additional requirements and restrictions.</p> | | | |
| <p>PROTEIN SUPPLEMENTS = (Solid tablet/ caplet or softgel form only. Six bottles/ or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/ or containers not to exceed 400 tablets/ caplets/ or softgels per bottle/ or container. Product shall be stored in original bottle/ or container. No powdered products are permitted <u>authorized</u>).</p> <p>Protein supplements shall contain, at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.</p> | YES | YES | YES |
| <p>SOUPS /AND NOODLES = (Ramen, rice noodles, etc.).</p> | YES | YES | YES |
| <p>TEA = (Bags and instant).</p> | YES | YES | YES |
| <p>VITAMIN /AND MINERAL SUPPLEMENTS = (Solid tablet/ caplet or softgel form only. Not to exceed 250 tablets/ caplets/ or softgels per bottle/ or container. Maximum six bottles/ or containers allowed <u>authorized</u> per product, i.e.g., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral, and Single Vitamin packaging allowed <u>authorized</u>. Supplements must <u>shall</u> remain in original container. No powdered products are permitted <u>authorized</u>).</p> <p><u>Authorized Allowable</u> Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B₁ (Thiamine), B₂ (Riboflavin), B₃ (Niacin, niacinamide), B₅ (Pantothenic acid), B₆ (Pyridoxine, pyridoxamine, pyridoxal), B₇ (Biotin), B₉ (Folic acid, folinic acid), B₁₂ (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).</p> <p><u>Authorized Allowable</u> Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.</p> | YES | YES | YES |

| MISCELLANEOUS ITEMS FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|--|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| <p align="center">ITEM DESCRIPTION</p> <p align="center">With additional requirements and restrictions.</p> | | | |
| <p>ADDRESS BOOK = (Soft plastic/ or paperback cover only. 3" x 5" maximum).</p> | 1 | 1 | 1 |

| MISCELLANEOUS ITEMS FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|--|--------------------|-----------|-----------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| AUDIO CASSETTES = (Professionally pre-recorded only. Possession of a player is not required). | 10 | 10 | 0 |
| BALLPOINT PENS = (Non-metal, clear plastic only.) <u>Black or blue ink only.</u> | 14 | 14 | 14 |
| BATTERY RECHARGER = (Does not count as an electrical appliance). | 1 | 1 | 0 |
| BATTERIES | 8 | 8 | 0 |
| BOOKS, MAGAZINES, AND NEWSPAPERS = (Paperback or hardback with cover removed only. Limits do not apply to legal materials). | 10 | 10 | 5 |
| BOWL = (Plastic. All bowls and lids must <u>shall</u> be made of a soft/ <u>pliable</u> / <u>bendable</u> plastic. Bowls which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/ <u>or clip</u>). | 2 | 2 | 1 |
| CALENDAR = (12" x 24" maximum dimensions. No metal). | 1 | 1 | 1 |
| CAN OPENER = (P-38 or equivalent) as permitted <u>authorized</u> by Warden's discretion. | 1 | 1 | 1 |
| CARD STOCK AND DRAWING PAPER = (White only. 12" x 12" max. size). | 25 sheets | 25 sheets | 25 sheets |
| CHALK, PASTEL = (Pastel colors only). | 24 | 24 | 24 |
| CLOCK = (Non-electric, no alarm). | 1 | 1 | 0 |
| COAXIAL CABLE = (As permitted <u>authorized</u> by Warden's discretion. Maximum 6' in length). | 1 | 1 | 0 |
| COMBINATION LOCK = (Common key required by institution. Canteen item only. Not approved for inmate packages). | 1 | 1 | 1 |
| COMPACT DISCS (CD) = (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted <u>authorized</u> . Possession of a player is not required). | 10 | 10 | 0 |
| CORRESPONDENCE COURSE = (Does not impact the limit on books. Must <u>Shall</u> be within the established 6-cubic feet limit of allowable property). | YES | YES | YES |
| EAR PLUGS = (Soft foam only. No lanyard. Not to be worn on the yard). | 2 | 2 | 2 |
| ENVELOPES, BLANK AND / OR PRE-STAMPED ENVELOPES, CLASP / GRIP SEAL = (Blank or pre-stamped. Clasp or grip seal. 10" x 15" max. size). | 40 | 40 | 40 |
| ENVELOPES, METERED = (Indigent inmates only). | 5 | 5 | 5 |
| EXTENSION CORD OR SURGE PROTECTOR OR OUTLET CONVERTER = (Maximum length of 6', UL approved only. Must <u>Shall</u> adhere to requirements established in California Electrical Code Section 400.8, three prong outlet only, with circuit breaker. As permitted <u>authorized</u> by Warden's discretion). | 1 | 1 | 0 |
| GREETING CARDS = (Maximum size 6" x 9"). | 10 | 10 | 5 |
| HANDKERCHIEFS AND BANDANNAS = (Solid color. White or light gray only. Maximum size of 22" x 22"). | 5 | 5 | 2 |

| MISCELLANEOUS ITEMS FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|------------|------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| INSTRUMENT STRINGS, SPARE = (As permitted authorized by Warden's discretion). | 1 | 1 | 0 |
| LEGAL MATERIAL = (Books, pamphlets, and other legal reference). | YES | YES | YES |
| LEGAL PADS, TABLETS AND NOTEBOOKS = (No spiral bound. White and yellow paper only. 9" x 14" max.). | 4 | 4 | 2 4 |
| LEGAL SIZE FILE FOLDERS AND WALLET ENVELOPES = (10" x 15" max. size). | YES | YES | YES |
| LIGHT BULBS = (Not to exceed 30 watts). | 12 | 12 | 0 2 |
| PENCILS, DRAWING (Colored), OR WRITING (Non-mechanical only). | 24 | 24 | 24 |
| PENCIL ERASER = (Erasers cannot be kneadable). | 1 | 1 | 1 |
| PENCIL SHARPENER = (Non-electric, hand held only. No metal cover. Maximum 2" length). | 1 | 1 | 1 |
| PHOTOS AND PORTRAITS = (Maximum of 8" x 10". No Polaroid). | YES | YES | YES |
| PHOTO ALBUMS = (Soft plastic or paperback cover. Maximum of 9" x 12"). | 4 | 4 | 4 |
| READING GLASSES, NON-PRESCRIPTION = (Magnifying glasses). | 12 | 12 | 12 |
| SPLITTER = (For use with television). | 1 | 1 | 0 |
| STAMPS = (U.S. Postal only). | 40 | 40 | 40 |
| STATIONERY = (For written correspondence. May be decorated and have matching envelopes. Must Shall be predominantly white. 8.5" x 11" max.). | 500 sheets | 500 sheets | 500 sheets |
| SUNGLASSES, NON-PRESCRIPTION = (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50). | 1 | 1 | 1 |
| STORAGE CONTAINER = (Upon Warden's approval. All storage containers and lids must shall be made out of a soft, pliable or bendable plastic. Storage containers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab or clip. May include clear storage containers, foot lockers, denture holders, etc.). | YES | YES | YES |
| TUMBLER = (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must shall be made out of a soft, pliable or bendable plastic. Tumblers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized). | 2 | 2 | 2 |
| WALLET = (Plain brown or black, no engravings). | 1 | 1 | 1 |

| GAMES FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | General Population | | |
|---|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| CARDS – (No Role playing, trading, or collectible cards are not authorized). | 1 | 1 | 0 |
| CHECKERS – (Cardboard and soft vinyl boards only. Plastic pieces only). | 1 | 1 | 0 |
| CHESS – (Cardboard and soft vinyl boards only. Plastic pieces only). | 1 | 1 | 0 |
| DOMINOES | 1 | 1 | 0 |
| SCRABBLE – (Cardboard and soft vinyl boards only. Plastic pieces only). | 1 | 1 | 0 |
| UNO | 1 | 1 | 0 |

REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ~~ALLOWED~~ AUTHORIZED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- FOR LEVEL I AND II INMATES ONLY, A BATTERY OPERATED PERSONAL ENTERTAINMENT DEVICE (WALKMAN® TYPE), WITHOUT A POWER CORD, SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ~~ALLOWED~~ AUTHORIZED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/ OR EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR, WHEN APPLIANCE IS IN USE. HEADPHONES/ OR EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ~~ALLOWED~~ AUTHORIZED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER ~~FUNCTIONING~~ OPERATIONAL. ~~NON-FUNCTIONING~~ OPERATIONAL APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/ OR NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/ AND SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED ONE NETWORK CAPABLE OR ONE NON-NETWORK CAPABLE TABLET.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS ~~MUST~~ SHALL REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

| REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|----------|----------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION With additional requirements and restrictions. | | | |
| ANTENNA / FLAT FLEXIBLE PLASTIC = (Up to 6' in length. As permitted <u>authorized</u> by Warden's discretion). | 1 | 1 | 0 |
| AUDIO ENTERTAINMENT APPLIANCE = (AM/FM radio / , CD / player, and cassette tape player or any combination allowed <u>authorized</u> . AC power or battery operated. Must <u>Shall</u> have earphone jack and headphones / <u>or</u> earbuds. Clear case only. Existing non-clear devices may be retained until no longer operational. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150). | 1 | 1 | 0 |
| CALCULATOR = (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25). | 1 | 1 | 0 |
| CD WALLETS = (Clear case, soft cover only. No padded or hardback covers. No zippers). | 1 | 1 | 0 |
| CHAIN, NECKLACE – Yellow or white metal only. Purchase value not to exceed \$25. | <u>1</u> | <u>1</u> | <u>0</u> |
| EARBUDS /OR HEADPHONES = (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50). | 1 | 1 | 0 |
| FAN = (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Clip on fans are not permitted <u>authorized</u> for Level III inmates. Purchase value not to exceed \$25 <u>\$30</u>). | 1 | 1 | 0 |
| HAIR CLIPPER /OR TRIMMER = (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80). | 1 | 1 | 0 |
| HAIR DRYER OR BLOW DRYER – Warden's discretion, for level I and II inmates only. Based on physical plant limitations. | <u>1</u> | <u>1</u> | <u>0</u> |
| HANDICRAFT = (Requires institutional approval). | YES | YES | 0 |
| HEALTH CARE APPLIANCE = (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses). | YES | YES | YES |

| REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION With additional requirements and restrictions. | | | |
| HOT POT (SECURITY ENHANCED) = (Clear, non-removable base from body, temperature sensitive thermal fuse, allowable <u>authorization</u> based upon local facility determination. UL approved, maximum 350 watts, 40 oz. liquid capacity. Shall have a colored ring welded to the base). (Hot Pots purchased prior to January 21, 2016, will be allowed <u>authorized</u> until no longer working <u>operational</u> or altered from original design). NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item. | 1 | 1 | 0 |
| MOVING PICTURE EXPERT GROUP <u>AUDIO LAYER-3 (MP3) PLAYERS</u> = (Levels I and II and inmates assigned to Conservation Camps only). MP3 p Player must shall have the capability to store and download content such as music and books based on the device capabilities. Must Shall have be clear-case technology, internal rechargeable battery, <u>and a headphone jack</u> . S shall not have <u>external speakers</u> or any wired or wireless communication capabilities (e.g., WI-FI, Bluetooth, cellular signal). If the MP3 <u>player</u> requires a micro Secure Digital (SD) card, inmates are limited to possess two approved micro SD cards. No external speakers and have a headphone jack. Must Shall have tamper-resistant security screws or something similar to prevent access to internal components. Screen size cannot exceed seven inches. | 1 | 1 | 0 |
| LAMP = (Levels I & II: Flexible neck not to exceed 3 pounds or 12" extended length. Fixed neck clamp-on style not to exceed 12" overall length. Not to exceed 30 watts. AC power or battery operated. Purchase value not to exceed \$25). Level III: (Book lights only are permitted <u>authorized</u> . Flexible neck only. Existing lamps are permitted <u>authorized</u> to remain until no longer operational). | 1 | 1 | 0 |
| MUSICAL INSTRUMENT = (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted <u>authorized</u> in male facilities. Existing keyboards are permitted <u>authorized</u> until no longer <u>operational</u> . Purchase value not to exceed \$300, unless purchased prior to the revision date of this policy.-). | 1 | 1 | 0 |
| RAZOR, ELECTRIC <u>OR</u> PERSONAL GROOMER (NOSE OR EAR TRIMMER Nose/ear trimmer) = (AC power or battery operated. Purchase value not to exceed \$80). | 1 | 1 | 0 |
| RING = (Wedding band. One only. Yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone). | 1 | 1 | 1 |

| REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION With additional requirements and restrictions. | | | |
| TABLETS, –NON-NETWORK CAPABLE – (Levels I and II and inmates assigned to Conservation Camps only). must <u>Shall</u> have the capability to store and download content such as music and books based on the device capabilities. Must <u>Shall have</u> be clear-case technology, internal rechargeable battery, <u>and a headphone jack</u> . S <u>shall not have external speakers or any wired or wireless communication capabilities (e.g., WI-FI, Bluetooth, cellular signal)</u> . If the tablet requires a micro SD card, inmates are limited to possess two approved micro SD cards. No external speakers and have a headphone jack . Must <u>Shall</u> have tamper-resistant security screws or something similar to prevent access to internal components. Tablet screen <u>size</u> cannot exceed ten inches. | 1 | 1 | 0 |
| TABLETS, –NETWORK CAPABLE – (Levels I, II, and III male inmates and inmates assigned to Conservation Camps only.) Must <u>Shall</u> have the capability to store and download content such as music and books based on the device capabilities. Must <u>Shall</u> have clear-case technology, internal rechargeable battery, and a headphone jack. The tablet must <u>shall</u> not have audio/video recording or picture-taking capability. Must <u>Shall</u> have tamper-resistant security screws or similar security measures to prevent access to internal components. Screen size cannot exceed ten inches. | 1 | 1 | 1 |
| TELEVISION SET (INCLUDES TV, CD, AND RADIO COMBINATION, WHICH COUNTS AS ONE APPLIANCE includes TV/CD/Radio combination which counts as one appliance) – (AC power or battery operated, portable models only. For battery operated TV's that use rechargeable battery packs, a maximum of two rechargeable packs, facility physical plant limitations permitting. Must <u>Shall</u> have jack and earphones or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Existing non-clear devices may be retained until no longer operational. Screen not to exceed 13" (tube) and <u>or</u> 15.6" (flat panel) measured diagonally. Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES. | 1 | 1 | 0 |
| TYPEWRITER, ELECTRIC – (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible <u>authorized</u> . Memory must <u>shall</u> automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250 <u>400</u>). <i>NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item.</i> | 1 | 1 | 0 |
| TYPEWRITER, MANUAL – (Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200 <u>400</u>). | 1 | 1 | 0 |

| REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| WATCH = (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No audible alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50). | 1 | 1 | 0 |

**LEVEL IV MALE INMATES
TABLE OF CONTENTS**

| ITEM DESCRIPTION | PAGE # |
|---|---------------------|
| Personal Clothing..... | 29 <u>32</u> |
| Personal Care <u>and</u> Hygiene | 31 <u>35</u> |
| Food | 33 <u>38</u> |
| Miscellaneous..... | 35 <u>40</u> |
| Games | 37 <u>42</u> |
| Registerable Property | 37 <u>42</u> |

“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST SHALL REMAIN WITHIN SIX CUBIC FEET

PERSONAL CLOTHING FOR LEVEL IV MALE INMATES

- INMATES ARE ONLY ~~PERMITTED~~ AUTHORIZED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED. CLOTHING RESEMBLING STAFF UNIFORMS SHALL NOT BE AUTHORIZED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS. INSIDE POCKETS ARE AUTHORIZED ONLY WITH PERSONAL JEANS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, AFFILIATION WITH A SECURITY THREAT GROUP, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA. CLOTHING ITEMS MAY HAVE ONE MANUFACTURER’S LOGO, NO MORE THAN 3” x 3”, UNLESS IT VIOLATES THE AFOREMENTIONED DESCRIPTION OR IS OTHERWISE PROHIBITED AS INDICATED IN THE ITEM DESCRIPTION.

| PERSONAL CLOTHING FOR LEVEL IV MALE INMATES | GENERAL POPULATION | | |
|--|--------------------|---------|---------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| ATHLETIC SHORTS = {White or light gray only. No inside pockets}. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam}. | 2 | 2 | 2 |
| ATHLETIC SUPPORTER | 2 | 2 | 2 |
| BRIEFS, BOXERS AND BOXER BRIEFS = {White or light gray only}. | 10 | 10 | 10 |
| GLOVES = {Cold weather gloves upon approval of Warden. No zippers, pockets, or metal or lining. White or light gray only. One for one exchange}. | 1 | 1 | 1 |
| HATS and CAPS <ul style="list-style-type: none"> Baseball BASEBALL - {White or light gray only}. WATCH CAPS = {White or light gray only}. Additional hats consistent with these regulations as permitted <u>authorized</u> by Warden's discretion. {No stripes, designs, or logos}. | 3 | 3 | 3 |
| HEAD BAND = {Terry-cloth, plain, white, or light gray}. | 2 | 2 | 2 |
| PAJAMAS – No sheer material, white or light gray. | 2 | 2 | 2 |
| PERSONAL JEANS – Blue only. Small identifying logo only. No prints or lettering on jeans. No low rise jeans. No skinny jeans. | 2 | 2 | 2 |
| RAIN-COAT OR PONCHO = {Transparent only}. | 1 | 1 | 1 |
| ROBE – Cotton or terrycloth material only. Maximum of two large pockets. No metal snaps, no zippers, no lanyards or rope and cannot be sheer or see-through. White or grey only, not to exceed 48 inches in length. | 1 | 1 | 1 |
| SANDALS – No hidden compartments, zippers, or laces that are covered or concealed. Purchase value not to exceed \$75. | 1 | 1 | 1 |
| SCARF – No hooded scarves and shall be 100% cotton or 100% wool, white or light grey only. Scarves cannot exceed 36 inches in length. | 1 | 1 | 1 |
| SHOELACES = {White only. Max. 54". One for one exchange}. | 1 set | 1 set | 1 set |
| SHOWER SHOES = {Foam or soft rubber, single layer construction, not exceeding 1" in thickness}. | 1 pair | 1 pair | 1 pair |
| SLIPPERS OR HOUSE SHOES = {No leather or leather-like materials. Must be predominantly white or light gray in color}. | 1 pair | 1 pair | 1 pair |
| SOCKS = {White or light gray only. No stripes designs or logos. Any combination of short to knee-high}. | 7 pairs | 7 pairs | 7 pairs |
| SWEAT PANTS = {White or light gray only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam}. | 2 | 2 | 2 |
| SWEAT-SHIRT, PULLOVER OR BUTTON-UP = {White or light gray only}. | 2 | 2 | 2 |

| PERSONAL CLOTHING FOR LEVEL IV MALE INMATES | GENERAL POPULATION | | |
|--|---------------------------|---------------------------|---------------------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| <p style="text-align: center;">ITEM DESCRIPTION</p> <p style="text-align: center;">With additional requirements and restrictions.</p> | | | |
| <p>TENNIS SHOES OR WALKING SHOES = (No shades of red or blue. Low, mid, or high tops are permitted <u>authorized</u>. Must <u>Shall</u> be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe laces white only. Not to exceed \$100. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange.</p> | 42 pair | 42 pair | 42 pair |
| <p>UNDERWEAR, THERMAL OR LONG = (White or light gray only. One pair consists of top and bottom or solid one piece).</p> | 2 sets | 2 sets | 2 sets |
| <p>UNDER SHIRTS OR T-SHIRTS = (White or light gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted <u>authorized</u>).</p> | 5 | 5 | 5 |
| <p>WAVE CAPS = (White or light gray only).</p> | 2 | 2 | 2 |

PERSONAL CARE ~~AND~~ HYGIENE FOR LEVEL IV MALE INMATES

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ALLOWED AUTHORIZED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED AUTHORIZED.
- DISPOSABLE RAZORS ARE NOT ~~PERMITTED~~ AUTHORIZED IN LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.
- MAKE UP PRODUCTS ARE AUTHORIZED AS DESCRIBED BELOW. THEY SHALL BE NATURAL SKIN TONES. PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 15, SECTION 3062, INMATE GROOMING STANDARDS.

| PERSONAL CARE AND HYGIENE FOR LEVEL IV MALE INMATES | GENERAL POPULATION | | |
|--|--------------------|--------------|--------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| AFTER SHAVE = (Must <u>Shall</u> be clear and in clear container only. 5 oz. each max.-). | 2 | 2 | 2 |
| BLUSH – Natural skin tones only. | 2 | 2 | 2 |
| BODY POWDERS = (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.-). | 2 | 2 | 2 |
| BODY SPLASH – Not to exceed 10 oz. each. No pumps or spray nozzles. | 2 | 2 | 2 |
| COMB OR HAIR PICK = (COMB - non-metal, no handle, not to exceed 6" in length. HAIR PICK – non-metal not to exceed 6" in length). | 1 | 1 | 1 |
| COSMETIC OR SHAVING BAG = (Not to exceed 6" x 6" x 8". Plastic. Clear <u>plastic</u> case only). | 1 | 1 | 1 |
| COTTON BALLS | 100 | 100 | 100 |
| COTTON SWABS | 100 | 100 | 100 |
| DENTAL ADHESIVE = (For approved denture wearers only). | 2 | 2 | 2 |
| DENTAL FLOSSERS; GLIDERS AND SAFETY DENTAL FLOSS = (No more than 3" in length. Amount allowed <u>authorized</u> in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and or security needs). | YES | YES | YES |
| DENTURE CLEANSER | 2 boxes | 2 boxes | 2 boxes |
| DEPILATORYS <u>DEPILATORIES</u> = (Hair removers, Magic Shave®, etc. 10 oz. each max.-). | 2 | 2 | 2 |
| DEODORANT OR ANTIPERSPIRANT = (Stick, gel, or roll-on. 5 oz. each max.-). | 4 <u>YES</u> | 4 <u>YES</u> | 4 <u>YES</u> |
| EMERY BOARD – Non-metal only. | 3 | 3 | 3 |
| EYEBROW PENCIL AND EYELINER – Factory sealed. Pencil only, no liquid. Natural skin tones only, e.g., black or brown. | 2 | 2 | 2 |
| EYE SHADOW KIT – No mirrors. Kit shall not be altered. Natural skin tones only. | 2 | 2 | 2 |
| FABRIC SOFTENER – Liquid only, 1 bottle not to exceed 36 oz. | 1 | 1 | 1 |

| PERSONAL CARE AND HYGIENE FOR LEVEL IV MALE INMATES | GENERAL POPULATION | | |
|--|--------------------|------------|------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| FACE CREAM = (Noxzema@, etc., products with glycerin as primary ingredient are not permitted. 10 oz. each max.-). | 2 | 2 | 2 |
| FACE POWDER – 10 oz. each max. | 2 | 2 | 2 |
| FACIAL ASTRINGENT – 10 oz. each max. | 2 | 2 | 2 |
| FACIAL CLEANSER – 10 oz. each max. | 2 | 2 | 2 |
| FOUNDATION – Natural skin tones only. | 2 | 2 | 2 |
| HAIR CONDITIONER = (20 oz. each max.-). | 2YES | 2YES | 2YES |
| HAIR OIL , GREASE , GEL AND POMADE = (20 oz. each max.-). | 2YES | 2YES | 2YES |
| HAIR ROLLERS | 30 | 30 | 30 |
| HAIR TIES OR SCRUNCHIES = (Colors of black, white, and gray only). | 10 | 10 | 10 |
| INSECT REPELLANT = (Must <u>Shall</u> contain N,N-diethyl-m-toluamide (DEET) as main active ingredient). | 2 | 2 | 2 |
| LAUNDRY DETERGENT = (Powder or liquid. 36 oz. each max.-). | 2 | 2 | 2 |
| LAUNDRY SOAP = (Bar, 7 oz. each max.-). This laundry soap must <u>shall</u> be intended to be used by hand. | 2 | 2 | 2 |
| LIP BALM = (No pigmentation added). | 2YES | 2YES | 2YES |
| LIP GLOSS, LIPSTICK OR LIP LINER – Natural skin tones only. | 2 | 2 | 2 |
| LOTIONS = (Includes baby oil. 30 oz. each max.-). Baby oil is not permitted <u>authorized</u> . | 2 | 2 | 2 |
| MASCARA – Factory sealed. Natural skin tones only, e.g., black or brown. | 1 | 1 | 1 |
| MEDICATIONS, OVER-THE-COUNTER (OTC) = (Only those OTC medications permitted <u>authorized</u> by California Correctional Health Care Services shall be stocked by institution canteens. OTC medications are not approved for inmate packages, except those OTC medications listed below). Must <u>Shall</u> be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only, no <u>No</u> alcohol). | YES | YES | YES |
| MIRROR = (Maximum of 6" diameter. Plastic only). | 1 | 1 | 1 |
| MOUTHWASH = (Non-alcohol only. 30 oz. each max.-). | 2 | 2 | 2 |
| MUSCLE RUB and AND VAPOR RUB = (Soft plastic containers/ <u>or</u> tube only. 5 oz. each max.-). | 1 | 1 | 1 |
| NAIL CLIPPER = (Maximum of 2" length. No file blade). | 1 | 1 | 1 |
| PALM BRUSH OR COMB = (No handle. Plastic only). | 1 | 1 | 1 |
| PERMANENT CURL OR HAIR RELAXER KIT = (No lye). | 2 boxes | 2 boxes | 2 boxes |
| PERMANENT WAVE KIT | 2 boxes | 2 boxes | 2 boxes |
| PERMANENT WAVE RODS = (Non-electric. Plastic only. 3.5" max in length. Gray only). | 40 | 40 | 40 |
| PETROLEUM JELLY = (Not permitted <u>authorized</u> in Level IV, 180 design housing. 8 oz. each max.-). | 2 | 2 | 2 |

| PERSONAL CARE /AND HYGIENE FOR LEVEL IV MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|--------------------|--------------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| RAZOR, DISPOSABLE = (Not permitted <u>authorized</u> in Level IV, 180 design housing). | 10 | 10 | 10 |
| SHAMPOO = (20 oz. each max.). | <u>2YES</u> | <u>2YES</u> | <u>2YES</u> |
| SHAVING CREAM /OR GEL = (Non-aerosol. 10 oz. each max.). | 2 | 2 | 2 |
| SHOWER BAG – Mesh construction. | <u>1</u> | <u>1</u> | <u>1</u> |
| SHOWER CAP – Clear only. | <u>1</u> | <u>1</u> | <u>1</u> |
| SOAP, BAR = (5 oz. max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is <u>allowed authorized</u>). | <u>6YES</u> | <u>6YES</u> | <u>6YES</u> |
| SOAP DISH = (Non-metal. Clear case only). | 1 | 1 | 1 |
| SOAP, LIQUID BODY WASH /OR DISH SOAP = (20 oz. each max.). | <u>2YES</u> | <u>2YES</u> | <u>2YES</u> |
| SUNBLOCK = (Must <u>Shall</u> be a minimum of SPF 15. 30 oz. each max.). | 1 | 1 | 1 |
| TOOTHBRUSH = (Subject to local determination of maximum length. Local facility is required to shorten if necessary, to meet local requirements). | 2 | 2 | 2 |
| TOOTHBRUSH HOLDER = (Clear plastic only. May only cover head of toothbrush). | 1 | 1 | 1 |
| TOOTHPASTE /OR POWDER = (7 oz. each max.). | 3 | 3 | 3 |
| TWEEZERS – Metal is authorized. Not to exceed 2.5” long. | <u>1</u> | <u>1</u> | <u>1</u> |
| WASHCLOTHS, SHOWER PUFFS OR LOOFAHS = (White only). | 3 | 3 | 3 |

FOOD FOR LEVEL IV MALE INMATES

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- CANNED ITEMS AND METAL CONTAINERS ARE NOT ~~PERMITTED~~ AUTHORIZED IN SECURITY LEVEL IV.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE ~~PERMITTED~~ AUTHORIZED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS ~~PERMITTED~~ AUTHORIZED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST SHALL MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS MUST SHALL BE MADE OUT OF A SOFT, PLIABLE OR BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E.G., ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

| FOOD FOR LEVEL IV MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|---|--------------------|-----|-----|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ARTIFICIAL SWEETENER | YES | YES | YES |
| BEVERAGES = (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible <u>authorized</u> for all security levels. Plastic beverage bottles are not permitted <u>authorized</u> in Level IV-180 design construction facilities). | YES | YES | YES |
| CANDY = (Candy bars and soft candies that contain chocolate, i.e.g., M&M's®, Milk Duds®, Tootsie Rolls®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging). | YES | YES | YES |
| CANNED GOODS = (Canteen only. Permitted <u>Authorized</u> by Warden's discretion. Not approved for inmate packages. Not permitted <u>authorized</u> in Level IV). NOTE: for canned soda, refer to BEVERAGES). | 0 | 0 | 0 |
| CEREALS = (Dry. Boxes or resealable bags only. 26 oz. each max.). | YES | YES | YES |
| CHEESE = (Non-aerosol). | YES | YES | YES |
| CHIPS <u>AND</u> TACO SHELLS | YES | YES | YES |
| COCOA = (Sugar-free). | YES | YES | YES |
| COOKIES | YES | YES | YES |
| COFFEE = (Instant only). | YES | YES | YES |

| FOOD FOR LEVEL IV MALE INMATES ITEM DESCRIPTION | GENERAL POPULATION | | |
|---|--------------------|-----|-----|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| CONDIMENTS = (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing, olive oil, sugar-free honey, dried vegetables, etc. are permissible <u>authorized</u> . Tomato-based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted <u>authorized</u> . Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted <u>authorized</u> . Nutmeg and mace are not permitted <u>authorized</u>). Hot sauces which contain sugar are permissible <u>authorized</u> for purchase/ and possession). | YES | YES | YES |
| CRACKERS | YES | YES | YES |
| CREAMER = (Powdered only). | YES | YES | YES |
| DRY MIX DRINKS = (Non-flammable. Sugar-free only). | YES | YES | YES |
| FOODS, POUCHED / and VACUUM PACKED = (Tuna, sardines, vegetables, etc.). | YES | YES | YES |
| HERBAL /, BOTANICAL /, AND BIOLOGICAL SUPPLEMENTS = (Solid tablet /, caplet or softgel form only. Six bottles / or containers maximum <u>allowed</u> <u>authorized</u> per product, i.e.g., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles / or containers not to exceed 250 tablets /, caplets / or softgels per bottle / or container. Product shall be stored in original bottle / or container. No powdered products are permitted <u>authorized</u>). Herbal / and botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e.g., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit / and Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Curcumin (Turmeric), and Peppermint Oil. Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e.g., Glucosamine, Chondroitin, Coenzyme Q ₁₀ , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid). | YES | YES | YES |
| MEATS, DRY = (Previously cooked, salami, jerky, sausages, etc.). | YES | YES | YES |
| MISCELLANEOUS SNACK ITEMS = (Snack cakes, bars, pies, pickles, etc. are permissible <u>authorized</u> . Dried fruit is not permitted <u>authorized</u>). | YES | YES | YES |
| NUTS = (No shells). | YES | YES | YES |
| PEANUT BUTTER = (30 oz. each max.). | YES | YES | YES |
| PRECOOKED /, RECONSTITUTED /, DEHYDRATED / AND INSTANT FOODS = (Rice, beans, chili, couscous, hummus, pasta, etc. (16 oz. each max.) is permitted <u>authorized</u>), etc. Restricted to single serving containers only. No foil packaged items permitted <u>authorized</u> . No raw food products allowed, i.e.g., raw / or uncooked rice, beans, etc.). | YES | YES | YES |

| FOOD FOR LEVEL IV MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|---|--------------------|-----|-----|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| <p>PROTEIN SUPPLEMENTS = (Solid tablet/_caplet or softgel form only. Six bottles/_or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/_or containers not to exceed 400 tablets/_caplets/_or softgels per bottle/_or container. Product shall be stored in original bottle/_or container. No powdered products are permitted <u>authorized</u>).</p> <p>Protein supplements shall contain, at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.</p> | YES | YES | YES |
| SOUPS /AND NOODLES = (Ramen, rice noodles, etc.). | YES | YES | YES |
| TEA = (Bags and instant). | YES | YES | YES |
| <p>VITAMIN /AND MINERAL SUPPLEMENTS = (Solid tablet/_caplet or softgel form only. Not to exceed 250 tablets/_caplets/_or softgels per bottle/_or container. Maximum six bottles/_or containers allowed <u>authorized</u> per product, i.e.g., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral, and Single Vitamin packaging allowed <u>authorized</u>. Supplements must remain in original container. No powdered products are permitted <u>authorized</u>).</p> <p><u>Authorized Allowable</u> Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B₁ (Thiamine), B₂ (Riboflavin), B₃ (Niacin, niacinamide), B₅ (Pantothenic acid), B₆ (Pyridoxine, pyridoxamine, pyridoxal), B₇ (Biotin), B₉ (Folic acid, folinic acid), B₁₂ (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).</p> <p><u>Authorized Allowable</u> Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.</p> | YES | YES | YES |

| MISCELLANEOUS ITEMS FOR LEVEL IV MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|---|--------------------|----|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ADDRESS BOOK = (Soft plastic/_or paperback cover only. 3" x 5" maximum). | 1 | 1 | 1 |
| AUDIO CASSETTES = (Professionally pre-recorded only. Possession of a player is not required). | 10 | 10 | 0 |

| MISCELLANEOUS ITEMS FOR LEVEL IV MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|---|--------------------|--------------|------------------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| BALLPOINT PENS = (Non-metal, clear plastic only. <u>Black or blue ink only</u>). | 14 | 14 | 1 <u>14</u> |
| BATTERY RECHARGER = (Does not count as an electrical appliance). | 1 | 1 | 0 |
| BATTERIES | 8 | 8 | 0 |
| BOOKS, MAGAZINES, AND NEWSPAPERS = (Paperback or hardback with cover removed only. Limits do not apply to legal materials). | 10 | 10 | 5 |
| BOWL = (Plastic. All bowls and lids must shall be made of a soft/ <u>pliable/</u> or bendable plastic. Bowls which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/ <u>or clip</u>). | 2 | 2 | 1 |
| CALENDAR = (12" x 24" maximum dimensions. No metal). | 1 | 1 | 1 |
| CAN OPENER = (P-38 or equivalent) as permitted <u>authorized</u> by Warden's discretion. | 0 | 0 | 0 |
| CARD STOCK AND DRAWING PAPER = (White only. 12" x 12" max. size). | 25 sheets | 25 sheets | 25 sheets |
| CHALK, PASTEL = (Pastel colors only). | 24 | 24 | 24 |
| CLOCK = (Non-electric, no alarm). | 1 | 1 | 0 |
| COAXIAL CABLE = (As permitted <u>authorized</u> by Warden's discretion. Maximum 6' in length). | 1 | 1 | 0 |
| COMPACT DISCS (CD) = (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted <u>authorized</u> . Possession of a player is not required). | 10 | 10 | 0 |
| CORRESPONDENCE COURSE = (Does not impact the limit on books. Must <u>Shall</u> be within the established 6-cubic feet limit of allowable property). | YES | YES | YES |
| EAR PLUGS = (Soft foam only. No lanyard. Not to be worn on the yard). | 2 | 2 | 2 |
| ENVELOPES, BLANK AND / OR PRE- STAMPED – ENVELOPES, CLASP / GRIP SEAL = (<u>Blank or pre-stamped. Clasp or grip seal.</u> 10" x 15" max. size). | 40 | 40 | 40 |
| ENVELOPES, METERED = (Indigent inmates only). | 5 | 5 | 5 |
| EXTENSION CORD-, SURGE PROTECTOR OR OUTLET CONVERTER = (Maximum length of 6', UL approved only. Must <u>Shall</u> adhere to requirements established in California Electrical Code Section 400.8, three prong outlet only, with circuit breaker. As permitted <u>authorized</u> by Warden's discretion). | 1 | 1 | 0 |
| GREETING CARDS = (Maximum size 6" x 9"). | 10 | 10 | 5 |
| HANDKERCHIEFS AND BANDANNAS = (Solid color. White or light gray only. Maximum size of 22" x 22"). | 5 | 5 | 2 |
| INSTRUMENT STRINGS, SPARE = (As permitted <u>authorized</u> by Warden's discretion). | 1 | 1 | 0 |
| LEGAL MATERIAL = (Books, pamphlets, and other legal reference). | YES | YES | YES |
| LEGAL PADS-, TABLETS AND NOTEBOOKS = (No spiral bound. White and yellow paper only. 9" x 14" max.-). | 4 | 4 | 2 <u>4</u> |

| MISCELLANEOUS ITEMS FOR LEVEL IV MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|--|--------------------|------------|------------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| LEGAL SIZE FILE FOLDERS AND WALLET ENVELOPES - (10" x 15" max. size). | YES | YES | YES |
| LIGHT BULBS - (Not to exceed 30 watts). | 0 | 0 | 0 |
| PENCILS, DRAWING (Colored), OR WRITING (Non-mechanical only). | 24 | 24 | 24 |
| PENCIL ERASER - (Erasers cannot be kneadable). | 1 | 1 | 1 |
| PENCIL SHARPENER - (Non-electric, hand held only. No metal cover. Maximum 2" length). Use in Level IV facilities subject to approval of Warden. | 1 | 1 | 1 |
| PHOTOS AND PORTRAITS - (Maximum of 8" x 10". No Polaroid). | YES | YES | YES |
| PHOTO ALBUMS - (Soft plastic or paperback cover. Maximum of 9" x 12"). | 4 | 4 | 4 |
| READING GLASSES, -NON-PRESCRIPTION - (Magnifying glasses). | 12 | 12 | 12 |
| SPLITTER - (For use with television). | 1 | 1 | 0 |
| STAMPS - (U.S. Postal only). | 40 | 40 | 40 |
| STATIONERY - (For written correspondence. May be decorated and have matching envelopes. Must <u>Shall</u> be predominantly white. 8.5" x 11" max.). | 500 sheets | 500 sheets | 500 sheets |
| SUNGLASSES, -NON-PRESCRIPTION - (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50). | 1 | 1 | 1 |
| STORAGE CONTAINER - (Upon Warden's approval. All storage containers and lids must <u>shall</u> be made out of a soft, pliable <u>or</u> bendable plastic. Storage containers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab or clip. May include clear storage containers, foot lockers, denture holders, etc.). | YES | YES | YES |
| TUMBLER - (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must <u>shall</u> be made out of a soft, pliable <u>or</u> bendable plastic. Tumblers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized). | 2 | 2 | 2 |
| WALLET - (Plain brown or black, no engravings). | 1 | 1 | 1 |

| GAMES FOR LEVEL IV MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | GENERAL POPULATION | | |
|---|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| CARDS - (No <u>Role playing, trading, or collectible cards are not authorized</u>). | 1 | 1 | 0 |
| CHECKERS - (Cardboard and soft vinyl boards only. Plastic pieces only). | 1 | 1 | 0 |
| CHESS - (Cardboard and soft vinyl boards only. Plastic pieces only). | 1 | 1 | 0 |
| DOMINOES | 1 | 1 | 0 |
| SCRABBLE - (Cardboard and soft vinyl boards only. Plastic pieces only). | 1 | 1 | 0 |
| UNO | 1 | 1 | 0 |

REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ~~ALLOWED~~ AUTHORIZED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE’S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU’S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ~~ALLOWED~~ AUTHORIZED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10” IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/ OR EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. HEADPHONES/ OR EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ~~ALLOWED~~ AUTHORIZED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER ~~FUNCTIONING~~ OPERATIONAL. ~~NON-FUNCTIONING~~ OPERATIONAL APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/ OR NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/ AND SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- MANUAL TYPEWRITERS ARE NOT ~~PERMITTED~~ AUTHORIZED IN LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED ONE NETWORK CAPABLE TABLET.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS ~~MUST~~ SHALL REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

| REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES | GENERAL POPULATION | | |
|---|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| ITEM DESCRIPTION | | | |
| With additional requirements and restrictions. | | | |
| ANTENNA/ FLAT FLEXIBLE PLASTIC = (Up to 6’ in length. As permitted <u>authorized</u> by Warden’s discretion). | 1 | 1 | 0 |

| REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES ITEM DESCRIPTION | GENERAL POPULATION | | |
|---|--------------------|----------|----------|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| AUDIO ENTERTAINMENT APPLIANCE = (AM/FM radio/ CD/ player, and cassette tape player or any combination allowed <u>authorized</u> . AC power or battery operated. Must <u>Shall</u> have earphone jack and headphones/ or earbuds. Clear case only. Existing non-clear devices may be retained until no longer operational. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150). | 1 | 1 | 0 |
| CALCULATOR = (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25). | 1 | 1 | 0 |
| CD WALLETS = (Clear case, soft cover only. No padded or hardback covers. No zippers). | 1 | 1 | 0 |
| CHAIN, NECKLACE – Yellow or white metal only. Purchase value not to exceed \$25. | <u>1</u> | <u>1</u> | <u>0</u> |
| EARBUDS /OR HEADPHONES = (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50). | 1 | 1 | 0 |
| FAN = (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Clip on fans not allowed <u>authorized</u> . Purchase value not to exceed \$25 \$30). | 1 | 1 | 0 |
| HAIR CLIPPER /OR TRIMMER = (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80). | 1 | 1 | 0 |
| HANDICRAFT = (Requires institutional approval). | YES | YES | 0 |
| HEALTH CARE APPLIANCE = (Dr. Rx. Only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses). | YES | YES | YES |
| HOT POT (SECURITY ENHANCED) = (Clear, non-removable base from body, temperature sensitive thermal fuse, <u>authorization allowable</u> based upon local facility determination. UL approved, maximum 350 watts, 40 oz. liquid capacity. Shall have a colored ring welded to the base). (Hot Pots purchased prior to January 21, 2016, will be allowed <u>authorized</u> until no longer working <u>operational</u> or altered from original design). NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item. | 1 | 1 | 0 |
| LAMP = (Book lights only are permitted <u>authorized</u> . Flexible neck only. Existing lamps are permitted <u>authorized</u> to remain until no longer operational. Not to exceed 30 watts. Purchase value not to exceed \$25). | 1 | 1 | 0 |
| MUSICAL INSTRUMENT = (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted <u>authorized</u> in male facilities. Existing keyboards are permitted <u>authorized</u> until no longer <u>operational</u> . Purchase value not to exceed \$300, unless purchased prior to the revision date of this policy.). | 1 | 1 | 0 |

| REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES ITEM DESCRIPTION | GENERAL POPULATION | | |
|--|--------------------|---|---|
| | PRIVILEGE GROUP | | |
| | A | B | C |
| With additional requirements and restrictions. | | | |
| RAZOR, ELECTRIC /OR PERSONAL GROOMER (NOSE OR EAR TRIMMER Nose/ear trimmer) = {AC power or battery operated. Purchase value not to exceed \$80}. | 1 | 1 | 0 |
| RING = {Wedding band. One only. Yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone}. | 1 | 1 | 1 |
| TABLETS, –NETWORK CAPABLE = Must <u>Shall</u> have the capability to store and download content such as music and books based on the device capabilities. Must <u>Shall</u> have clear-case technology, internal rechargeable battery, and a headphone jack. The tablet must shall not have audio/video recording or picture-taking capability. Must <u>Shall</u> have tamper-resistant security screws or similar security measures to prevent access to internal components. Screen size cannot exceed ten inches. | 1 | 1 | 1 |
| TELEVISION SET (INCLUDES TV, CD, AND RADIO COMBINATION, WHICH COUNTS AS ONE APPLIANCE includes TV / CD / Radio combination which counts as one appliance) = {AC power or battery operated, portable models only. For battery operated TV's that use rechargeable battery packs, a maximum of two rechargeable packs, facility physical plant limitations permitting. Must <u>Shall</u> have jack for earbuds or headphones. All televisions: Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Existing non-clear devices may be retained until no longer operational. Screen not to exceed 13" (tube) <u>or</u> and 15.6" (flat panel) measured diagonally. Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES}. | 1 | 1 | 0 |
| TYPEWRITER, ELECTRIC = {AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible <u>authorized</u> . Memory must shall automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250 <u>400</u> }. <i>NOTE: If this item is used in an assault or in a manner that constitutes a safety <u>and</u> security threat, the inmate shall permanently lose the privilege of possession of this item.</i> | 1 | 1 | 0 |
| TYPEWRITER, MANUAL = { Not permitted <u>authorized</u> in Level IV, 180 design housing. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200 <u>400</u> }. | 1 | 1 | 0 |
| WATCH = {Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No audible alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50}. | 1 | 1 | 0 |

ADMINISTRATIVE SEGREGATION UNIT (ASU) / SECURITY HOUSING UNIT (SHU) / PSYCHIATRIC SERVICES UNIT (PSU) RESTRICTED HOUSING UNIT (RHU) MALE INMATES

TABLE OF CONTENTS

| ITEM DESCRIPTION | PAGE # |
|---|---------------------|
| Personal Clothing..... | <u>41-46</u> |
| Personal Care and Hygiene | <u>43-48</u> |
| Food | <u>44-49</u> |
| Miscellaneous..... | <u>47-52</u> |
| Games | <u>49-54</u> |
| Registerable Property | <u>49-54</u> |

“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST SHALL REMAIN WITHIN SIX CUBIC FEET

PERSONAL CLOTHING FOR ASU / SHU / PSU RHU MALE INMATES

- INMATES ARE ONLY ~~PERMITTED~~ AUTHORIZED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED. CLOTHING RESEMBLING STAFF UNIFORMS SHALL NOT BE AUTHORIZED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS. INSIDE POCKETS ARE AUTHORIZED ONLY WITH PERSONAL JEANS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, AFFILIATION WITH A SECURITY THREAT GROUP, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA. CLOTHING ITEMS MAY HAVE ONE MANUFACTURER’S LOGO, NO MORE THAN 3” x 3”, UNLESS IT VIOLATES THE AFOREMENTIONED DESCRIPTION OR IS OTHERWISE PROHIBITED AS INDICATED IN THE ITEM DESCRIPTION.

| PERSONAL CLOTHING FOR ASU / SHU / PSU RHU MALE INMATES ITEM DESCRIPTION | SHU / PSU RHU | ASU |
|---|-----------------------|--------|
| | PRIVILEGE GROUP | |
| | D | D |
| With additional requirements and restrictions. | | |
| ATHLETIC SHORTS = {White or light gray only. No inside pockets}. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam}. | 2 | 0 |
| ATHLETIC SUPPORTER | 2 | 0 |
| BRIEFS, BOXERS AND BOXER BRIEFS = {White or light gray only}. Boxers shall have no elastic on the leg opening. | 6 | 0 |
| GLOVES = {Cold weather gloves upon approval of Warden. No zippers, pockets, or metal or lining. White or light gray only. One for one exchange}. | 1 | 0 |
| HATS and AND CAPS <ul style="list-style-type: none"> • Baseball BASEBALL = {White or light gray only}. • WATCH CAPS = {White or light gray only}. • Additional hats consistent with these regulations as permitted <u>authorized</u> by Warden's discretion. {No stripes, designs, or logos}. | 1 {Watch cap only} | 0 |
| HEAD BAND = {Terry-cloth, plain, white, or light gray}. | 0 | 0 |
| PAJAMAS – No sheer material, white or light gray. | 2 | 0 |
| RAIN-COAT OR PONCHO = {Transparent only}. | 0 | 0 |
| SHOELACES = {White only. Max. 36". One for one exchange}. | 0 | 0 |
| SHOWER SHOES = {Foam or soft rubber, single layer construction, not exceeding 1" in thickness}. | 1 pair | 1 pair |
| SLIPPERS OR HOUSE SHOES = {No leather or leather-like materials. Must <u>Shall</u> be predominantly white or light gray}. | 1 pair | 0 |
| SOCKS = {White or light gray only. No stripes, designs, or logos. Any combination of short to knee-high}. | 6 pairs | 0 |
| SWEAT PANTS = {White or light gray only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam}. | 2 | 0 |
| SWEAT-SHIRT, PULLOVER OR BUTTON-UP = {White or light gray only}. | 2 | 0 |
| TENNIS SHOES = {No shades of red or blue. Low, mid, or high tops are permitted <u>authorized</u> . Must <u>Shall</u> be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe-laces white only. Not to exceed \$100. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets}. Shoelaces included. One for one exchange. | 1 pair | 0 |
| UNDERWEAR, THERMAL OR LONG = {White or light gray only. One set consists of top and bottom or solid one piece}. | 2 sets | 1 set |
| UNDER SHIRTS OR T-SHIRTS = {White or light gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted <u>authorized</u> }. | 3 | 0 |
| WAVE CAPS = {White or light gray only}. | 2 | 0 |

PERSONAL CARE ~~/AND~~ HYGIENE FOR ASU / SHU / PSU RHU MALE INMATES

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ~~ALLOWED~~ AUTHORIZED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ~~ALLOWED~~ AUTHORIZED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

| PERSONAL CARE /AND HYGIENE FOR ASU / SHU / PSU <u>RHU</u> MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | SHU / PSU R <u>HU</u> | ASU |
|---|--------------------------|-------|
| | PRIVILEGE GROUP | |
| | D | D |
| AFTER SHAVE = (Must <u>Shall</u> be clear and in clear container only. 5 oz. each max.-). | 1 | 0 |
| BODY POWDERS = (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.-). | 2 | 0 |
| COMB /OR HAIR PICK = (COMB – non-metal, no handle, not to exceed 6” in length, no handle / HAIR PICK – non-metal not to exceed 6” in length). | 0 | 0 |
| COSMETIC /OR SHAVING BAG = (Not to exceed 6” x 6” x 8”. Plastic . Clear plastic case only). | 0 | 0 |
| COTTON SWABS | 0 | 0 |
| DENTAL ADHESIVE = (For approved denture wearers only). | 2 | 2 |
| DENTAL FLOSSERS /, GLIDERS /AND SAFETY DENTAL FLOSS = (No more than 3” in length. Amount allowed <u>authorized</u> in possession to be determined by local institutional procedure. Warden’s discretion on the type of flosser that would meet their respective institution’s safety and or security needs). | YES | YES |
| DENTURE CLEANSER | 2 boxes | 1 box |
| DEPILATORYS <u>DEPILATORIES</u> = (Hair removers, Magic Shave®, etc. 10 oz. each max.-). | 2 | 0 |
| DEODORANT /OR ANTIPERSPIRANT = (Stick, gel, or roll-on, 5 oz. each max.-). | 2 | 2 |
| FACE CREAM = (Noxzema®, etc. Products with glycerin as primary ingredient are not permitted. 10 oz. each max.-). | 1 | 0 |
| FACIAL ASTRINGENT – 10 oz. each max. | 1 | 0 |
| FACIAL CLEANSER – 10 oz. each max. | 1 | 0 |
| HAIR CONDITIONER = (20 oz. each max.-). | 1 | 0 |
| HAIR OIL /, GREASE /, GEL /OR POMADE = (20 oz. each max.-). | 1 | 0 |
| HAIR TIES OR SCRUNCHIES = (Colors of black, white and gray only). | 0 | 0 |
| INSECT REPELLANT = (Must <u>Shall</u> contain N,N-diethyl-m-toluamide (DEET) as main active ingredient). | 0 | 0 |
| LAUNDRY DETERGENT = (Powder or liquid. 36 oz. each max.-). | 2 | 0 |
| LAUNDRY SOAP = (Bar, 7 oz. each max.-). This laundry soap must <u>shall</u> be intended to be used by hand. | 2 | 0 |
| LIP BALM = (No pigmentation added). | 2 | 0 |
| LOTIONS = (Includes baby oil. 30 oz. each max.-). Baby oil is not permitted <u>authorized</u> . | 2 | 0 |

| PERSONAL CARE /AND HYGIENE FOR ASU / SHU / PSU RHU MALE INMATES | SHU / PSU RHU | ASU |
|--|------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| <p align="center">ITEM DESCRIPTION</p> <p align="center">With additional requirements and restrictions.</p> | | |
| <p>MEDICATIONS, OVER-THE-COUNTER (OTC) = <u>{Only those OTC medications permitted authorized by California Correctional Health Care Services shall be stocked by institution canteens. OTC medications are not approved for inmate packages, except those OTC medications listed below}.</u></p> <p>Must <u>Shall</u> be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only, no-No alcohol).</p> | YES | YES |
| MIRROR = <u>{Maximum of 6" diameter. Plastic only}.</u> | 0 | 0 |
| MOUTHWASH = <u>{Non-alcohol only. 30 oz. each max-}.</u> | 1 | 0 |
| MUSCLE RUB and AND VAPOR RUB = <u>{Soft plastic containers/ or tube only. 5 oz. each max-}.</u> | 0 | 0 |
| NAIL CLIPPER = <u>{Maximum of 2" length. No file blade}.</u> | 0 | 0 |
| PALM BRUSH /OR COMB = <u>{No handle. Plastic only}.</u> | 1 | 1 |
| PERMANENT CURL /OR HAIR RELAXER KIT = <u>{No lye}.</u> | 0 | 0 |
| PERMANENT WAVE KIT | 0 | 0 |
| PERMANENT WAVE RODS = <u>{Non-electric. Plastic only. 3.5" max in length. Gray only}.</u> | 0 | 0 |
| PETROLEUM JELLY = <u>{Not permitted authorized in Level IV, 180 design housing. 8 oz. each max-}.</u> | 0 | 0 |
| RAZOR, DISPOSABLE = <u>{Not permitted authorized in Level IV, 180 design housing}.</u> | 0 | 0 |
| SHAMPOO = <u>{20 oz. each max-}.</u> | 1 | 1 |
| SHAVING CREAM /OR GEL <u>{Non-aerosol. 10 oz. each max-}.</u> | 1 | 0 |
| SOAP, BAR = <u>{5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is allowed authorized}.</u> | 6 | 24 |
| SOAP DISH = <u>{Non-metal. Clear case only}.</u> | 1 | 0 |
| SOAP, LIQUID BODY WASH /OR DISH SOAP = <u>{20 oz. each max-}.</u> | 0 | 0 |
| SUNBLOCK = <u>{Must Shall be a minimum of SPF 15. 30 oz. each max-}.</u> | 1 | 1 |
| TOOTHBRUSH = <u>{Subject to local determination of maximum length. Local facility is required to shorten if necessary, to meet local requirements}.</u> | 1 | 1 |
| TOOTHBRUSH HOLDER = <u>{Clear plastic only. May only cover head of toothbrush}.</u> | 2 | 0 |
| TOOTHPASTE /OR POWDER = <u>{7 oz. each max-}.</u> | 3 | 2 |
| WASHCLOTHS = <u>{White only}.</u> | 2 | 0 |

FOOD FOR ASU / SHU / PSU RHU MALE INMATES

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- CANNED ITEMS AND METAL CONTAINERS ARE NOT PERMITTED AUTHORIZED IN ASU, PSU, AND SHU RHU.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE PERMITTED AUTHORIZED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT

REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.

- NO FOIL PACKAGED ITEMS ~~PERMITTED~~ AUTHORIZED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS ~~MUST~~ SHALL MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS ~~MUST~~ SHALL BE MADE OUT OF A SOFT, ~~PLIABLE~~ OR BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (~~I.E.G.~~ ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

| FOOD FOR ASU / SHU / PSU <u>RHU</u> MALE INMATES ITEM DESCRIPTION | SHU / PSU <u>RHU</u> | ASU |
|---|-------------------------|--------------|
| | PRIVILEGE GROUP | |
| | D | D |
| With additional requirements and restrictions. | | |
| ARTIFICIAL SWEETENER | YES | YES |
| BEVERAGES = (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible <u>authorized</u> for all security levels. Privilege Group D is not permitted <u>authorized</u> plastic bottles and aluminum cans). | YES | YES |
| CANDY = (Candy bars and soft candies that contain chocolate, i.e.g., M&M's®, Milk Duds®, Tootsie Rolls®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging). | YES | 1-LB. limit |
| CANNED GOODS = (Canteen only. Permitted <u>Authorized</u> by Warden's discretion. Not approved for inmate packages. Not permitted <u>authorized</u> in ASU, PSU and SHU <u>RHU</u>). NOTE: for canned soda, refer to BEVERAGES). | 0 | 0 |
| CEREALS = (Dry. Boxes or re-sealable bags only. 26 oz. each max.). | YES | YES |
| CHEESE = (Non-aerosol). | YES | 0 <u>YES</u> |
| CHIPS <u>AND</u> TACO SHELLS | YES | YES |
| COCOA = (Sugar-free). | YES | YES |
| COOKIES | YES | YES |
| COFFEE = (Instant only). | YES | YES |
| CONDIMENTS = (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing, olive olive oil, sugar-free honey, dried vegetables, etc. are permissible <u>authorized</u> . Tomato-based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted <u>authorized</u> . Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted <u>authorized</u> . Nutmeg and mace are not permitted). Hot sauces which contain sugar are permissible <u>authorized</u> for purchase and possession. | YES | 0 |
| CRACKERS | YES | YES |
| CREAMER = (Powdered only). | 0 | 0 |
| DRY MIX DRINKS = (Non-flammable. Sugar-free only). | YES | YES |
| FOODS, POUCHED <u>AND</u> VACUUM PACKED = (Tuna, sardines, vegetables, etc.). | YES | 0 |

| FOOD FOR ASU / SHU / PSU RHU MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | SHU / PSU RHU | ASU |
|--|---------------------------------|---------------------------------|
| | PRIVILEGE GROUP | |
| | D | D |
| <p>HERBAL /, BOTANICAL / AND BIOLOGICAL SUPPLEMENTS = (Solid tablet/, caplet or softgel form only. Six bottles/ or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/ or containers not to exceed 250 tablets/, caplets/ or softgels per bottle/ or container. Product shall be stored in original bottle/ or container. No powdered products are permitted <u>authorized</u>).</p> <p>Herbal/ and botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e.g., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/ and Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Curcumin (Turmeric), <u>and</u> Peppermint Oil.</p> <p>Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e.g., Glucosamine, Chondroitin, Coenzyme Q₁₀, Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid).</p> | YES | YES |
| <p>MEATS, DRY = (Previously cooked, salami, jerky, sausages, etc.).</p> | YES | YES |
| <p>MISCELLANEOUS SNACK ITEMS = (Snack cakes, bars, pies, pickles, etc. are permissible <u>authorized</u>. Dried fruit is not permitted <u>authorized</u>).</p> | YES | YES |
| <p>NUTS = (No shells).</p> | YES | YES |
| <p>PEANUT BUTTER = (30 oz. each max.).</p> | YES | 0 |
| <p>PRECOOKED /, RECONSTITUTED /, DEHYDRATED / AND INSTANT FOODS = (Rice, beans, chili, couscous, hummus, pasta, etc. (16 oz. each max.) is permitted <u>authorized</u>), etc. Restricted to single serving containers only. No foil packaged items permitted <u>authorized</u>. No raw food products allowed <u>are authorized</u>, i.e.g., raw/ or uncooked rice, beans, etc.).</p> | YES | YES |
| <p>PROTEIN SUPPLEMENTS = (Solid tablet/, caplet or softgel form only. Six bottles/ or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/ or containers not to exceed 400 tablets/, caplets/ or softgels per bottle/ or container. Product shall be stored in original bottle/ or container. No powdered products are permitted <u>authorized</u>).</p> <p>Protein supplements shall contain, at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.</p> | Medical Rx. Only | Medical Rx. Only |
| <p>SOUPS AND NOODLES = (Ramen, rice noodles, etc.). (Styrofoam containers are not permitted <u>authorized</u> for inmate possession in ASU and SHU RHU. Staff may empty the contents of the Styrofoam container into an alternate container, retain and dispose of the empty Styrofoam container).</p> | YES | YES |
| <p>TEA = (Bags and instant).</p> | YES | YES |

| FOOD FOR ASU / SHU / PSU RHU MALE INMATES | SHU / PSU RHU | ASU |
|--|------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| <p>ITEM DESCRIPTION</p> <p>With additional requirements and restrictions.</p> <p>VITAMIN AND MINERAL SUPPLEMENTS = (Solid tablet/ caplet or softgel form only. Not to exceed 250 tablets/ caplets/ or softgels per bottle/ or container. Maximum six bottles/ or containers allowed <u>authorized</u> per product, i.e.g., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral, and Single Vitamin packaging allowed <u>authorized</u>. Supplements must shall remain in original container. No powdered products are permitted <u>authorized</u>).</p> <p><u>Authorized Allowable</u> Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B₁ (Thiamine), B₂ (Riboflavin), B₃ (Niacin, niacinamide), B₅ (Pantothenic acid), B₆ (Pyridoxine, pyridoxamine, pyridoxal), B₇ (Biotin), B₉ (Folic acid, folinic acid), B₁₂ (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).</p> <p><u>Authorized Allowable</u> Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.</p> | YES | YES |

| MISCELLANEOUS ITEMS FOR ASU / SHU / PSU RHU MALE INMATES | SHU / PSU RHU | ASU |
|--|------------------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| <p>ITEM DESCRIPTION</p> <p>With additional requirements and restrictions.</p> | | |
| ADDRESS BOOK = (Soft plastic/ or paperback cover only. 3" x 5" maximum). | 1 | 4 |
| AUDIO CASSETTES = (Professionally pre-recorded only. Possession of a player is not required). | 0 | 0 |
| <p>BALLPOINT PENS = (Non-metal, clear plastic only. Black/ or blue ink flexible pens or pen fillers are required as permitted <u>authorized</u> by Warden's discretion).</p> <p>SHU / PSU RHU- Colored pen fillers (Canteen only), CDC Form 128B, General Chrono (04/74) is required.</p> | 14 colored pen fillers | 4 |
| BATTERY RECHARGER = (Does not count as an electrical appliance). | 0 | 0 |
| BATTERIES | 0 | 0 |
| BOOKS, MAGAZINES, AND NEWSPAPERS = (Paperback or hardback with cover removed only. Limits do not apply to legal materials). | 10 | 5 |
| BOWL = (Plastic. All bowls and lids must shall be made of a soft/ pliable/ or bendable plastic. Bowls which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/ or clip). | 1 | 0 |
| CALENDAR = (12" x 24" maximum dimensions. No metal). | 1 | 0 |
| <p>CARD STOCK AND DRAWING PAPER = (White only. 12" x 12" max. size).</p> <p>(SHU/PSU RHU- Drawing paper, Canteen only. CDC Form 128B, General Chrono (04/74) is required).</p> | 25 | 0 |

| MISCELLANEOUS ITEMS FOR ASU / SHU / PSU RHU MALE INMATES | SHU / PSU RHU | ASU |
|--|------------------|------------|
| | PRIVILEGE GROUP | |
| | D | D |
| With additional requirements and restrictions. | | |
| CHALK, PASTEL = (Pastel color sticks. SHU/PSU RHU-Canteen only. CDC Form 128B, General Chrono (04/74) is required). | 12 | 0 |
| CLOCK = (Non-electric, no alarm). | 0 | 0 |
| COAXIAL CABLE = (As permitted <u>authorized</u> by Warden's discretion. Maximum 6' in length). | 1 | 4 |
| COMPACT DISCS (CD) = (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted <u>authorized</u> . Possession of a player is not required). | 0 | 0 |
| CORRESPONDENCE COURSE = (Does not impact the limit on books. <u>Must Shall</u> be within the established 6-cubic feet limit of allowable property). | YES | YES |
| EAR PLUGS = (Soft foam only. No lanyard. Not to be worn on the yard). | 2 | 2 |
| ENVELOPES, BLANK AND / OR PRE-STAMPED – ENVELOPES, CLASP / GRIP SEAL = (Blank or pre-stamped. Clasp or grip seal. 10" x 15" max. size. Clasp shall be removed for inmate possession in ASU/SHU/PSU RHU). | 40 | 40 |
| ENVELOPES, METERED = (Indigent inmates only). | 5 | 5 |
| EXTENSION CORD / SURGE PROTECTOR / OR OUTLET CONVERTER = (Maximum length of 6', UL approved only. <u>Must Shall</u> adhere to requirements established in California Electrical Code Section 400.8, three prong outlet only, with circuit breaker. Permitted <u>Authorized</u> by Warden's discretion). | 1 | 0 |
| GREETING CARDS = (Maximum size 6" x 9"). | 5 | 5 |
| HANDKERCHIEFS /AND BANDANNAS = (Solid color. White or light gray only. Maximum size of 22" x 22"). | 0 | 0 |
| INSTRUMENT STRINGS, SPARE = (As permitted <u>authorized</u> by Warden's discretion). | 0 | 0 |
| LEGAL MATERIAL = (Books, pamphlets, and other legal reference). | YES | YES |
| LEGAL PADS / TABLETS AND NOTEBOOKS = (No spiral bound. White and yellow paper only. 9" x 14" max.). | 4 | 4 |
| LEGAL SIZE FILE FOLDERS /AND WALLET ENVELOPES = (10" x 15" max. size). | 0 | 0 |
| PENCILS, DRAWING (Colored), OR WRITING (Non-mechanical only). | 0 | 0 |
| PENCIL ERASER = (Erasers cannot be kneadable). | 0 | 0 |
| PHOTOS /AND PORTRAITS = (Maximum of 8" x 10". No Polaroid). | 40 | 40 |
| PHOTO ALBUMS = (Soft plastic / or paperback cover. Maximum of 9" x 12"). | 0 | 0 |
| READING GLASSES, –NON-PRESCRIPTION = (Magnifying glasses). | 12 | 4 |
| SPLITTER = (For use with television). | 0 | 0 |
| STAMPS = (U.S. Postal only). | 40 | 40 |
| STATIONERY = (For written correspondence. May be decorated and have matching envelopes. <u>Must Shall</u> be predominantly white. 8.5" x 11" max.). | 200 sheets | 200 sheets |
| SUNGLASSES, –NON-PRESCRIPTION = (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50). | 0 | 0 |

| MISCELLANEOUS ITEMS FOR <u>ASU / SHU / PSU RHU</u> MALE INMATES | SHU / PSU RHU | ASU |
|--|------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| ITEM DESCRIPTION With additional requirements and restrictions. | | |
| STORAGE CONTAINER – (Upon Warden’s approval. All storage containers and lids must shall be made out of a soft/ <u>pliable/ and bendable</u> plastic. Storage containers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab/ or clip. May include clear storage containers, foot lockers, denture holders, etc.). | 0 | 0 |
| TUMBLER – (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must shall be made out of a soft/ <u>pliable/ and bendable</u> plastic. Tumblers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized). | 1 | 0 |
| WALLET – (Plain brown or black, no engravings). | 0 | 0 |

| GAMES FOR <u>ASU / SHU / PSU RHU</u> MALE INMATES | SHU / PSU RHU | ASU |
|---|------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| ITEM DESCRIPTION With additional requirements and restrictions. | | |
| CARDS – (No r Role playing, trading, or collectible cards are not authorized). | 0 | 0 |
| CHECKERS – (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 0 |
| CHESS – (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 0 |
| DOMINOES | 0 | 0 |
| SCRABBLE – (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 0 |

REGISTERABLE PROPERTY FOR ASU / SHU / PSU RHU MALE INMATES

- A MAXIMUM OF TWO ELECTRICAL APPLIANCES OF ANY TYPE ARE ~~ALLOWED~~ AUTHORIZED FOR SHU/PSU RHU MALE INMATES.
- A MAXIMUM OF ONE ENTERTAINMENT APPLIANCES OF ANY TYPE IS ~~ALLOWED~~ FOR ASU MALE INMATES.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED ONE NETWORK CAPABLE TABLET.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE’S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU’S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ~~ALLOWED~~ AUTHORIZED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10” IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/ OR EARBUDS WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. HEADPHONES/ OR EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.

- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ~~ALLOWED~~ AUTHORIZED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER ~~FUNCTIONING OPERATIONAL~~. NON-FUNCTIONING OPERATIONAL APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/ OR NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/ AND SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- WHEN ORDERING A TYPEWRITER AN INMATE MAY ALSO ORDER ACCESSORIES FOR THE APPLIANCE SUCH AS RIBBONS, DAISY WHEELS, AND CORRECTION RIBBON. INMATES HOUSED WITHIN THE ~~SHU~~ RHU ARE NOT AUTHORIZED QUARTERLY PERSONAL PROPERTY PACKAGES, THEREFORE, WHEN ORDERING THIS APPLIANCE THE INMATE MAY ORDER ENOUGH ACCESSORIES TO SUSTAIN THE APPLIANCE UNTIL THEY ARE ELIGIBLE FOR THEIR ANNUAL PERSONAL PROPERTY PACKAGE, THE COMBINED VOLUME OF THE STATE-ISSUED AND AUTHORIZED PERSONAL PROPERTY SHALL NOT EXCEED SIX CUBIC FEET.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS ~~MUST~~ SHALL REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

| REGISTERABLE PROPERTY FOR ASU / SHU / PSU <u>RHU</u> MALE INMATES | SHU / PSU RHU | ASU |
|--|------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| With additional requirements and restrictions. | | |
| ANTENNA / FLAT FLEXIBLE PLASTIC = (Up to 6' in length. As permitted <u>authorized</u> by Warden's discretion). | 1 | 4 |
| AUDIO ENTERTAINMENT APPLIANCE = (AM/FM radio / <u>CD</u> / <u>player</u> , and cassette tape player or any combination allowed <u>authorized</u> . CD / <u>and</u> cassette player to be used as an AM/FM radio only. CDs / <u>and</u> cassettes are not permitted <u>authorized</u> . AC power only (batteries are not permitted <u>authorized</u>). Internal antenna only. <u>Must Shall</u> have earphone jack and earbuds. Clear case only. Existing non-clear devices may be retained until no longer operational. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Possession by ASU precludes any other entertainment appliance. Purchase value not to exceed \$150). | 1 | 4 |
| CALCULATOR = (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25). | 0 | 0 |
| CD WALLETS = (Clear case, soft cover only. No padded or hardback covers. No zippers). | 0 | 0 |
| EARBUDS OR HEADPHONES = (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50). | 1 | 4 |

| REGISTERABLE PROPERTY FOR ASU / SHU / PSU RHU MALE INMATES | SHU / PSU RHU | ASU |
|---|------------------|-----|
| | PRIVILEGE GROUP | |
| | D | D |
| ITEM DESCRIPTION With additional requirements and restrictions. | | |
| FAN = (AC power, or battery operated. Plastic blade and cage. Not to exceed 9". Clip on fans not allowed <u>authorized</u> . Purchase value not to exceed \$25 <u>\$30</u>). | 0 | 0 |
| HAIR CLIPPER /OR HAIR TRIMMER = (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80). | 0 | 0 |
| HANDICRAFT = (Requires institutional approval). | 0 | 0 |
| HEALTH CARE APPLIANCE = (Dr. Rx. Only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses). | YES | YES |
| HOT POT (SECURITY ENHANCED) = (Clear, non-removable base from body, temperature sensitive thermal fuse, allowable <u>authorization</u> based upon local facility determination. UL approved, maximum 350 watts, 40 oz. liquid capacity. Shall have a colored ring welded to the base). (Hot Pots purchased prior to January 21, 2016, will be allowed <u>authorized</u> until no longer working <u>operational</u> or altered from original design). NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item. | 0 | 0 |
| LAMP = (Book lights only are permitted <u>authorized</u> . Flexible neck only. Existing lamps are permitted <u>authorized</u> to remain until no longer operational. Not to exceed 30 watts. Purchase value not to exceed \$25). | 0 | 0 |
| MUSICAL INSTRUMENT = (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted <u>authorized</u> in male facilities, existing keyboards are permitted <u>authorized</u> until no longer operational. Purchase value not to exceed \$300, unless purchased prior to the revision date of this policy.) | 0 | 0 |
| RAZOR, ELECTRIC /OR PERSONAL GROOMER (Nose/ ear trimmer <u>NOSE OR EAR TRIMMER</u>) = (AC power or battery operated. Purchase value not to exceed \$80). | 0 | 0 |
| RING = (Wedding band. One only. Yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone). | 1 | 4 |
| TABLETS, –NETWORK CAPABLE = <u>Must Shall</u> have the capability to store and download content such as music and books based on the device capabilities. <u>Must Shall</u> have clear-case technology, internal rechargeable battery, and a headphone jack. The tablet <u>must shall</u> not have audio/video recording or picture-taking capability. <u>Must Shall</u> have tamper-resistant security screws or similar security measures to prevent access to internal components. Screen size cannot exceed ten inches. | 1 | 4 |

| REGISTERABLE PROPERTY FOR ASU / SHU / PSU RHU MALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | SHU / PSU RHU | ASU |
|---|--------------------------|------------|
| | PRIVILEGE GROUP | |
| | D | D |
| TELEVISION SET (INCLUDES TV, CD, AND RADIO COMBINATION, WHICH COUNTS AS ONE APPLIANCE includes TV/CD/Radio combination which counts as one appliance) = All televisions: Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and or 15.6" (flat panel) measured diagonally. Must <u>Shall</u> have jack for earbuds or headphones. Possession by ASU precludes any other entertainment appliance. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES. | 1 | 4 |
| TYPEWRITER, ELECTRIC = (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible <u>authorized</u> . Memory must <u>shall</u> automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250 <u>400</u>). NOTE: If this item is used in an assault or in a manner that constitutes a safety <u>and</u> security threat, the inmate shall permanently lose the privilege of possession of this item. | 1 | 0 |

FEMALE INMATES

TABLE OF CONTENTS

| ITEM DESCRIPTION | PAGE # |
|--|---------------------|
| Personal Clothing..... | <u>52</u> <u>57</u> |
| Personal Care <u>and</u> Hygiene | <u>56</u> <u>61</u> |
| Food | <u>64</u> <u>66</u> |
| Miscellaneous..... | <u>67</u> <u>72</u> |
| Games | <u>72</u> <u>77</u> |
| Registerable Property | <u>72</u> <u>77</u> |

“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL ~~MUST~~ SHALL REMAIN WITHIN SIX CUBIC FEET

PERSONAL CLOTHING FOR FEMALE INMATES

- INMATES ARE ONLY ~~PERMITTED~~ AUTHORIZED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE ~~PERMITTED~~ AUTHORIZED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED. CLOTHING RESEMBLING STAFF UNIFORMS SHALL NOT BE ~~PERMITTED~~ AUTHORIZED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS. INSIDE POCKETS ARE ~~PERMITTED~~ AUTHORIZED ONLY WITH PERSONAL JEANS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, AFFILIATION WITH A SECURITY THREAT GROUP, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA. CLOTHING ITEMS MAY HAVE ONE MANUFACTURER’S LOGO, NO MORE THAN 3” x 3”, UNLESS IT VIOLATES THE AFOREMENTIONED DESCRIPTION OR IS OTHERWISE PROHIBITED AS INDICATED IN THE ITEM DESCRIPTION.

| PERSONAL CLOTHING FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|------------------|------------|-----------------|--------------------|---|---|-----------------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| ATHLETIC SHORTS = {White or light gray only-}. <u>A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam.</u> | 0 | 0 | 2 | 2 | 2 | 2 | 2 | 0 |
| BOOTS, FIRE RATED = {Grade eligible inmates assigned to Conservation Camps and CIW Fire fighter training participants only. The color black is approved}. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| BOOT SOCKS = {Grade eligible inmates assigned to Conservation Camps and CIW Fire fighter training participants only. White or light gray only. No stripes, designs, or logos-}. | 0 | 0 | 0 | 4 pairs | 0 | 0 | 0 | 0 |
| BRASSIERES = {No metal underwires, lace, strapless, see-through, or push-up. Any solid color except as noted above}. | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| GLOVES = {Cold weather gloves – no zippers, pockets, metal, or lining. Colors in white <u>or light gray</u> , brown, or tan are <u>permissible authorized</u> . One for one exchange}. | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 |
| HATS and AND CAPS : <ul style="list-style-type: none"> • Baseball BASEBALL - {White or light gray only}. • WATCH CAPS - {White or light gray only}. • Additional hats consistent with these regulations as <u>permitted authorized</u> by Warden's discretion. {No stripes, designs, or logos}. | 0 | 1 | 3 | 3 | 3 | 3 | 1 (Watch cap only) | 0 |
| HEAD BAND = {Terry-cloth. Plain, white, or light gray}. | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |

| PERSONAL CLOTHING FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|------------------|------------|-----------------|--------------------|---|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| PAJAMAS /OR NIGHTGOWN : {No sheer material}. | 0 | 0 | 2 | 2 | 2 | 2 | 2 | 2 |

| PERSONAL CLOTHING FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|------------------|------------|-----------------|--------------------|--------|--------|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| PANTIES /OR BOXER BRIEFS : {No thong, G-string, lace, see-through, or pockets}. | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| PERSONAL JEANS = {Blue only. Small identifying logo only. No prints or lettering on jeans. No low-rise jeans. No skinny jeans}. | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| RAIN-COAT/ OR PONCHO : {Transparent only}. | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| ROBE = {Cotton or terrycloth material only. Maximum of two large pockets. No metal snaps, no zippers, and cannot be sheer or see-through. Any solid color except as noted above}. | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| SANDALS = {No hidden compartments, zippers, or laces that are covered or concealed. Purchase value not to exceed \$75}. | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| SCARF = {No hooded scarves}. | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| SHOELACES = {White only. Max. 54". One for one exchange}. | 0 | 0 | 1 pair | 1 pair | 1 pair | 1 pair | 0 | 0 |

| PERSONAL CLOTHING FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|---------------------|---------------------|---------------------|----------|----------|-----------------|--------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| SHOWER SHOES = {Foam or soft rubber, single layer construction, not exceeding 1" in thickness}. | 1 pair | 1 pair | 1 pair | 1 pair | 1 pair | 1 pair | 1 pair | 1 pair |
| SLIPPERS OR HOUSE SHOES = {No leather or leather-like materials. <u>Must Shall</u> be predominantly white or light gray in color}. | 0 | 0 1 pair | 1 pair | 1 pair | 1 pair | 1 pair | 1 pair | 0 |
| SOCKS = {White or light gray only. No stripes, designs, or logos. Any combination of short to knee-high}. | 0 | 7 pairs | 7 pairs | 7 pairs | 7 pairs | 7 pairs | 6 pairs | 0 |
| SWEAT PANTS = {White or light gray only}. <u>A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam.</u> | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 |
| SWEAT-SHIRT, -PULLOVER OR PULLOVER OR BUTTON-UP OR BUTTON-UP = {White or light gray only}. | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 |
| TENNIS SHOES OR WALKING SHOES = {No shades of red or blue. Low, mid, or high tops are permitted <u>authorized</u> . <u>Must Shall</u> be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe laces white only. Not to exceed \$100. No hidden compartments, zippers, or laces that are covered or concealed. No metal components except eyelets. Shoelaces included. One for one exchange}. | 0 | 1 2 pair | 1 2 pair | 1 2 pair | 1 2 pair | 1 2 pair | 1 pair | 0 |
| UNDERWEAR, THERMAL OR LONG = {White or light gray only. One <u>set</u> pair consists of top and bottom or solid one piece}. | 0 | 1 set | 2 sets | 2 sets | 2 sets | 2 sets | 2 sets | 1 set |

| PERSONAL CLOTHING FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|-----------------|-----------------|--------------------|--------|--------|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| UNDER SHIRTS /OR T-SHIRTS - (Solid colors only, exclusive of colors noted above. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck not permitted <u>authorized</u>). SHU and ASU RHU white or light gray only. | 0 | 5 | 5 | 5 | 5 | 5 | 3 | 3 |
| WALKING SHOES (Beige, brown, or white only). | 0 | 0 | 1 pair | 1 pair | 1 pair | 1 pair | 0 | 0 |
| WAVE CAPS - (White or light gray only). | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 |

PERSONAL CARE ~~/AND~~ HYGIENE FOR FEMALE INMATES

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ~~ALLOWED~~ AUTHORIZED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ~~ALLOWED~~ AUTHORIZED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.
- MAKE UP PRODUCTS ARE ~~ALLOWED~~ AUTHORIZED AS DESCRIBED BELOW. THEY MUST SHALL BE NATURAL SKIN TONES PER PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 15, SECTION 3062, INMATE GROOMING STANDARDS.

| PERSONAL CARE /AND HYGIENE FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|------------------|------------|-----------------|--------------------|-----|-----|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| | U | U | A | A | B | C | D | D |
| BATH TOWELS = (White only). | 0 | 0 | 3 | 3 | 3 | 3 | 0 | 0 |
| BLUSH = (Natural skin tones only). | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| BODY SPLASH /AND SPRAY = (10 oz. each max.). | 0 | 1 | 2 | 2 | 2 | 2 | 0 | 0 |
| BODY POWDERS = (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.). | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 |
| BRUSH = (Non-metal. Maximum of 8" in length including handle). | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| COMB /OR HAIR PICK = (COMB – non-metal, no handle, not to exceed 6" in length. HAIR PICK – non-metal not to exceed 6" in length). | 1 | 1 | 2 | 2 | 2 | 2 | 0 | 0 |
| COSMETIC /OR SHAVING BAG = (Not to exceed 6" x 6" x 8". <u>Clear plastic case only</u>). | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| COTTON BALLS | 0 | 0 | 400 | 400 | 400 | 400 | 0 | 0 |
| COTTON SWABS | 0 | 100 | 400 | 400 | 400 | 400 | 0 | 0 |
| DENTAL ADHESIVE = (For approved denture wearers only). | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

| PERSONAL CARE /AND HYGIENE FOR FEMALE INMATES | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|---------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | | | | | |
| With additional requirements and restrictions. | U | U | A | A | B | C | D | D |
| DENTAL FLOSSERS-/, GLIDERS /AND SAFETY DENTAL FLOSS = (No more than 3" in length. Amount allowed <u>authorized</u> in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and/or security needs). | YES | YES | YES | YES | YES | YES | YES | YES |
| DENTURE CLEANSER | 1 box | 1 box | 1 box | 2 boxes | 2 boxes | 2 boxes | 2 boxes | 4 boxes |
| DEPILATORYS DEPILATORIES = (Hair removers, Magic Shave®, etc. 10 oz. each max-). | 0 | 0 <u>1</u> | 2 | 2 | 2 | 2 | 2 | 0 |
| DEODORANT /OR ANTIPERSPIRANT = (Stick, gel, or roll-on. 5 oz. each max-). | 0 | YES | YES | YES | YES | YES | 2 | 2 |
| DOUCHE = (10 oz. each max-). | 0 | 2 | 4 | 4 | 4 | 4 | 0 | 0 |
| EMERY BOARD = (Non-metal only). | 0 | 3 | 6 | 6 | 6 | 6 | 0 | 0 |
| EYEBROW PENCIL /OR EYELINER = (Factory sealed. Pencil only, no liquid. Natural skin tones only, i.e.g., black or brown). | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| EYE SHADOW KIT = (No mirrors. Kit shall not be altered. Natural skin tones only). | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| FABRIC SOFTENER = (Liquid, 1 bottle only-36 oz. max., or 2 boxes of sheet fabric softener). | 0 | 1 bottle or 2 boxes | 1 bottle or 2 boxes | 1 bottle or 2 boxes | 1 bottle or 2 boxes | 1 bottle or 2 boxes | 0 | 0 |
| FACE CREAM = (10 oz. each max.) | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |
| FACE POWDER = (10 oz. each max.) | 0 | 1 | 2 | 2 | 2 | 2 | 0 | 0 |
| FACIAL ASTRINGENT = (10 oz. each max.) | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |

| PERSONAL CARE <u>AND</u> HYGIENE FOR FEMALE INMATES | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|-------------------|-------------|--------------------|--------------------|-----|-----|--------------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| With additional requirements and restrictions. | U | U | A | A | B | C | D | D |
| FACIAL CLEANSER - (10 oz. each max-). | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |
| FEMININE HYGIENE WASH | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |
| FOUNDATION - (Natural skin tones only). | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| HAIR CLIPS, TIES, & SCRUNCHIES - (Clips are a maximum 3" in size). | 0 | 0 <u>10</u> | 10 | 10 | 10 | 10 | 0 | 0 |
| HAIR CONDITIONER - (20 oz. each max-). | 0 | 2 | YES | YES | YES | YES | 1 | 0 |
| HAIR GEL, SPRAY AND GEL CURL, BRAID SPRAY AND LOCK GEL | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |
| HAIR OIL, GREASE AND POMADE - (20 oz. each max-). | 0 | 1 | YES | YES | YES | YES | 1 | 0 |
| HAIR ROLLERS | 0 | 0 | 30 | 30 | 30 | 30 | 0 | 0 |
| INSECT REPELLANT - (Must <u>shall</u> contain N,N-diethyl-m-toluamide (DEET) as main active ingredient). | 0 | 4 <u>2</u> | 2 | 2 | 2 | 2 | 0 | 0 |
| LAUNDRY DETERGENT - (Powder or liquid. 36 oz. each max-). | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 |
| LAUNDRY SOAP - (Bar, 7 oz. each max-). This laundry soap <u>must shall</u> be intended to be used by hand. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 0 |
| LIP BALM - (No pigmentation added). | 0 | YES | YES | YES | YES | YES | 2 | 0 |
| LIP GLOSS, LIPSTICK OR LIP LINER - (Natural skin tones only). | 0 | 1 | 2 | 2 | 2 | 2 | 0 | 0 |
| LOTIONS - (Includes baby oil. 30 oz. each max-). | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 |

| PERSONAL CARE /AND HYGIENE FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|----------------------------|---------------------|--------------------------|--------------------|---------|---------|--------------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| MASCARA = (Factory sealed. Natural skin tones, i.e.g., black or brown). | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| MEDICATIONS, OVER-THE-COUNTER (OTC) = (Only those OTC medications permitted <u>authorized</u> by California Correctional Health Care Services shall be stocked by institution canteens. OTC medications are not approved for inmate packages, except those OTC medications listed below. Must Shall be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only, no -No alcohol). | YES | YES | YES | YES | YES | YES | YES | YES |
| MIRROR = (Maximum of 6" diameter. Plastic only). | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| MOUTHWASH = (Non-alcohol only. 30 oz. max). | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |
| MUSCLE RUB and AND VAPOR RUB = (Soft plastic containers/ or tube only. 5 oz. each max.). | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| NAIL CLIPPER = (Maximum of 2" length. No file blade). | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| PALM BRUSH /OR COMB : (No handle. Plastic only). | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PERMANENT CURL /OR HAIR RELAXER KIT = (No lye). | 0 | 0 | 2 boxes | 2 boxes | 2 boxes | 2 boxes | 0 | 0 |
| PERMANENT WAVE KIT | 0 | 0 | 2 boxes | 2 boxes | 2 boxes | 2 boxes | 0 | 0 |
| PERMANENT WAVE RODS : (Non-electric. Plastic only). | 0 | 0 | 40 | 40 | 40 | 40 | 0 | 0 |

| PERSONAL CARE <u>AND</u> HYGIENE FOR FEMALE INMATES | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|-------------------|------------|--------------------|--------------------|-----|-----|--------------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| With additional requirements and restrictions. | U | U | A | A | B | C | D | D |
| PETROLEUM JELLY - (8 oz. each max-). | 0 | 1 | 2 | 2 | 2 | 2 | 0 | 0 |
| RAZOR, DISPOSABLE | 0 | 0 5 | 10 | 10 | 10 | 10 | 0 | 0 |
| SHAMPOO - (20 oz. each max-). | 0 | 2 | YES | YES | YES | YES | 1 | 4 |
| SHAVING CREAM <u>OR</u> GEL - (Non-aerosol. 10 oz. each max-). | 0 | 1 | 2 | 2 | 2 | 2 | 1 | 0 |
| SHOWER BAG - (At Warden's discretion) (Mesh construction). | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| SHOWER CAP - (Clear only). | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| SOAP, BAR - (5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is <u>allowed authorized</u>). | 0 | 6 | YES | YES | YES | YES | 6 | 4 |
| SOAP DISH - (Non-metal. Clear case only). | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 |
| SOAP, LIQUID BODY WASH <u>OR</u> DISH SOAP - (20 oz. each max-). | 0 | 1 | YES | YES | YES | YES | 0 | 0 |
| SUNBLOCK - (Must <u>Shall</u> be a minimum of SPF 15. 30 oz. each max-). | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 |
| TAMPONS¹, SANITARY PADS <u>AND</u> PANTY LINERS | YES | YES | YES | YES | YES | YES | YES | YES |
| TOOTHBRUSH - (Maximum length <u>permissible authorized</u>). | 1 | 2 | 2 | 2 | 2 | 2 | 1 | 4 |
| TOOTHBRUSH HOLDER - (Clear plastic only. May cover entire toothbrush or be a brush head cover only). | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 |
| TOOTHPASTE <u>OR</u> POWDER - (7 oz. each max-). | 1 | 1 | 3 | 3 | 3 | 3 | 3 | 2 |
| TWEEZERS - (Metal is <u>permitted authorized</u> . Maximum of 3" long). | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| WASHCLOTHS¹, SHOWER PUFFS¹, LOOFAHS, <u>AND</u> PUMICE STONES - (White only). | 0 | 2 | 3 | 3 | 3 | 3 | 2 Wash-cloths only | 0 |

FOOD FOR FEMALE INMATES

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE ~~PERMITTED~~ AUTHORIZED. HOWEVER, HEATING OR RECONSTITUTING WITH AN IMMERSION HEATER IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS ~~PERMITTED~~ AUTHORIZED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST SHALL MEET REQUIREMENTS OF THE APPS.
- ~~ITEMS CONTAINING SUGAR ARE SUBJECT TO WARDEN'S APPROVAL BASED ON SECURITY. WARDEN HAS AUTHORITY TO REVOKE AT ANY TIME IF SECURITY NEEDS ARISE.~~
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS MUST SHALL BE MADE OUT OF A SOFT, PLIABLE/ OR BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E.G., ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|-------------------------|---------------------|-----------------|--------------------|-----|-----|-----------------|-------------------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| ARTIFICIAL SWEETENER | 0 | YES | 0 | YES | YES | YES | YES | YES |
| BEVERAGES = (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible <u>authorized</u> for all security levels. Privilege Group D is not permitted <u>authorized</u> plastic bottles and aluminum cans). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| CANDY = (Candy bars and soft candies that contain chocolate, <u>i.e.g.</u> , M&M's®, Milk Duds®, Tootsie Rolls®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging). | 0 | YES | 0 | YES | YES | YES | YES | 4 LB. limit |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|----------------------------|------------------------|-----------------|--------------------|------------|------------|-----------------|------------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| CANNED GOODS = (Canteen only. Permitted <u>Authorized</u> by Warden's discretion. Not approved for inmate packages. Not permitted in ASU and SHU RHU). NOTE: for canned soda, refer to BEVERAGES. | 0 | YES | 0 | YES | YES | YES | 0 | 0 |
| CEREALS = (Dry. Boxes or re-sealable bags only. 26 oz. each max-). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| CHEESE = (Non-aerosol). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| CHIPS /AND TACO SHELLS | 0 | YES | 0 | YES | YES | YES | YES | YES |
| COCOA = (Sugar-free) | 0 | YES | 0 | YES | YES | YES | YES | YES |
| COOKIES | 0 | YES | 0 | YES | YES | YES | YES | YES |
| COFFEE = (Instant only). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| CONDIMENTS = (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/olive oil, BBQ sauce, ketchup, jams, jellies, honey, syrup, sugar, etc. are permissible. As permitted by Warden's discretion) Nutmeg and mace are not permitted. Hot sauces which contain sugar are permissible for purchase / possession. <u>Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing, olive oil, sugar-free honey, dried vegetables, etc. are authorized. Tomato-based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not authorized. Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not authorized. Nutmeg and mace are not authorized. Hot sauces which contain sugar are authorized for purchase and possession.</u> | 0 | YES | 0 | YES | YES | YES | 4-YES | 0 |
| CRACKERS | 0 | YES | 0 | YES | YES | YES | YES | YES |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|-------------------------|---------------------|-----------------|--------------------|-------------|-------------|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| CREAMER = (Powdered only). | 0 | YES | 0 | YES | YES | YES | 0 | 0 |
| DRIED FRUIT AND VEGETABLES (Warden's discretion). | 0 | 1 LB. limit | 0 | 1 LB. limit | 1 LB. limit | 1 LB. limit | 0 | 0 |
| DRY MIX DRINKS = (Non-flammable. Warden's discretion) Sugar-free only. | 0 | YES | 0 | YES | YES | YES | YES | YES |
| FOODS, POUCHED /AND VACUUM PACKED = (Tuna, sardines, vegetables, etc.). | 0 | YES | 0 | YES | YES | YES | YES | 0 |
| HERBAL /, BOTANICAL /AND BIOLOGICAL SUPPLEMENTS = (Solid tablet /, caplet or softgel form only. Six bottles / or containers maximum allowed authorized per product, i.e.g., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles / or containers not to exceed 250 tablets /, caplets / or softgels per bottle / or container. Product shall be stored in original bottle / or container. No powdered products are permitted authorized). | 0 | YES | YES | YES | YES | YES | YES | YES |
| Herbal / and botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e.g., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit / and Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, | | | | | | | | |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|------------------|------------|-----------------|--------------------|---|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| With additional requirements and restrictions. | U | U | A | A | B | C | D | D |
| Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Curcumin (Turmeric), and Peppermint Oil. Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e.g., Glucosamine, Chondroitin, Coenzyme Q ₁₀ , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid). | | | | | | | | |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|------------------|------------|-----------------|--------------------|-----|-----|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | A | B | C | D | D |
| With additional requirements and restrictions. | U | U | A | A | B | C | D | D |
| MEATS, DRY = (Previously cooked, salami, jerky, sausages, etc.). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| MISCELLANEOUS SNACK ITEMS = (Snack cakes, bars, pies, pickles, etc. <u>Dried fruit is not authorized</u>). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| NUTS = (No shells). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| PEANUT BUTTER = (30 oz. each max.). | 0 | YES | 0 | YES | YES | YES | YES | 0 |
| PRECOOKED, RECONSTITUTED, DEHYDRATED AND INSTANT FOODS = (Rice, beans, chili, couscous, hummus, pasta, etc. (16 oz. each max.) is <u>permitted authorized</u>), etc. Restricted to single serving containers only. No foil packaged items <u>permitted</u> | 0 | 0 | 0 | YES | YES | YES | YES | YES |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|----------------------------|------------------------|-----------------|--------------------|----------|----------|-----------------|----------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| <u>authorized</u> . No raw food products allowed <u>authorized</u> , i.e.g., raw <u>or</u> uncooked rice, beans, etc.). | | | | | | | | |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|---------------------|-----------------|-----------------|--------------------|-----|-----|------------------|------------------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| <p>PROTEIN SUPPLEMENTS = {Solid tablet/, caplet or softgel form only. Six bottles/ or containers maximum allowed <u>authorized</u> per product, i.e.g., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/ or containers not to exceed 400 tablets/, caplets/ or softgels per bottle/ or container. Product shall be stored in original bottle/ or container. No powdered products are permitted <u>authorized</u>).</p> <p>Protein supplements shall contain, at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.</p> | 0 | YES | YES | YES | YES | YES | Medical Rx. Only | Medical Rx. Only |
| <p>SOUPS AND NOODLES = {Ramen, rice, etc.}. {Styrofoam containers are not permitted <u>authorized</u> for inmate possession in ASU and SHU RHU. Staff may empty the contents of the Styrofoam container into an alternate container, retain and dispose of the empty Styrofoam container}.</p> | 0 | YES | 0 | YES | YES | YES | YES | YES |

| FOOD FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|----------------------------|------------------------|-----------------|--------------------|------------|------------|-----------------|------------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| TEA – (Bags and instant). | 0 | YES | 0 | YES | YES | YES | YES | YES |
| VITAMIN AND MINERAL SUPPLEMENTS – (Solid tablet, caplet or softgel form only. Not to exceed 250 tablets, caplets or softgels per bottle or container. Maximum six bottles or containers allowed <u>authorized</u> per product, i.e.g., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral, and Single Vitamin packaging allowed <u>authorized</u> . Supplements must <u>shall</u> remain in original container. No powdered products are permitted <u>authorized</u>). <u>Authorized Allowable</u> Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B ₁ (Thiamine), B ₂ (Riboflavin), B ₃ (Niacin, niacinamide), B ₅ (Pantothenic acid), B ₆ (Pyridoxine, pyridoxamine, pyridoxal), B ₇ (Biotin), B ₉ (Folic acid, folinic acid), B ₁₂ (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones). <u>Authorized Allowable</u> Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc. | 0 | YES | YES | YES | YES | YES | YES | YES |

| MISCELLANEOUS ITEMS FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|---------------------|-----------------|-----------------|--------------------|----|----|------------------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| ADDRESS BOOK = (Soft plastic or paperback cover only. 3" x 5" maximum). | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| ANTENNA WIRE (CIW only. Flexible, up to 5' in length. Allowed in CIW GP/SHU/PSU as permitted by Warden's discretion). | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 |
| AUDIO CASSETTES = (Professionally pre-recorded only. Possession of a player is not required). | 0 | 0 | 10 | 10 | 10 | 0 | 0 | 0 |
| BALLPOINT PENS = (Non-metal, clear plastic only. Black or blue ink flexible pens or pen fillers are required for ASU/SHU/PSU RHU as permitted authorized by Warden's discretion). SHU-RHU- Colored pen fillers (Canteen only), CDC Form 128B, General Chrono (04/74) is required. | 1 | 1 | 14 | 14 | 14 | 14 | 14 colored pen fillers | 0 |
| BATTERY RECHARGER = (Does not count as an electrical appliance). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| BATTERIES | 0 | 0 | 8 | 8 | 8 | 0 | 0 | 0 |
| BOOKS, MAGAZINES, AND NEWSPAPERS = (Paperback or hardback with cover removed only. Limits do not apply to legal materials). | 5 | 5 | 10 | 10 | 10 | 5 | 10 | 5 |
| BOWL = (Plastic. All bowls and lids must shall be made of a soft, pliable or bendable plastic. Bowls which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab or clip). | 0 | 1 | 0 | 2 | 2 | 1 | 1 | 0 |

| MISCELLANEOUS ITEMS FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|--------------------------------|-----------------|--------------------|-----------|-----------|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| CAN OPENER = (P-38 or equivalent) as permitted <u>authorized</u> by Warden's discretion. | 0 | 0 <u>1</u> | 0 | 1 | 1 | 1 | 0 | 0 |
| CALENDAR = (12" x 24" maximum dimensions. No metal). | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 0 |
| CARD STOCK AND DRAWING PAPER = (White only. 12" x 12" max. size). (SHU <u>RHU</u> - Drawing paper, Canteen only. CDC Form 128B, General Chrono (04/74) is required). | 0 | 40 <u>25</u> sheets | 10 sheets | 25 sheets | 25 sheets | 25 sheets | 25 Sheets | 0 |
| CHALK, PASTEL = (Pastel color sticks. SHU/PSU <u>RHU</u> -Canteen only. CDC Form 128B, General Chrono (04/74) is required). | 0 | 0 | 24 | 24 | 24 | 24 | 12 | 0 |
| CLOCK – Alarm OK (Non-electric). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| CLOTHES PINS – (CIW only). | 0 | 0 | 0 | 20 | 20 | 20 | 0 | 0 |
| COAXIAL CABLE = (As <u>permitted authorized</u> by Warden's discretion. Maximum 6' in length). | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 4 |
| COMBINATION LOCK = (Common key required by institution. Canteen item only. Not approved for inmate packages). | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 |
| COMPACT DISCS (CD) = (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted <u>authorized</u> . Possession of a player is not required). | 0 | 0 | 10 | 10 | 10 | 0 | 0 | 0 |
| CORRESPONDENCE COURSE = (Does not impact the limit on books. <u>Must Shall</u> be within the established 6-cubic feet limit of allowable property). | 0 | 0 | YES | YES | YES | YES | YES | YES |

| MISCELLANEOUS ITEMS FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|---------------------|-----------------|-----------------|--------------------|----------|-----|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| EAR PLUGS = {No lanyard. Not to be worn on the yard}. | 0 | 0 | 2 | 2 | 2 | 2 | 0-2 | 0 |
| ENVELOPES, BLANK AND / OR PRE- STAMPED – ENVELOPES, CLASP / GRIP SEAL = {Blank or pre-stamped. Clasp or grip seal. 10" x 15" max. size. ASU / SHU / PSU RHU clasp shall be removed}. | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| ENVELOPES, METERED {Indigent inmates only}. | 0 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| EXTENSION CORD / SURGE PROTECTOR /OR OUTLET CONVERTER = {Maximum length of 6', UL approved only. Must <u>Shall</u> adhere to requirements established in California Electrical Code Section 400.8, three prong outlet only, with circuit breaker. Permitted <u>Authorized</u> by Warden's discretion}. | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 |
| EYEGLOSS REPAIR KIT = Screwdriver. Max. 2" length}. | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| FOOTLOCKER - CIW ONLY = {Due to physical design of institution}. | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| GREETING CARDS = {Maximum size 6" x 9"}. | 0 | 10 | 10 | 10 | 10 | 5 | 5 | 5 |
| HANDKERCHIEFS /AND BANDANNAS = {Solid color. White or light gray only. Maximum size of 22" x 22"}. | 0 | 5 | 5 | 5 | 5 | 2 | 0 | 0 |
| HANGERS = {Plastic only}. | 0 | 0 | 10 | 10 | 10 | 10 | 0 | 0 |
| IMMERSION HEATER = {Does not count towards appliance limit}. | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| INSTRUMENT STRINGS, SPARE = {As permitted <u>authorized</u> by Warden's discretion}. | 0 | 0 | 1 PKG | 1 PKG | 1 PKG | 0 | 0 | 0 |
| LEGAL MATERIAL = {Books, pamphlets, and other legal reference}. | YES | YES | YES | YES | YES | YES | YES | YES |

| MISCELLANEOUS ITEMS FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|-----------------|-----------------|--------------------|------------|------------|-----------------|------------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| LEGAL PADS, TABLETS AND NOTEBOOKS = (No spiral bound. 9" x 14" max-). | 1 Pad | 4 Pads | 4 Pads | 4 Pads | 4 Pads | 4 Pads | 4 Pads | 2 Pads |
| LEGAL SIZE FILE FOLDERS AND WALLET ENVELOPES = (10" x 15" size max-). | 0 | YES | YES | YES | YES | YES | 0 | 0 |
| LIGHT BULBS = (Not to exceed 30 watts). | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| PENCILS, DRAWING (Colored), OR WRITING (Non-mechanical only). | 5 | 5 | 24 | 24 | 24 | 24 | 0 | 0 |
| PENCIL ERASER = (Erasers cannot be kneadable). | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| PENCIL SHARPENER = (Non-electric, hand held only. No metal cover. Maximum 2" length). | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| PHOTOS AND PORTRAITS = (Maximum of 8" x 10". No Polaroids). | 15 | 15 | YES | YES | YES | YES | 40 | 40 |
| PHOTO ALBUMS = (Soft plastic/ or paperback cover only. Maximum of 9" x 12"). | 0 | 0 | 4 | 4 | 4 | 4 | 0 | 0 |
| READING GLASSES, NON-PRESCRIPTION = (Magnifying glasses). | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 4 |
| SPLITTER = (For use with television). | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| STAMPS = (U.S. Postal only). | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| STATIONERY = (For written correspondence. May be decorated and have matching envelopes. Must <u>Shall</u> be predominantly white. 8.5" x 11" max-). | 15 sheets | 500 sheets | 500 sheets | 500 sheets | 500 sheets | 500 sheets | 200 sheets | 200 sheets |

| MISCELLANEOUS ITEMS FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|---------------------|-----------------|-----------------|--------------------|-----|-----|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| SUNGLASSES – NON-PRESCRIPTION – (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50). | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| STORAGE CONTAINER – Upon Warden’s approval. All storage containers and lids must <u>shall</u> be made out of a soft, pliable <u>or</u> bendable plastic. Storage containers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab or <u>clip</u> . May include clear storage containers, foot lockers, denture holders, etc.). | 0 | 0 | 0 | YES | YES | YES | 0 | 0 |
| TUMBLER – (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must <u>shall</u> be made out of a soft, pliable <u>or</u> bendable plastic. Tumblers which are fabricated in a hard plastic (i.e.g., acrylic, high-density polyethylene, etc.) are not authorized). | 1 | 1 | 0 | 2 | 2 | 2 | 1 | 0 |
| UMBRELLA – (CIW only – retain through attrition-no new purchase). | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| WALLET – (Plain brown or black. No engravings). | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |

| GAMES FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|-----------------|-----------------|--------------------|---|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| CARDS = (No role playing, trading, or collectible cards are not authorized). | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| CHECKERS = (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| CHESS = (Cardboard and soft vinyl boards only. Plastic pieces only). | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| DOMINOES | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| SCRABBLE = <u>Cardboard and soft vinyl boards only. Plastic pieces only.</u> | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| UNO | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |

REGISTERABLE PROPERTY FOR FEMALE INMATES

- A MAXIMUM OF TWO ELECTRICAL APPLIANCES OF ANY TYPE ARE ~~ALLOWED~~ AUTHORIZED FOR SHU/PSU RHU FEMALE INMATES.
- A MAXIMUM OF ONE ENTERTAINMENT APPLIANCE IS ~~ALLOWED~~ FOR ASU FEMALE INMATES.
- BATTERY OPERATED NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- BATTERY OPERATED PERSONAL ENTERTAINMENT DEVICE (WALKMAN® TYPE), WITHOUT A POWER CORD, SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- BATTERY OPERATED PERSONAL ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT – NO POWER CORD ~~ALLOWED~~ AUTHORIZED.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ~~ALLOWED~~ AUTHORIZED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ~~ALLOWED~~ AUTHORIZED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/ OR EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. HEADPHONES/ OR EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.

- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ~~ALLOWED~~ AUTHORIZED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER ~~FUNCTIONING OPERATIONAL~~. NON-FUNCTIONING OPERATIONAL APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ~~ELECTRONIC~~ OR ~~NON-ELECTRONIC~~ ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY AND SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- WHEN ORDERING A TYPEWRITER AN INMATE MAY ALSO ORDER ACCESSORIES FOR THE APPLIANCE SUCH AS RIBBONS, DAISY WHEELS, AND CORRECTION RIBBON. INMATES HOUSED WITHIN THE ~~SHU~~ RHU ARE NOT AUTHORIZED QUARTERLY PERSONAL PROPERTY PACKAGES, THEREFORE, WHEN ORDERING THIS APPLIANCE THE INMATE MAY ORDER ENOUGH ACCESSORIES TO SUSTAIN THE APPLIANCE UNTIL THEY ARE ELIGIBLE FOR THEIR ANNUAL PERSONAL PROPERTY PACKAGE, THE COMBINED VOLUME OF THE STATE-ISSUED AND AUTHORIZED PERSONAL PROPERTY SHALL NOT EXCEED SIX CUBIC FEET.
- PRIVILEGE GROUPS A AND B ARE ~~PERMITTED~~ AUTHORIZED ONE NETWORK CAPABLE OR ONE NON-NETWORK CAPABLE TABLET.
- PRIVILEGE GROUPS C AND D ARE ~~PERMITTED~~ AUTHORIZED ONE NETWORK CAPABLE TABLET.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS ~~MUST~~ SHALL REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS VIA THE STANDARDIZED PROCEDURES UNIT.

| REGISTERABLE PROPERTY FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|---------------------|-----------------|-----------------|--------------------|---|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| ANTENNA - FLAT FLEXIBLE PLASTIC - (Up to 6' in length. As permitted <u>authorized</u> by Warden's discretion). | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 |
| AUDIO ENTERTAINMENT APPLIANCE - (Clear case only. Existing non-clear devices may be retained until no longer operational). No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150). (PG A and B: AM/FM radio, CD/ <u>player</u> , cassette tape player or any combination allowed <u>authorized</u> . AC power or battery operated. Must <u>Shall</u> have earphone jack and headphones / or <u>earbuds</u>). (PG D: AM/FM radio, CD/ <u>player</u> , cassette tape player or any combination allowed <u>authorized</u> . CD/ <u>player</u> or cassette player to be used as an AM/FM radio only. CDs/ or <u>cassettes</u> are not permitted <u>authorized</u> . AC power only (batteries are not permitted <u>authorized</u>). Internal antenna only. Must <u>Shall</u> have earphone jack and earbuds). (Possession by ASU precludes any other entertainment appliance). | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 4 |

| REGISTERABLE PROPERTY FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|-----------------|-----------------|--------------------|---------|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| CALCULATOR - (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| CD WALLETS - (Clear case, soft cover only. No padded or hardback covers. No zippers). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| CHAIN, NECKLACE OR BRACELET - (Yellow or white metal only. Purchase value not to exceed \$25). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| CURLING IRON, FLAT IRON OR STRAIGHTENING IRON, ELECTRIC - (AC power or battery operated. Purchase value not to exceed \$40). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| EARBUDS OR HEADPHONES - (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50). | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 |
| EARRINGS - (Studs or hoops no larger than 30 millimeters {quarter-size}). Purchase value not to exceed \$25 a per pair). | 0 | 0 | 3 Pairs | 3 Pairs | 3 Pairs | 0 | 0 | 0 |
| FAN - (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Purchase value not to exceed \$30. For CIW, fan does not count toward electric appliance limit, due to physical plant design). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |

| REGISTERABLE PROPERTY FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|---------------------|-----------------|-----------------|--------------------|-------|-----|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| HAIR CLIPPER /OR HAIR TRIMMER - (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| HAIR DRYER /OR BLOW DRYER - (Purchase value not to exceed \$40). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| HAIR ROLLERS, ELECTRIC - (Purchase value not to exceed \$25). | 0 | 0 | 1 set | 1 set | 1 set | 0 | 0 | 0 |
| HANDICRAFT - (Requires institutional approval). | 0 | 0 | YES | YES | YES | 0 | 0 | 0 |
| HEALTH CARE APPLIANCE - (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses). | YES | YES | YES | YES | YES | YES | YES | YES |
| LAMP - (Flexible neck not to exceed 3 Lbs. or 12" extended length. Fixed neck clamp-on style not to exceed 12" overall length. Not to exceed 30 watts. AC power or battery operated. Purchase value not to exceed \$25). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |

| REGISTERABLE PROPERTY FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|---------------------|-----------------|-----------------|--------------------|---|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| MOVING PICTURE EXPERT GROUP AUDIO LAYER-3 (MP3) PLAYERS - {Levels I and II and inmates assigned to Conservation Camps only}. MP3 p Player must shall have the capability to store and download content such as music and books based on the device capabilities. Must Shall have be clear-case technology, internal rechargeable battery, <u>and a headphone jack</u> . S shall not have <u>external speakers</u> or any wired or wireless communication capabilities (e.g., WI-FI, Bluetooth, cellular signal). If the MP3 <u>player</u> requires a micro SD card, inmates are limited to possess two approved micro SD cards. No external speakers and have a headphone jack . Must Shall have tamper-resistant security screws or something similar to prevent access to internal components. Screen size cannot exceed seven inches. | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| MUSICAL INSTRUMENT = {As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12"}. Purchase value not to exceed \$300, unless purchased prior to the revision date of this policy. | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| PRESSING COMB, ELECTRIC - AC power or battery operated. Purchase value not to exceed \$25. | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |

| REGISTERABLE PROPERTY FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|------------------|------------|-----------------|--------------------|---|---|-----------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake | Processing | | | | | | |
| | U | U | A | A | B | C | D | D |
| RAZOR, ELECTRIC /OR PERSONAL GROOMER (NOSE OR EAR TRIMMER) (AC power or battery operated. Purchase value not to exceed \$80). | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| RING (May possess a wedding ring or wedding/ and engagement ring set, yellow or white metal only. Stones are permissible authorized. Maximum declared value not to exceed \$150). | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TABLETS, –NON-NETWORK CAPABLE = Must <u>Shall</u> have the capability to store and download content such as music and books based on the device capabilities. <u>Must Shall have</u> be clear-case technology, internal rechargeable battery, <u>and a headphone jack.</u> Sshall not have external speakers or any wired or wireless communication capabilities (e.g., WI-FI, Bluetooth, cellular signal). If the tablets requires a micro SD card, inmates are limited to possess two approved micro SD cards. No external speakers and have a headphone jack. Must Shall have tamper-resistant security screws or something similar to prevent access to internal components. Tablet screen size cannot exceed ten inches. | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| TABLETS, –NETWORK CAPABLE = <u>Must Shall</u> have clear-case technology, internal rechargeable battery, and a headphone jack. The tablet <u>must shall</u> not have audio/video recording or picture-taking capability. <u>Must Shall</u> have tamper- | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 |

| REGISTERABLE PROPERTY FOR FEMALE INMATES ITEM DESCRIPTION With additional requirements and restrictions. | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|--|----------------------------|------------------------|-----------------|--------------------|----------|----------|-----------------|----------|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| TELEVISION SET (INCLUDES TV, CD, AND RADIO COMBINATION, WHICH COUNTS AS ONE APPLIANCE includes TV/CD/Radio combination which counts as one appliance = Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Existing non-clear devices may be retained until no longer operational. Screen not to exceed 13" (tube) and or 15.6" (flat panel) measured diagonally. Must <u>Shall</u> have jack for earbuds or headphones. Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES. {PG A and B: AC power or battery operated, portable models only. For battery operated televisions that use rechargeable battery packs, a maximum of two rechargeable packs, facility physical plant limitations permitting}. {PG D: AC power only, no batteries}. {Possession by ASU precludes any other entertainment appliance}. | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 4 |
| resistant security screws or similar security measures to prevent access to internal components. Screen size cannot exceed ten inches. | | | | | | | | |

| REGISTERABLE PROPERTY FOR FEMALE INMATES | Reception Center | | CPMP | General Population | | | SHU RHU | ASU |
|---|----------------------------|---------------------|--------------------|--------------------|---|---|--------------------|-----|
| | PRIVILEGE GROUP | | PRIVILEGE GROUP | PRIVILEGE GROUP | | | PRIVILEGE GROUP | |
| | Initial Intake U | Processing U | A | A | B | C | D | D |
| <p>With additional requirements and restrictions.</p> <p>TYPEWRITER, ELECTRIC - (AC power or battery operated. Portable only. Outside cabinet clear case only and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is <u>permissible authorized</u>. Memory must <u>shall</u> automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250-400). NOTE: If this item is used in an assault or in a manner that constitutes a safety/ and security threat, the inmate shall permanently lose the privilege of possession of this item.</p> | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 |
| <p>TYPEWRITER, MANUAL - (Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200-400).</p> | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| <p>WATCH - (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No audible alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50).</p> | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |